COUNCIL AGENDA
February 19,2019
6:00 P.M., Council Chambers

1. **Call To Order**
   Invocation
   Pledge of Allegiance of the United States of America

2. **Roll Call**

3. **Presentations**

4. **Finalization Of Consent Agenda**

5. **Reports And Communications**

6. **Citizen Requests And Petitions**

   1. Renita Kitchingham Would Like To Address Council Regarding Having A Grassroots Peer Run Recovery Center In Joplin And Asking For Help To Get It Started.

   2. Margey Upson Would Like To Address Council Regarding A Fairy Tale.

7. **Public Hearings**

8. **Consent Agenda**

   1. Feb 4, 2019 Informal Meeting Notes

      Documents:

      FEB 4 INFORMAL.PDF

   2. Minutes Of The February 4, 2019 Council Meeting

      Documents:

      FEB 4 MINS.PDF

   3. COUNCIL BILL NO. 2019-251
      AN ORDINANCE approving the voluntary annexation by the Council of the City of Joplin, Missouri, approximately 5.5 acres, located at 2205 S. Prigmore Avenue, Joplin, MO, Jasper County, Missouri. Requested by Crossroads Realty, LLC.

      Documents:

      CB2019-251.PDF

   4. COUNCIL BILL NO. 2019-252
      AN ORDINANCE providing to vacate 321 feet of 20-foot wide alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue. Requested by CA Gringos Property, LLC.

      Documents:

      CB2019-252.PDF

5. COUNCIL BILL NO. 2019-253
AN ORDINANCE providing to vacate 135.64 feet of a 20-foot wide utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue. Requested by CA Gringos Property, LLC.

Documents:

CB2019-253.PDF

6. COUNCIL BILL NO. 2019-254
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District R-2 property as described below and located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue, Jasper County, Missouri. Requested by Jesse Russow.

Documents:

CB2019-254.PDF

7. COUNCIL BILL NO. 2019-255
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street, City of Joplin, Jasper County, Missouri. Requested by Daryl Rhodes

Documents:

CB2019-255.PDF

8. COUNCIL BILL NO. 2019-256
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-O-PD and R-2 and including in District C-1-PD property as described below and located on the northwest corner of 20th Street and Illinois Avenue, City of Joplin, Jasper County, Missouri. Requested by Megan Escalante.

Documents:

CB2019-256.PDF

9. COUNCIL BILL NO. 2019-504
AN ORDINANCE amending Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by amending Section 86-152, Admission Fee, to implement fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB2019-504.PDF

10. COUNCIL BILL NO. 2019-505
AN ORDINANCE repealing Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin and enacting in

lieu thereof a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin to implement certain classification changes; and setting a date when this Ordinance shall become effective.

Documents:

CB2019-505.PDF

11. COUNCIL BILL NO. 2019-601

Documents:

CB2019-601.PDF

12. COUNCIL BILL NO. 2019-605
AN ORDINANCE approving the reclassification of a position and a job description change for the Public Works Department; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018.

Documents:

CB2019-605.PDF

## 9. Resolutions

1. RESOLUTION NO. 2019-003
A RESOLUTION creating and directing the Centennial Celebration Commission.

Documents:

RESOLUTION NO. 2019-003 RE CENTENTIAL CELEBRATION COMMISSION.PDF

## 10. Ordinances - Emergency

1. COUNCIL BILL NO. 2019 – 352
AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 1412 E. Hill St. in the City of Joplin, Missouri, for Three Thousand Two Hundred Forty-Nine and 00/100 Dollars ($ 3,249.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

CB 2019-252 BID .PDF
CB 2019-252 PICTURES.PDF
CB 2019-252 SUMMARY.PDF
CB 2019-252.PDF

2. COUNCIL BILL NO. 2019 – 353
AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 1322 Grand Ave. in the City of Joplin, Missouri, for Six

Thousand One Hundred Ninty-Nine and 00/100 Dollars ($6,199.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

CB 2019-353 BID.PDF
CB 2019-353 PICTURES.PDF
CB 2019-353 SUMMARY.PDF
CB 2019-353.PDF

3. COUNCIL BILL NO. 2019 – 354
AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 523 High Ave. in the City of Joplin, Missouri, for Three Thousand Nine Hundred Forty-Nine and 00/100 Dollars ($ 3,949.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

CB 2019-354 BID.PDF
CB 2019-354 PICTURES.PDF
CB 2019-354 SUMMARY.PDF
CB 2019-354.PDF

4. COUNCIL BILL NO. 2019 – 355
AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 3035 & 3035 ½ E. 12TH St. in the City of Joplin, Missouri, for Five Thousand Eight Hundred Forty-Nine and 00/100 Dollars ($5,849.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

CB 2019-355 BID.PDF
CB 2019-355 PICTURES.PDF
CB 2019-355 SUMMARY.PDF
CB 2019-355.PDF

**11. Ordinances - First Reading**

**12. Ordinances - Second Reading And Third Reading**

1. COUNCIL BILL NO. 2019-602
AN ORDINANCE approving a budget amendment changing the allocations of salaries within the Human Resources and Risk Management Departments; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018.

Documents:

CB2019-602.PDF

**13. Unfinished Business**

**14. New Business**

1. News From Public Information Officer, Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

**Notice posted at ____ p.m. on this the __ day of ____, ____. (RSMo 610.020)**

**JOPLIN CITY COUNCIL**
**INFORMAL MEETING NOTES**
**FEBRUARY 4, 2019**
**602 S. MAIN ST.**
**JOPLIN MO 64801**

Mayor Shaw called the February 4, 2019 Informal Meeting of the Joplin City Council to order at 5:15 p.m.

In attendance were Council Members: Taylor Brown, Melodee Colbert-Kean, Doug Lawson, Anthony Monteleone, Diane Reid Adams, Mayor Gary Shaw, Ryan Stanley, Phil Stinnett, and Jim West. Also, in attendance were City Manager Sam Anselm and Assistant City Attorney Jordan Paul.

**Connect2Culture discussion of a museum and cultural district:**

Clifford Wert, President and CFO of Connect2Culture requested a partner action with the City of Joplin to make a one-word change to the existing Missouri Museum and Cultural District Act as found in Missouri State Statutes Sections 184.88 through 184.880; specifically, in Section 184.815, paragraph 1, to change the number of "five" years to a number that is not greater than "**fifteen**" years. This would allow C2C the opportunity to establish a possible funding and investing mechanism for our community's future. Mr. Wert plans to go to Jefferson City to meet with area legislators to extol the benefits of the arts and the activities of the Missouri Arts Council. He thinks it will be a great opportunity to educate our area legislators on this simple, yet straightforward one-word change to the existing Missouri Statutes.

After discussion, Mr. Stanley made a motion to ask city staff to work with the lobbyist, Gary Burton with Burton & Liese to pursue the change in the state statute. Mrs. Colbert-Kean seconded the motion. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0.

**Centennial Celebration Discussion: Patrick Tuttle, CVB Director**

Director Tuttle, speaking on behalf of Brad Belk and Chris Wiseman of the Joplin Museum, informed the City Council that in a few short years Joplin and Missouri will have keen opportunities to celebrate a 5-year collection of milestone centennials.

- Missouri Bicentennial (200th) - August 10, 2021
- City of Joplin Sesquicentennial (150th) - March 23, 2023
- United States of America Sestercentennial (250th) - July 4, 2026
- Route 66 Centennial (100th) - November 11, 2026

With these in mind, the City would like to ask Council's direction regarding the formation of a Centennial Celebration Commission (2019 thru 2026) to be the nucleus for, but not limited to:

a) Identify related centennials events, and milestones of Joplin entities that serve the interest of the citizens of Joplin such as

i. Joplin organizations
ii. Historical buildings
iii. Significant birthday, anniversaries, or death of prominent citizens
iv. Historical events or interest

b) Determine which milestone events have significance to the widest majority of the citizens of Joplin as historical, memorable, and educational.

c) Be the central voice of the *Official Centennial Celebrations* for the City of Joplin.

d) Establish a format for selecting those events that offer the best value, in terms of cost, memorable experience, and widest public interest that should mark the historical significance for each centennial.

e) The Commission is not expected to be the central body to run every event, but seek individuals, businesses and/or organizations who will plan/arrange, fund and execute the events.

f) The Commission will seek financial support from outside the COJ to initially fund events. The Joplin CVB will provide grant funding up to $15,000 per year as a 2-1 matching reimbursement (for every $2 raised for official events, the fund will match with $1).

g) The Commission will develop a Marketing Committee who will be the collective voice to market the collective group of events throughout the duration of the Commission's existence. This will include the establishment of a single web site, along with complimentary social platforms. This marketing effort will be for, but not limited to, events sanctioned by the Commission.

Prior to the 1973 Joplin Centennial such a committee of civic and business leaders was formed, and in 1997, council appointed Brad Belk, Meredith Williams and Patrick Tuttle to serve as co-chairs for the events that were arranged to commemorate Joplin's 125th birthday celebration in 1998.

In addition to the broader centennials mentioned above, more local events could include:

- 2021 Joplin will mark the 10th year of the May 22nd tornado
- April of 2024 another solar eclipse will pass over Missouri,
- Several Joplin civic organizations are hitting the centennial mark already - American Legion Post 13 (founded 1919) and Joplin Scottish Right (founded in 1922) to mention just two,
- Joplin buildings hit 100-years in age; the Scottish Right Cathedral in 2023 and Memorial Hall in 2025, and
- Jasper County turns 180 in 2021, Newton County will reach 190 in 2028, plus the Missouri Emancipation Proclamation marks 160 years in August 2023.

To say the least, there are many opportunities on the horizon that could mold civic pride for decades to come.

Who should serve a Centennial Celebration Commission?

- History (Museum, Post Library)
- Education, (MSSU, Joplin Schools)

- Medical (Freeman, Mercy, KCMU)
- Chamber of Commerce
- Tourism (CVB, JSA, Parks)
- Downtown Joplin Alliance / Historical Preservation
- Arts (Spiva, C2C, Local Theatre Groups)
- George Washington Carver National Monument
- Department of Natural Resources (Friends of the Glades)

Brad Belk was present and spoke in favor of forming a commission.

Mr. Stinnett stated he thought this was a good idea and that it is important for the City to stay involved in the nucleus of it. He suggested Director Tuttle, City Manager Anselm and Finance Director Haase put the commission suggestion in a formal proposal for Council to consider. He thought it would be appropriate for them to bring recommendations on the number of people who would be on the commission, and the various identifications of the number of people and what they represent, but he would like the Council to be involved in selecting the members for the commission.

Mrs. Reid Adams stated she was involved in the 1973 Centennial celebration and that it was a great celebration for the City. She's excited for all the anniversaries that are coming up.

Mayor Shaw stated he was involved in the Jasper County 1894-1994 Centennial celebration and it too, was quite a celebration.

Mr. Stanley agreed that a formal presentation with more details regarding the size of the commission and terms for the members should be brought forward for Council's consideration.

**Other business**

Mayor Shaw acknowledged an invitation from On the Border Restaurant. The store manager, Michael, invited the City Council members and administration for a dinner to try to get to know their local government officials.

Mr. Stanley suggested we ask On the Border to extend the dinner invitation to Jasper and Newton County officials, as well as a few surrounding municipalities such as Duquesne and Leewood, for a "meet and greet" to get to know those officials as well since we live and work closely together with them.

City Clerk Barbara Gollhofer stated she would reach out to Michael at On the Border.

Mr. Stinnett asked about a street light map. Mr. Anselm stated he would contact Brent Baker at Empire/Liberty to work on getting the map with locations and date of installation. Mr. Stinnett noted there are 7 street lights out between 8th and Main St. and to 15th and Main St. Mr. Anselm replied that Liberty is replacing old mercury vapor lights with LED lights as the old lights go out.

Mr. Stinnett wants a better understanding of where our street lights are in relationship to how many we said we would provide under the public safety tax, as well as a better record of having working lights (Utility's responsibility) because we're paying monthly for every street light whether it's working or not, and it's just not fair to be paying for non-working lights.

Mr. Anselm stated he would work on a timeline and report back to Council.

Mrs. Reid Adams stated there are 14 street lights out from Main Street & Murphy Blvd to 32nd St.

Mayor Shaw stated he attended a ribbon cutting for the new Nixon Math Center at MSSU on Thursday, January 31. And on Friday, February 1, he met with Governor Parson near the bridge on South Rangeline to discuss ways to improve our roads and bridges, which our assets for our state and we need to protect them.

Mayor Shaw stated he and City Manager Anselm met with the new Chief Operation Officer of Liberty Utility. Liberty looks forward to keeping Empire/Liberty a part of our community.

The meeting adjourned at 5:47 p.m.

Barbara Gollhofer

Barbara Gollhofer, City Clerk

# JOPLIN CITY COUNCIL
# FEBRUARY 4, 2019 MEETING MINUTES

## CALL TO ORDER
The regular meeting of the Joplin City Council was called to order at 6:00 p.m.by Mayor Gary Shaw.

**INVOCATION** was read by City Clerk Barbara Gollhofer.

**PLEDGE OF ALLEGIANCE** to the United States of America was led by Mrs. Reid Adams.

## ROLL CALL
Answering Roll Call were Council Members: Taylor Brown, Melodee Colbert-Kean, Doug Lawson, Anthony Monteleone, Diane Reid Adams, Gary Shaw, Ryan Stanley, Phil Stinnett and Jim West. Also, in attendance were City Manager Sam Anselm and Assistant City Attorney Jordan Paul.

**Motion to move Council Bill 2019-001:** Motion by Mr. Stanley, second by Mrs. Colbert-Kean to move Council Bill No. 2019-001 from First Reading to Emergency Ordinances. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0.

## PRESENTATIONS
Lynn Onstot, Public Information Officer, and Brandon Louderback, GIS/IT Technician, presented the SeeClickFix Demonstration, a citizen engagement tool that allows citizens to report local issues to City staff along with pictures, videos, specific descriptions, locations, and more - all of which is valuable information needed to get the job done efficiently. Citizens can utilize SeeClickFix through a computer or other device by going to the City's website at www.joplinmo.org and clicking the "Report a Problem" icon on the home page. SeeClickFix offers anonymity, with first-time users of SeeClickFix registering a screen name and password. From there, they can easily log on and make their report without a lot of unnecessary screens.

## FINALIZATION OF CONSENT AGENDA
There being no further business to come before the Council, the Consent Agenda was finalized.

## REPORTS AND COMMUNICATIONS

## CITIZEN REQUESTS AND PETITIONS

## PUBLIC HEARINGS
Public Hearing Procedures – read by City Clerk Barbara Gollhofer

Public Hearing for Council Bill No. 2019-251

Mayor Shaw opened the Public Hearing.

No one appeared in favor of or in opposition to this item.

The Public Hearing was closed.

Mr. Stinnett introduced Council Bill No. 2019-251 – an ordinance approving the voluntary annexation by the Council of the City of Joplin, Missouri, approximately 5.5 acres, located at 2205 S. Prigmore Avenue, Joplin, MO, Jasper County, Missouri. Motion by Mr. Stinnett, second by Mr. West, that Council Bill No. 2019-251 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-251**

Public Hearing for Council Bill No. 2019-252

Mayor Shaw opened the Public Hearing.

No one appeared in favor of, or in opposition to, this item.

The Public Hearing was closed.

Mr. Stanley introduced Council Bill No.2019-252 - an ordinance providing to vacate 321 feet of a 20-foot wide alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue. Requested by CA Gringos Property, LLC. Motion by Mr. Stanley, second by Mr. Lawson that Council Bill No. 2019-252 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-252**

Public Hearing for Council Bill 2019-253

Mayor Shaw opened the Public Hearing

No one appeared in favor of, or in opposition to, this item.

The Public Hearing was closed.

Mr. Lawson introduced Council Bill No.2019-253 - an ordinance providing to vacate 135.64 feet of a 20-foot wide utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue. Requested by CA Gringos Property, LLC. Motion by Mr. Lawson, second by Mrs. Reid Adams that Council Bill No. 2019-253 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-253**

Public Hearing for Resolution No. 2019-002

Mayor Shaw opened the Public Hearing.

No one appeared in favor of, or in opposition to, this item.

The Public Hearing was closed.

Mr. Stinnett introduced Resolution No.2019-002 - a resolution granting a Special Use Permit (1st Request) for the operation of a Bed and Breakfast located at 1920 S. Annie Baxter Avenue, in the City of Joplin, Jasper County, Missouri. Requested by Thomas. Moore. Motion by Mr. Stinnett, second by Mr. West that Resolution No. 2019-002 be approved. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Resolution No. 2019-002.**

Public Hearing for Council Bill No. 2019-254

Mayor Shaw opened the Public Hearing

Kent Eastman, 2627 Calloway Ridge appeared in favor of this item.

No one appeared in opposition to this item.

The Public Hearing was closed.

Mr. Stanley introduced Council Bill No. 2019-254 - an ordinance amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District R-2 property as described below and located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue, Jasper County, Missouri. Requested by Jesse Russow. Motion by Mr. Stanley, second by Mr. Monteleone that Council Bill No. 2019-254 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-254**

Public Hearing for Council Bill No. 2019-255

Mayor Shaw opened the Public Hearing

Daryl Rhodes, 7735 County Rd. 183, Carthage, MO appeared in favor of this item.

No one appeared in opposition to this item.

The Public Hearing was closed.

Mr. Stanley introduced Council Bill No. 2019-255. Motion by Mr. Stanley, second by Mr. Brown to **amend** Council Bill No. 2019-255 from District C-3 to District C-1. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0.

Mr. Stanley introduced Amended Council Bill No. 2019-255 - an ordinance amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-1 property as described below and located approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street, City of Joplin, Jasper County, Missouri. Requested by Daryl Rhodes. Motion by Mr. Stanley, second by Mr. Brown that Amended Council Bill No. 2019-255 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Amended Council Bill No. 2019-255**

Public Hearing for Council Bill No. 2019-256

Mayor Shaw opened the Public Hearing

Megan Escalante, 721 Castle Rd. appeared in favor of this item.

No one appeared in opposition to this item.

Mr. Brown introduced Council Bill No. 2019-256 - an ordinance amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-O-PD and R-2 and including in District C-1-PD property as described below and located on the northwest corner of 20th Street and Illinois Avenue, City of Joplin, Jasper County, Missouri. Requested by Megan Escalante. Motion by Mr. Brown, second by Mrs. Colbert-Kean, that Council Bill No. 2019-256 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-256**

**CONSENT AGENDA**

Motion by Mr. Stanley, second by Mr. Stinnett to approve the Consent Agenda. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0.

January 22, 2019 Informal meeting notes

Minutes of the January 22, 2019 Council Meeting

COUNCIL BILL NO. 2019-603 - an ordinance approving the reclassifications of various positions for the Parks and Recreation Department. **Ordinance No. 2019-016**

**RESOLUTIONS**

**ORDINANCES – EMERGENCY**

Mr. Brown introduced Council Bill No.2019-108 - an ordinance requesting approval of a MoDOT Air Traffic Control Tower Operating Assistance Grant Agreement for Air Traffic Control (ATC) Services by the City of Joplin.; authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Brown, second by Mr.

Lawson that Council Bill No. 2019-108 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was declared adopted and entitled **Ordinance 2019-017**

Mr. Lawson introduced Council Bill No. 2019-109 - an ordinance amending Chapter 114, Traffic Section 114-822, Specific Speed Limits, of the Code of Ordinance of the City of Joplin, Missouri to amend the speed limit on Fourth Street from Pennsylvania Avenue to Murphy Boulevard from 35 to 25 mph; authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Lawson, second by Mrs. Reid Adams that Council Bill No. 2019-109 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-018**

Mr. Stanley introduced Council Bill No. 2019-110 - an ordinance approving a design agreement and Work Authorization with Anderson Engineering in the not to exceed amount of Two Hundred Fifteen Thousand Five Hundred and 00/100 Dollars ($215,500.00) for professional engineering services associated with the 15th street extension project; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018; and, containing an emergency clause. Motion by Mr. Stanley, second by Mr. Stinnett that Council Bill No. 2019-110 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-019**

Mr. Stinnett introduced Council Bill No. 2019-500 -an ordinance adopting and establishing pay rates for certain Unclassified Council Employees; and, containing an emergency clause. Motion by Mr. Stinnett, second by Mrs. Reid Adams that Council Bill No. 2019- 500 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-020**

Mr. Monteleone introduced Council Bill No. 2019-501 - an ordinance amending the Annual Budget of the City of Joplin for the Fiscal Year 2017-2018 as adopted by Ordinance 2017-167 on October 16, 2017, to adjust appropriations and containing an emergency clause. Motion by Mr. Monteleone, second by Mr. Stinnett that Council Bill No. 2019-501 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-021**

Mr. Lawson introduced Council Bill No. 2019-502 - an ordinance amending the Annual Budget of 6the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018, to adjust appropriations and containing an emergency clause. Motion by Mr. Lawson, second by Mrs. Reid Adams that Council Bill No. 2019-502 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw,

Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-022**

Mr. Stanley introduced Council Bill No. 2019-503 - an ordinance approving a Tax Increment Financing Funding Agreement by and between Arapaho, LLC., a Missouri limited liability company and the City of Joplin, Missouri; authorizing the City Manager to execute said Agreement on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Stanley, second by Mr. Stinnett that Council Bill No.2019-503 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-023**

Mr. Stanley introduced Council Bill No. 2019-001 - an ordinance amending Chapter 82, Offenses and Miscellaneous Provisions, Article I, In General, by repealing Section 82-17, Misuse of the emergency telephone system; and enacting a new Section 82-17, Misuse of the emergency communications system; and containing an emergency clause. Motion by Mr. Stanley, second by Mr. West that Council Bill No. 2019-001 be approved on an emergency basis. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill Was declared adopted and entitled **Ordinance 2019-024**

**ORDINANCES – FIRST READING**

Mr. Stanley introduced Council Bill No. 2019-504 - an ordinance amending Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by amending Section 86-152, Admission Fee, to implement fee changes; and setting a date when this Ordinance shall become effective. Motion by Mr. Stanley, second by Mr. West that Council Bill No. 2019-504 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West., 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-504**.

Mr. Stinnett introduced Council Bill No. 2019-505 - an ordinance repealing Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin to implement certain classification changes; and setting a date when this Ordinance shall become effective. Motion by Mr. Stinnett, second by Mr. Monteleone that Council Bill No. 2019-505 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West., 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-505**.

Mr. Stanley introduced Council Bill No. 2019-601 -an ordinance approving various job description changes for the CVB Department. Motion by Mr. Stanley, second by Mr. West that Council Bill No. 2019-601 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West., 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-601**.

Mr. Monteleone introduced Council Bill No. 2019-602 - an ordinance approving a budget amendment changing the allocations of salaries within the Human Resources and Risk Management Departments; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018. Motion by Mr. Monteleone, second by Mr. Brown that Council Bill No. 2019-602 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, and West, 8. Nays: Stinnett, 1. The Council Bill was read as **Council Bill No. 2019-602.**

Mr. Stinnett introduced Council Bill No. 2019-605 - an ordinance approving the reclassification of a position and a job description change for the Public Works Department; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018. Motion by Mr. Stinnett, second by Mr. Monteleone that Council Bill No. 2019-605 be passed on First Reading and advanced to Second and Third Reading. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett, and West, 9. Nays: 0. The Council Bill was read as **Council Bill No. 2019-605.**

**ORDINANCES – SECOND READING AND THIRD READING**

Mr. Stanley introduced Council Bill No. 2019-604 - an ordinance approving the reclassification of a position for the Police Department; and amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018. Motion by Mr. Stanley, second by Mr. Brown that Council Bill No. 2019-604 be passed on Second Reading and advanced to Third Reading and passed. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Reid Adams, Shaw, Stanley, Stinnett and West, 8. Nays: 0. Abstention: 1, Monteleone. The Council Bill was declared as adopted and entitled **Ordinance No. 2019-025**

**New Business**

Mr. West introduced Case 008-19 -approximately 0.51 acres located on the northwest corner of 20th Street and Illinois Avenue – a request for a Site Plan Review to construct a drive-through establishment. Requested by Megan Escalante. Motion by Mr. West, second by Mr. Lawson to approve Case 008-19. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett and West, 9. Nays: 0. Case 008-19 was approved.

**News from Public Information Officer, Lynn Onstot**

We'd like to give a shout out to Joplin Parks and Rec for always having fun things to do for all ages. Not only are youth leagues getting ready to start, so parents – please start thinking about registering your kiddos, but there are also adult softball and soccer leagues beginning in March.

Maybe your family is more into attending fun events and activities. You're in luck – there's a bull riding event at Memorial Hall in mid-February that's fun for everyone. For more details about this and other upcoming activities, check out Joplin Parks and Rec Facebook page or their website at Joplinparks.org

In observance of President's Day on Monday, February 18, 2019 the Joplin City Council's regularly-scheduled third Monday meeting will be held on Tuesday, February 19. City Hall and other City services, including the Sunshine Lamp Trolley and MAPS system, will be closed on President's Day,

Feb. 18, 2019. Services of the Police and Fire department, as well as Airport operations, will continue to be available 24/7.Residential trash service will NOT change due to this closing, and Monday pick-ups will be completed on that day.

For those who may have missed the beginning of this meeting - The City has just launched a new Civic Engagement tool called See Click Fix. As an application on smart phones or used through our website – this program gives citizens a simple way to notify us about local issues, such as potholes, graffiti, or streetlights that are out. We encourage everyone to download the See Click Fix app so they can help be the eyes and ears for Joplin and help build a better community. More information about this convenient way to notify us is posted on our City's website, and Facebook page.

**Comments from City Council**:

Mayor Shaw encouraged the citizens to use the new SeeClickFix tool.

City Manager Sam Anselm thanked the citizens who sent in a concern on the new SeeClickFix app.

Mr. Monteleone expressed gratitude to Mayor Shaw for his representation of the City when Governor Parson was in town recently.

Mayor Shaw expressed his condolences to the family of Bunny Newton. Mr. Newton was a former council member and long-time downtown Joplin business owner and community advocate.

Vote to go into closed session, which shall pertain to legal action, causes of action, or litigation including a public governmental body and any confidential or privileged communications between a governmental body or its representatives and its attorneys pursuant to state law, as set forth in Section 610.021 (1) RSMo, as amended, 2018. This meeting, record, and vote to be closed. Council shall adjourn at the end of the session. Motion by Mr. Stanley, second by Mr. Monteleone to go into closed session. Voting in favor were Council Members: Brown, Colbert-Kean, Lawson, Monteleone, Reid Adams, Shaw, Stanley, Stinnett and West, 9. Nays: 0.

There being no further business, the meeting was adjourned at 8:29 p.m.

Respectfully,

Barbara Gollhofer

Barbara Gollhofer, City Clerk

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019- 251 -Voluntary Annexation

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 001-19: Voluntary Annexation – A request to voluntarily annex approximately 5.5 acres, located at 2205 S. Prigmore Avenue – Crossroads Realty, LLC.

**BACKGROUND:**
Located approximately 1,000 feet south of I-44 at Exit 13 on the east side of Prigmore Avenue. This request consists of approximately 5.46 acres.

There is currently a large building (approx. 50,000 sq. ft.) on the property that houses a paper distribution company and a food distribution company: Midland Paper Company and Douglas Companies, Inc.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Mr. Whitmore stated that this is a request to voluntarily annex into the City of Joplin. The total property size is approximate 5.46 acres. There is a structure located on this property approximately 50 thousand square feet, which currently houses a paper distribution company and a food distribution company.

**PUBLIC COMMENT;**
None.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 001-19.

**ATTACHMENTS**
CB 2019- 251, Staff Planning Report, P&Z Commission Minutes

CB 2019-251

Case 001-19: Voluntary Annexation – A request to voluntarily annex approximately 5.5 acres, located at 2205 S. Prigmore Avenue – Crossroads Realty, LLC.

Mr. Whitmore stated that this is a request to voluntarily annex into the City of Joplin. The total property size is approximate 5.46 acres. There is a structure located on this property approximately 50 thousand square feet, which currently houses a paper distribution company and a food distribution company.

Mrs. Koelkebeck asked why they want to voluntarily annex?

Mr. Whitmore stated that the purpose is for commercial purposes.

Mr. Cortez asked if there was anyone else to speak in favor of this case? There was not. There was no one to speak in opposition of this case.

**MRS. BRUECKNER-SEARS MOVED, SECONDED BY MR. DERMOTT TO APPROVE CASE 001-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (7 IN FAVOR, 0 NAYS).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Voluntary Annexation

**CASE 001-19** A request to voluntarily annex property into the City of Joplin

**LOCATION** 2205 S. Prigmore Avenue

**APPLICANT** Crossroads Realty, LLC.

---

**EXISTING CONDITIONS**

| Zoning | Land Use | Property Size |
|---|---|---|
| N/A (Jasper County, MO) | Industrial | Approx. 5.46 acres |

**DISCUSSION**

Crossroads Realty, LLC. is requesting to voluntarily annex a tract of land, located about 1,000 feet south of I-44 at Exit 13 on the east side of Prigmore Avenue. This request consists of approximately 5.46 acres.

There is currently a large building (approx. 50,000 sq. ft.) on the property that houses a paper distribution company and a food distribution company: Midland Paper Company and Douglas Companies, Inc.

*Staff recommends approval of Case 001-19.*

**ENCLOSURES**

- Map of area to be annexed

**BEFORE THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI**

**PETITION FOR VOLUNTARY ANNEXATION**
**PURSUANT TO 71.012, RSMO., 1994**

TO WHOM IT MAY CONCERN:

Pursuant to the terms of V.A.M.S. 71.02, the undersigned, being all of the owners of fee interests of record in all tracts of real property attached hereto and incorporated herein as Exhibit "A", do hereby request the voluntary annexation of said land to the City of Joplin, Missouri.

---

---

STATE OF MISSOURI )
) ss:
COUNTY OF ~~JASPER~~ St. Louis )

On this 12th day of November 2018, before me appeared

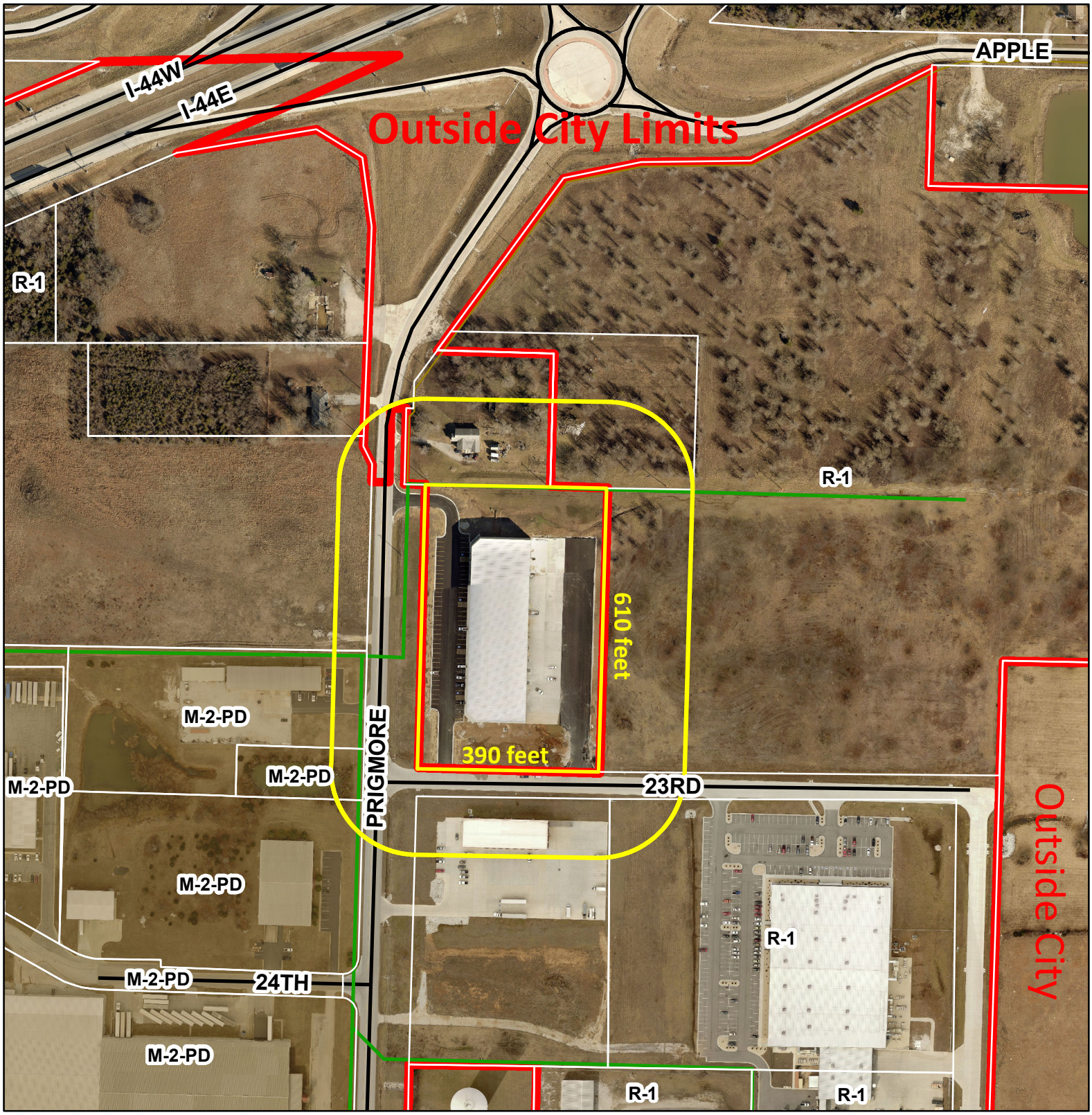
LOUIS A. VLASATY, to me known to be the member of CROSSROADS REALTY, L.L.C. a Missouri Limited Liability Company, and ~~the seal affixed to the foregoing instrument is the corporate seal of said corporation, and~~ that said instrument was singed ~~and sealed~~ on behalf of said ~~corporation~~ COMPANY ~~by authority of its Board of Directors of the consideration stated therein and no other~~, and said LOUIS A VLASATY acknowledged said instrument to be the free act and deed of said ~~corporation,~~ COMPANY and that the allegations contained therein are true.

IN TESTIMONY WHEREOF, I have hereunto set by hand and affixed by official seal, in the County and State aforesaid, the day and year first above written.

My commission expires: _____.

Abigail Helle-Krull
Notary Public

ABIGAIL HELLE-KRULL
Notary Public - Notary Seal
STATE OF MISSOURI
Franklin County
My Commission Expires: December 2, 2019
Commission #15453562

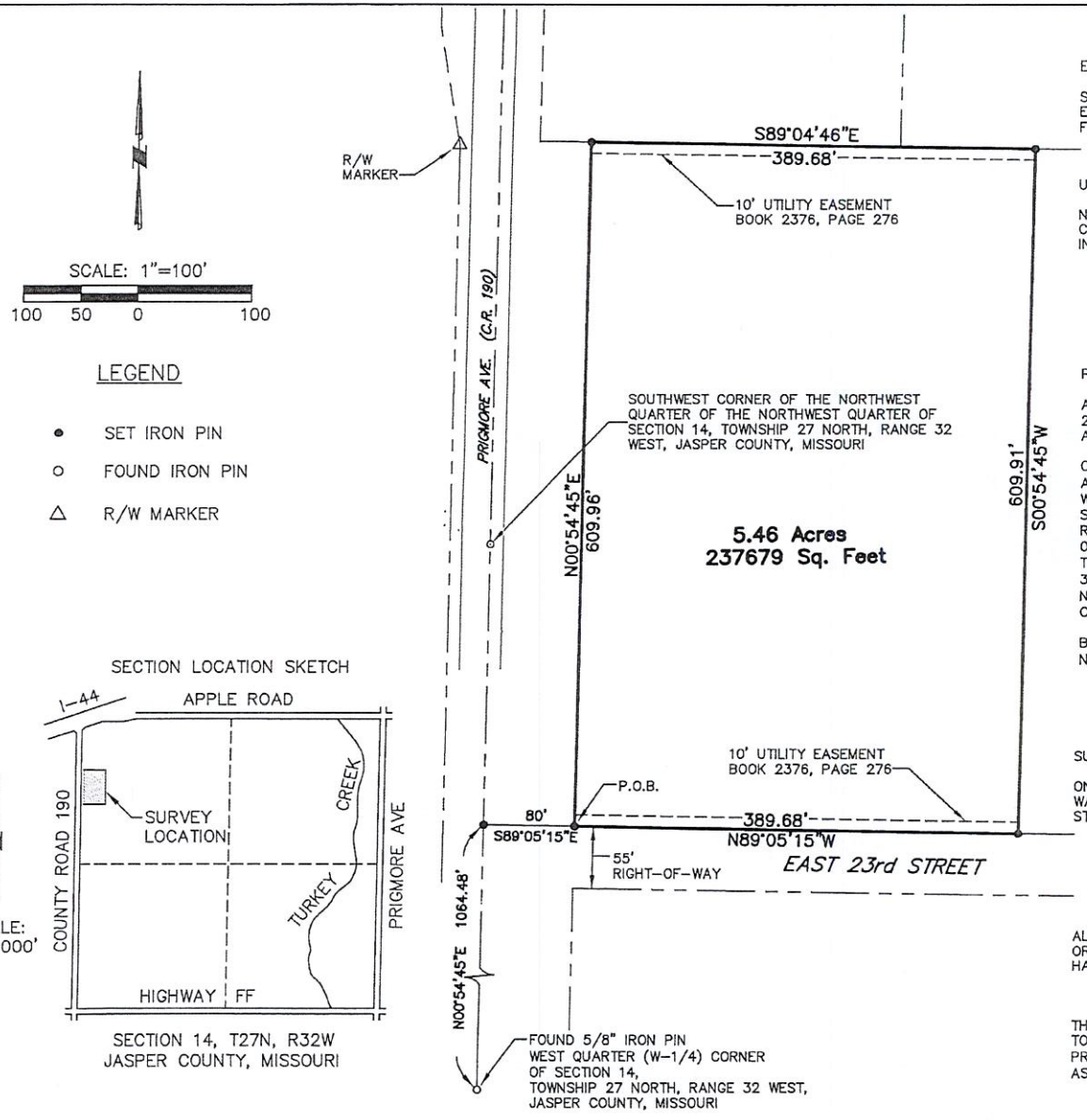



0 245 490 980 1,470 1,960

Feet

Case 001-19: Voluntary Annexation. -- A request to voluntarily annex approximately 5.5 acres, located at 2205 S. Prigmore Avenue -- Crossroads Realty, LLC.

N




EASEMENT NOTE:

SURVEYOR HAS MADE NO INVESTIGATION OR SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

UTILITY NOTE:

NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SURVEY TO OBTAIN OR SHOW DATA CONCERNING THE EXISTENCE, OR LOCATION OF ANY UTILITIES OR SERVICE LINES. FOR INFORMATION REGARDING SUCH ITEMS, CONTACT THE APPROPRIATE AGENCIES.

PROPERTY DESCRIPTION:

A TRACT OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 32 WEST, JASPER COUNTY, MISSOURI, BEING DESCRIBED MORE FULLY AS FOLLOWS:

COMMENCING AT THE WEST QUARTER (W-1/4) CORNER OF SAID SECTION 14, A FOUND 5/8 INCH IRON PIN; THENCE NORTH 00°54'45" EAST ALONG THE WEST LINE OF SAID QUARTER SECTION A DISTANCE OF 1,064.48 FEET; THENCE SOUTH 89°05'15" EAST, A DISTANCE OF 80.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 190, THE POINT OF BEGINNING; THENCE NORTH 00°54'45" EAST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 609.96 FEET; THENCE SOUTH 89°04'46" EAST, LEAVING SAID RIGHT-OF-WAY LINE, A DISTANCE OF 389.68 FEET; THENCE SOUTH 00°54'45" WEST, A DISTANCE OF 609.91 FEET; THENCE NORTH 89°05'15" WEST, A DISTANCE OF 389.68 FEET TO THE POINT OF BEGINNING. CONTAINING 5.46 ACRES, MORE OR LESS.

BASIS OF BEARINGS: WEST LINE OF NW-1/4 OF SECTION 14 AT A BEARING OF NORTH 00°54'45" EAST.

SURVEYOR'S DECLARATION:

ON THE 11TH DAY OF NOVEMBER, 2018, THE HEREON PLATTED AND DESCRIBED SURVEY WAS MADE UNDER MY SUPERVISION IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

ALL COPIES THAT DO NOT BEAR AN ORIGINAL SEAL AND SIGNATURE MAY HAVE BEEN ALTERED.

THE ACCURACY STANDARD THAT APPLIES TO THIS SURVEY IS FOR TYPE URBAN PROPERTY. (SURVEYOR DOES NOT CERTIFY AS TO ACTUAL USE OF PROPERTY)

ALLGEIER, MARTIN & ASSOCIATES
BY MONNIE SEARS (AGENT)

SIGNATURE IN BLUE INK
SEAL IN RED INK

Monnie Sears
NUMBER LS-2422

MONNIE SEARS LS 2422

ALLGEIER, MARTIN and ASSOCIATES, INC.
CONSULTING ENGINEERS · HYDROLOGISTS · SURVEYORS
7231 EAST 24TH ST. JOPLIN, MISSOURI 64804 (417) 680-7200

| DATE | REVISION |
|---|---|
| | |

DWN. BY: MDS
CHD. BY: BF
APPD. BY:
DATE: 11/12/2018

# SCHAUMBURG TRACT

SECTION 14, T27N, R32W JASPER COUNTY, MO.

DWG. NO.

P & Z Case 001-19
Crossroads Realty, LLC.
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-251 ORDINANCE NO.

AN ORDINANCE approving the voluntary annexation by the Council of the City of Joplin, Missouri, approximately 5.5 acres, located at 2205 S. Prigmore Avenue, Joplin, MO., Jasper County, Missouri.

WHEREAS, pursuant to Section 71.012, RSMo., 2001 as amended, a verified Petition requesting annexation and signed by the owners of all fee interests in record in the tract of real property described herein, was presented to the governing body of the City of Joplin, Missouri; and,

WHEREAS, pursuant to said Section having referred this matter to the Planning and Zoning Commission for Public Hearing thereon and having obtained the favorable recommendation and support of said annexation; and,

WHEREAS, having held a Public Hearing concerning the proposed annexation not less than fourteen (14) nor more than sixty (60) days after the Petition is received after first having given fifteen (15) days' notice of the Hearing in the Joplin Globe; and,

WHEREAS, after said Public Hearing, the City of Joplin determines that the annexation is reasonable and necessary to the proper development of the City of Joplin, and that the City of Joplin has the ability to furnish normal municipal services to the area to be annexed within a reasonable time; and,

WHEREAS, having received no written objections to the proposed annexation within fourteen (14) days after the Public Hearing.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the following described tract of land be and the same is hereby annexed into the City of Joplin, Missouri, said tract of land be described as follows, to-wit:

A TRACT OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 32 WEST, JASPER COUNTY, MISSOURI, BEING DESCRIBED MORE FULLY AS FOLLOWS: COMMENCING AT THE WEST QUARTER (W-1/4) CORNER OF SAID SECTION 14, A FOUND 5/8 INCH IRON PIN; THENCE NORTH 00'54'45" EAST ALONG THE WEST LINE OF SAID QUARTER SECTION A DISTANCE OF 1,064.48 FEET; THENCE SOUTH 89'05'15" EAST, A DISTANCE OF 80.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 190, THE POINT OF BEGINNING; THENCE NORTH 00'54'45" EAST , ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 609.96 FEET; THENCE SOUTH 89'04'46" EAST, LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 389.68 FEET; THENCE SOUTH 00'54'45" WEST, A DISTANCE OF 609.91 FEET; THENCE NORTH 89'05'15" WEST, A DISTANCE OF 389.68 FEET TO THE POINT OF

BEGINNING. CONTAINING 5.46 ACRES, MORE OR LESS

Section 2. That the City Clerk is hereby authorized and directed to cause three (3) certified copies of this Ordinance to filed with the Clerk of Jasper County, Missouri.

Section 3. That this Ordinance shall be in full force and effect as of 12:01 a.m., on the 10th day of March 2019.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2019, by a vote of _____.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019-252-Alley Vacation

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 002-19: A request to vacate an alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue – CA Gringos Property, LLC

**BACKGROUND:**
There is a 20-foot wide easement, designated as an alleyway, that runs 321 feet through the center of a half-acre parcel on 26th Street. Irving Elementary School formerly existed on that parcel and was constructed over the alleyway. The owner of the property plans to develop this parcel with a drive-through restaurant. On August 6, 2018 the Joplin City Council approved a rezoning request for this property. The City Council examined the proposed site plan and approved it. However, that site plan would require the developer to build over the alleyway.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Chris Parrish, 10435 County Road 260, Carl Junction, MO. He stated he is requesting an alley vacation. The site is the former Irving School property.

**PUBLIC COMMENT;**
None.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 002-19.

**ATTACHMENTS**
CB 2019- 252, Staff Planning Report, P&Z Commission Minutes

CB 2019-252

Case 002-19: Alley Vacation – A request to vacate an alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue – CA Gringos Property, LLC.

Chris Parrish, 10435 County Road 260, Carl Junction, MO. He stated he is requesting an Alley vacation. The site is the former Irving School property.

Mr. Cortez asked if there was anyone else to speak in favor of this case? There was not. There was no one to speak in opposition of this case.

**MR. RAMSOUR MOVED, SECONDED BY MR. MCCULLOUGH TO APPROVE CASE 002-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (7 IN FAVOR, 0 NAYS).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Vacation

**CASE 002-19** A request for the vacation of approximately 321 feet of a 20-foot-wide alleyway.

**APPLICANT** CA Gringos Property, LLC.

**REPRESENTATIVE** Chris Parrish

**LOCATION** An alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue

---

**EXISTING CONDITIONS**

| Easement Type(s) | Easement Size |
|---|---|
| Alleyway | 20' x 321' |

**REASON FOR VACATION**

For commercial development on the parcel that the alley runs through.

**UTILITIES CURRENTLY LOCATED IN THE EASEMENT?**

Yes.

**UTILITIES PLANNED TO LOCATE IN THE EASEMENT?**

There is currently a utility line that runs through this easement. There is a proposal to re-route the southern 136 feet of the sanitary sewer line. There is a current request to also vacate the utility easement.

**DISCUSSION**

There is a 20-foot wide easement, designated as an alleyway, that runs 321 feet through the center of a half-acre parcel on 26th Street. Irving Elementary School formerly existed on that parcel and was constructed over the alleyway. The owner of the property plans to develop this parcel with a drive-through restaurant. On August 6, 2018 the Joplin City Council approved a rezoning request for this property. On such date the City Council examined the proposed site plan and approved it. However, that site plan would require the developer to build over the alleyway.

*Staff recommends approval of Case 002-19.*

**ENCLOSURES**

- Application

CITY OF JOPLIN

RECEIVED 12-7-18

APPLICATION FOR VACATION OF STREET OR RESERVATION

Return Form to:
Planning / Community Development Specialist.
Joplin City Hall
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only

Case No.: 002-19
Filing Fee: $500.00
Date Advertised:
Date Notices Sent
Public Hearing Date: 1-14-19

I. Applicant Name: CH Gringos Property LLC Phone: 417-850-5904

If more than one property applicant, please submit additional names, address and phone numbers on attached sheet(s)

Address: 315 W 26th Joplin MO Zip: 64804

II. Type of vacation requested (check one):

Street Vacation X

Alley Vacation X

Utility vacation X

Other (Please specify)

III. Legal Description of area requested to be vacated:

IV. Please indicate below the extent to which the following standards are met, in the applicant's opinion.

1. Private rights will not be injured or endangered by the vacation. WAS NOT AN ALLEY OR STREET ON BLOCK SINCE 1923 - possibly underground utilitys but NONE ABOVE

2. The vacation will not cause the public to suffer a loss or inconvenience. WAS NOT AN ALLEY OR STREET ON BLOCK SINCE 1923 - possibly underground utilitys but NONE ABOVE

3. In justice to the applicant(s) the vacation should be granted. for development purposes)

V. Required Attachments:

1. Affidavit(s) from each owner of land adjoining said area that is proposed to be vacated, whom are not listed as an applicant, indicating their consent to the vacation.

2. Survey or such other drawing acceptable to the Planning / Community Development Manager depicting the street, alley or public reservation sought to be vacated and the properties and property ownerships surrounding said street, alley or public reservation.

3. Affidavit(s) from the following private utility companies indicating their consent to vacate the easement. The following private companies must be contacted and consent to the vacation before the Public Hearing can take place.

| | |
|---|---|
| a.) MGE Missouri Gas Energy | (800) 582-1234 |
| b.) Empire District Electric Company | (417) 624-0300 |
| c.) Cable One | (417) 624-6340 |
| d.) MO American Water Company | (800) 256-6426 |
| e.) AT&T | (800) 464-7928 |
| f.) Republic Services (Trash) | (800) 431-1507 |

ANDERSON ENGINEERING
EMPLOYEE OWNED

AndersonEngineeringInc.com
811 E. 3rd Street.
Joplin, MO 64801
417-782-7399

## Gabachos Alley Vacation – Entire Alley

**DESCRIPTION:**

ALL THAT PART OF THE 20 FOOT ALLEY LYING BETWEEN LOTS 70 THROUGH 75 AND LOTS 110 THROUGH 115 IN O'KEEFE'S SECOND ADDITION, A SUBDIVISION OF LAND IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, AS SHOWN IN PLAT BOOK 3, PAGE 245 IN THE OFFICE OF THE RECORDER OF DEEDS IN JASPER COUNTY, MISSOURI.




Case 002-19: An alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue -- A request to vacate an alley -- CA Gringos Property, LLC.

P & Z Case 002-19
CA Gringos Property, LLC.
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-252 ORDINANCE NO.

AN ORDINANCE providing to vacate 321 feet of 20-foot wide alley running north/south located north of 26th Street between Pearl Avenue and Wall Avenue.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. To vacate 321feet of 20-foot wide alleyway running north/south located north of 26th Street between Pearl Avenue and Wall Avenue described as:

ALL THAT PART OF THE 20 FOOT ALLEY LYING BETWEEN LOTS 70 THROUGH 75 AND LOTS 110 THROUGH 115 IN O'KEEFE'S SECOND ADDITION, A SUBDIVISION OF LAND IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, AS SHOWN IN PLAT BOOK 3, PAGE 245 IN THE OFFICE OF THE RECORDER OF DEEDS IN JASPER COUNTY, MISSOURI.

Section 2. That this vacation of the portion of the alley easement hereby vacated shall not affect or derogate easements of public utility companies now having installations in the portion of the alley easement hereby vacated. Such utility companies shall have the right to maintain, repair, and replace any such installations now on the vacated portion of said alley easement and shall be subject to the rights of the City of Joplin for sewer construction and maintenance.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2019, by a vote of _____.

_____
ATTEST: Gary L. Shaw, Mayor

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019-253-Easement Vacation

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 003-19: Easement Vacation – A request to vacate a portion of an easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue – CA Gringos Property, LLC.

**BACKGROUND:**

There is a 321-foot utility easement that runs through the center of a half-acre parcel on 26th Street. Irving Elementary School formerly existed on that parcel and was constructed over the easement. The owner of the property plans to develop this parcel with a drive-through restaurant. On August 6, 2018 the Joplin City Council approved a rezoning request for this property. On such date the City Council examined the proposed site plan and approved it. However, that site plan would require the developer to build over the utility easement. If the easement vacation were approved, the applicant plans to have the utility easement re-routed to a location on the property that does not interfere with current development plans.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Chris Parrish, 10435 County Road 260, Carl Junction, MO. He is also requesting the Easement vacation, which Andersen Engineering stated only gas runs through on that property. They have sent affidavits to the different utility companies. The utilities will horseshoe around the building.

Mr. Cortez asked Mr. Parrish if the building was going to sit in the middle of that lot. Mr. Parrish stated it will be on the south side of the wall, where the school was located.

**PUBLIC COMMENT;**
None.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 003-19.

**ATTACHMENTS**
CB 2019- 253, Staff Planning Report, P&Z Commission Minutes

CB 2019-253

Case 003-19: Easement Vacation – A request to vacate a portion of a utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue – CA Gringos Property, LLC.

Chris Parrish, 10435 County Road 260, Carl Junction, MO. He is also requesting the Easement vacation, which Andersen Engineering stated only gas runs through on that property. They have sent affidavits to the different utility companies. The utilities will horseshoe around the building.

Mr. Cortez asked Mr. Parrish if the building was going to sit in the middle of that lot.

Mr. Parrish stated it will be on the south side of the wall, where the school was located.

Mr. Ramsour had a question for staff. Are there existing utilities in this proposal?

Mr. Whitmore stated there was existing utilities.

Mr. Cortez asked if there was anyone else to speak in favor of this case? There was not. There was no one to speak in opposition of this case.

**MR. DERMOTT MOVED, SECONDED BY MR. RAMSOUR TO APPROVE CASE 003-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (7 IN FAVOR, 0 NAYS).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Vacation

**CASE 003-19** A request for the vacation of approximately 135.64 feet of a 20-foot-wide utility easement.

**APPLICANT** CA Gringos Property, LLC.

**REPRESENTATIVE** Chris Parrish

**LOCATION** A utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue

---

**EXISTING CONDITIONS**

| Easement Type(s) | Easement Size |
|---|---|
| Utility Easement | 20' x 135.64' |

**REASON FOR VACATION**

For commercial development on the parcel the utility easement runs through.

**UTILITIES CURRENTLY LOCATED IN THE EASEMENT?**

Yes.

**UTILITIES PLANNED TO LOCATE IN THE EASEMENT?**

There is a proposal to re-route a portion of the sanitary sewer line that currently runs through this easement. That proposal will be implemented if the utility easement is vacated.

**DISCUSSION**

There is a 321-foot utility easement that runs through the center of a half-acre parcel on 26th Street. Irving Elementary School formerly existed on that parcel and was constructed over the easement. The owner of the property plans to develop this parcel with a drive-through restaurant. On August 6, 2018 the Joplin City Council approved a rezoning request for this property. On such date the City Council examined the proposed site plan and approved it. However, that site plan would require the developer to build over the utility easement. If the easement vacation were approved, the applicant plans to have

the utility easement re-routed to a location on the property that does not interfere with current development plans.

*Staff recommends approval of Case 003-19.*

**ENCLOSURES**

- Application

CITY OF JOPLIN

RECEIVED 12-26-18

APPLICATION FOR VACATION OF STREET OR RESERVATION

Return Form to:
Planning./ Community Development Specialist.
Joplin City Hall
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only

Case No.: 003-19
Filing Fee: $500.00
Date Advertised:
Date Notices Sent
Public Hearing Date: 1-14-19

I. Applicant Name: CH Springs Property LLC Phone: 417-850-5904

If more than one property applicant, please submit additional names, address and phone numbers on attached sheet(s)

Address: 315 W 26th Joplin MO Zip: 64804

II. Type of vacation requested (check one):

Street Vacation X

Alley Vacation X

Utility vacation X

Other (Please specify)

III. Legal Description of area requested to be vacated:

IV. Please indicate below the extent to which the following standards are met, in the applicant's opinion.

1. Private rights will not be injured or endangered by the vacation. WAS NOT AN ALLEY OR STREET ON BLOCK SINCE 1923 - possibly underground utilitys but NONE ABOVE

2. The vacation will not cause the public to suffer a loss or inconvenience. WAS NOT AN ALLEY OR STREET ON BLOCK SINCE 1923 - possibly UNDERGROUND utilitys but NONE ABOVE

3. In justice to the applicant(s) the vacation should be granted. for development purposes

V. Required Attachments:

1. Affidavit(s) from each owner of land adjoining said area that is proposed to be vacated, whom are not listed as an applicant, indicating their consent to the vacation.

2. Survey or such other drawing acceptable to the Planning / Community Development Manager depicting the street, alley or public reservation sought to be vacated and the properties and property ownerships surrounding said street, alley or public reservation.

3. Affidavit(s) from the following private utility companies indicating their consent to vacate the easement. The following private companies must be contacted and consent to the vacation before the Public Hearing can take place.

| | |
|---|---|
| a.) MGE Missouri Gas Energy | (800) 582-1234 |
| b.) Empire District Electric Company | (417) 624-0300 |
| c.) Cable One | (417) 624-6340 |
| d.) MO American Water Company | (800) 256-6426 |
| e.) AT&T | (800) 464-7928 |
| f.) Republic Services (Trash) | (800) 431-1507 |

ANDERSON ENGINEERING
EMPLOYEE OWNED

AndersonEngineeringInc.com
811 E. 3rd Street.
Joplin, MO 64801
417-782-7399

**SHOAL CREEK SANITARY SEWER DISTRICT NO. 2**

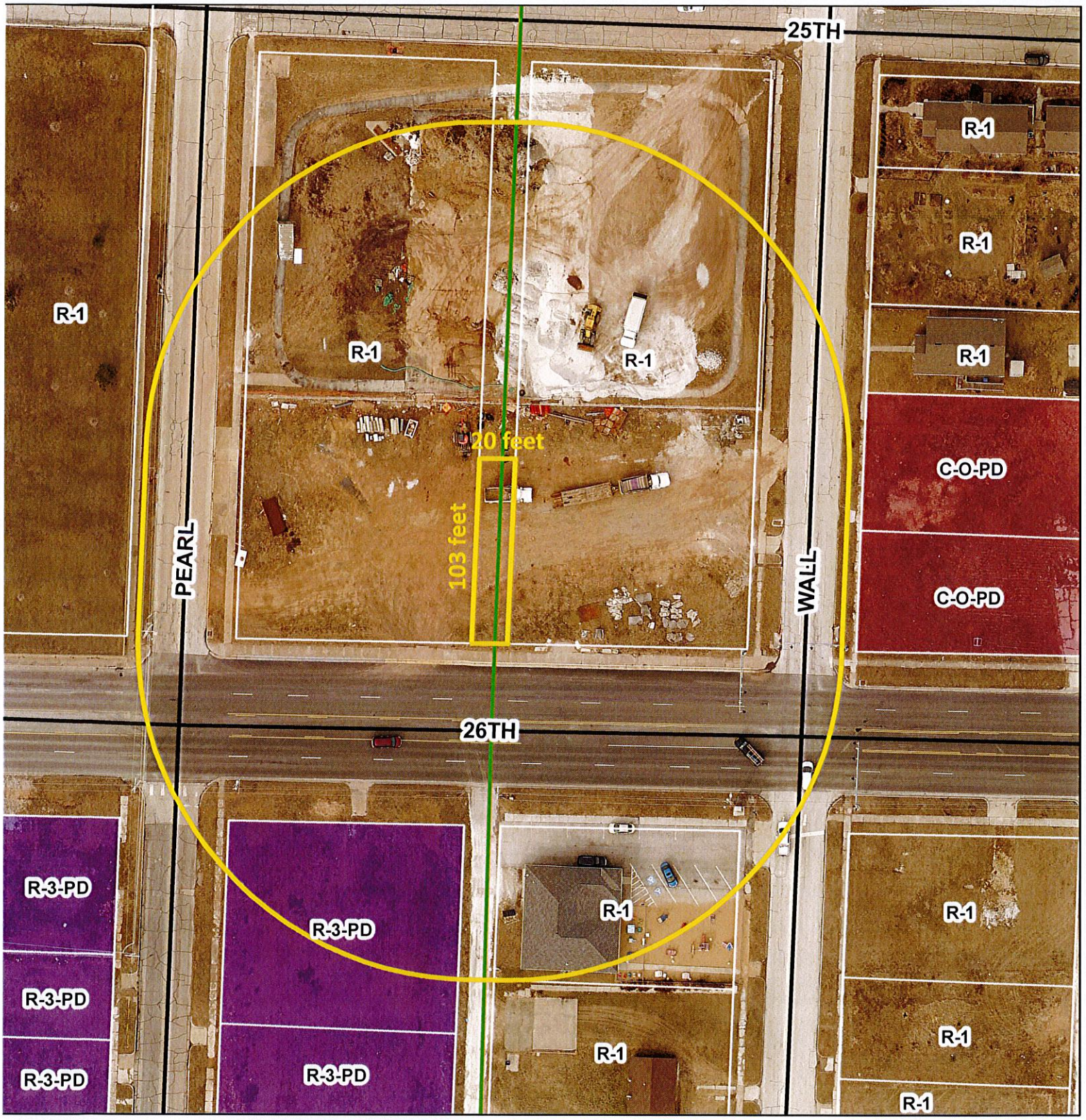
**DESCRIPTION – PROPOSED SANITARY SEWER EASEMENT**

PART OF LOTS 70, 71 AND 72, AND PART OF AN EXISTING ALLEY LYING BETWEEN LOTS 70 THROUGH 75 AND LOTS 110 THROUGH 115, ALL IN O'KEEFE'S SECOND ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, AS SHOWN IN PLAT BOOK 3, PAGE 245 IN THE OFFICE OF THE RECORDER OF DEEDS IN JASPER COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 70, AFORESAID, THENCE NORTH 88°38'00" WEST ALONG THE SOUTH LINE THEREOF, 43.55 FEET TO THE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; THENCE CONTINUING NORTH 88°38'00" WEST ALONG THE SOUTH LINE OF LOT 70 AND AN EXTENSION THEREOF, 109.51 FET TO THE SOUTHEAST CORNER OF LOT 115 IN SAID O'KEEFE'S SECOND ADDITION; THENCE NORTH 2°12'30" EAST ALONG THE EAST LINE THEREOF, 14.00 FEET; THENCE LEAVING THE EAST LINE OF SAID LOT 115, SOUTH 88°38'00" EAST, 89.51 FEET; THENCE NORTH 2°12'30" EAST, 101.86 FEET TO THE SOUTH LINE OF LOT 72 IN SAID O'KEEFE'S SECOND ADDITION; THENCE NORTH 88°00'00" WEST ALONG SAID SOUTH LINE AND AN EXTENSION THEREOF, 89.50 FEET TO THE SOUTHEAST CORNER OF LOT 113 IN SAID O'KEEFE'S SECOND ADDITION; THENCE NORTH 2°12'30" EAST ALONG THE EAST LINES OF LOTS 113, 112, 111 AND 110, 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 110; THENCE SOUTH 88°00'00" EAST ALONG AN EASTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 110, 20.00 FEET TO THE NORTHWEST CORNER OF LOT 75 IN SAID O'KEEFE'S SECOND ADDITION; THENCE SOUTH 2°12'30" WEST ALONG THE WEST LINES OF LOTS 75, 74, 73 AND 72, 180.00 FEET; THENCE LEAVING THE WEST LINE OF SAID LOT 72, SOUTH 88°00'00" EAST, 89.50 FEET; THENCE SOUTH 2°12'30" WEST, 135.64 FEET TO THE POINT OF BEGINNING. CONTAINS 9,358 SQUARE FEET, MORE OR LESS. SUBJECT TO ANY EXISTING EASEMENTS OR RIGHTS-OF-WAY. BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.




Gregory B. Bowers




0 62.5 125 250 375 500 Feet

Case 003-19: A utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue -- A request to vacate a portion of a utility easemen -- CA Gringos Property, LLC.

N

P & Z Case 003-19
CA Gringos Property, LLC.
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-253 ORDINANCE NO.

AN ORDINANCE providing to vacate 135.64 feet of a 20-foot wide utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That part of 135.64 feet of 20 feet wide utility easement running north/south located north of 26th Street between Pearl Avenue and Wall Avenue, described as:

PART OF AN EXISTING ALLEY LYING BETWEEN LOTS 70 AND 71 AND LOTS 114 AND 115, ALL IN O'KEEFE'S SECOND ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, AS SHOWN IN PLAT BOOK 3, PAGE 245 IN THE OFFICE OF THE RECORDER OF DEEDS IN JASPER COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 70, AFORESAID, THENCE NORTH 88°38'00" WEST ALONG THE SOUTH LINE THEREOF, 153.06 FEET; THENCE NORTH 2°12'30" EAST, 14.00 FEET TO THE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; THENCE CONTINUING NORTH 2°12'30" EAST ALONG THE EAST LINE OF LOT 115 AND LOT 114, 102.84 FEET TO THE NORTHEAST CORNER OF SAID LOT 114; THENCE SOUTH 88°00'00" EAST, 20.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 71; THENCE SOUTH 2°12'30" WEST ALONG THE WEST LINE OF LOT 71 AND LOT 70, 102.62 FEET; THENCE NORTH 88°38'00" WEST, 20.00 FEET TO THE POINT OF BEGINNING. CONTAINS 2,055 SQUARE FEET, MORE OR LESS. SUBJECT TO ANY EXISTING EASEMENTS OR RIGHTS-OF-WAY. BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2019, by a vote of _____.

_____
ATTEST: Gary L. Shaw, Mayor

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019-254 -Rezone to District R-2 (Two-Family Residential).

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 005-19: Approximately 1.5 acres located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue – A request to rezone from Single Family Residential District (R1) to Two-Family Residential District (R2) to construct duplexes – Jesse Russow

**BACKGROUND:**
This request includes six lots along the 20th Street Planned Corridor. The applicant wishes to rezone these lots to allow duplexes to be constructed. This zoning change would still allow single family homes to be constructed on the lots in question but would also allow for two-family residential homes.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Kent Eastman, 2627 Callaway Drive, Joplin, MO. Mr. Eastman is representing Mr. Russow and would like to request a zoning change to build duplexes. There is M-2 properties to the west and we anticipate this would be a natural buffer to the R-1 District to the south and to the east there is a "C" zoning.

Mr. McCullough asked if there will be a fence between the duplexes and the residential home? Mr. Eastman replied that it is not required with the alley being there.

Mr. Ramsour wanted to know if the garages were going to be located from the alley. Mr. Eastman stated he thought they were planned that way.

**PUBLIC COMMENT;**
None.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 005-19.

**ATTACHMENTS**
CB 2019- 254, Staff Planning Report, P&Z Commission Minutes

CB 2019-254

Case 005-19: Approximately 1.5 acres located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue – A request to rezone from Single Family Residential District (R1) to Two-Family Residential District (R2) to construct duplexes – Jesse Russow

Mr. Dermott had to abstain himself from Case 005-19.

Kent Eastman, 2627 Callaway Drive, Joplin, MO. Mr. Eastman is representing Mr. Russow and would like to request a zoning change to build duplexes. There is M-2 properties to the west and we anticipate this would be a natural buffer to the R-1 District to the south and to the east there is a "C" zoning.

Mr. Ramsour stated he recalled for sale signs on this property.

Mr. Eastman stated that it was vacant land now. This is a future owner that is requesting the rezoning.

Mr. McCullough asked if there will be a fence between the duplexes and the residential home?

Mr. Eastman stated that it is not required with the alley being there.

Mrs. Steel asked if the entire living area for the duplexes was 1,623 sq. ft.?

Mr. Eastman stated he did not know the size of square footage of the duplexes.

Mr. Ramsour wanted to know if the garages were going to be located from the alley.

Mr. Eastman stated he thought they were planned that way.

Mr. Cortez asked if there was anyone else here to speak in favor of this case? There was not. There was not anyone to speak in opposition of this case.

**MRS. KOELKEBECK MOVED, SECONDED BY MR. RAMSOUR TO APPROVE CASE 005-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (6 IN FAVOR, 0 NAYS, 1 ABSTAIN).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Rezoning

**CASE 005-19** A request to rezone from R-1 (Single Family Residential) to R-2 (Two-Family Residential District) to construct duplexes

**LOCATION** The intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue.

**APPLICANT** Jesse Russow

---

### EXISTING CONDITIONS

| Zoning | Land Use | Property Size |
|---|---|---|
| R-1 | Vacant | 1.5 acres |

### SITE CONTEXT

| | North | East | South | West |
|---|---|---|---|---|
| Existing Zoning | M-1 | C-1 | R-1 | M-2 |
| Land Use | Restricted Industrial | Commercial | Residential | Vacant |

### FUTURE LAND USE

The City of Joplin's Future Land Use Map classifies this lot as Retail Commercial.

### TRANSPORTATION

| Streets with access | Classification | Right-of-way width |
|---|---|---|
| 20th Street | Arterial | 70' |
| Adele Avenue | Secondary | 80' |

| | |
|---|---|
| **UTILITIES** | Utilities need to be extended to a portion of the property. |
| **FLOOD PLAIN** | N/A |

**STAFF ANALYSIS**

**CONSISTENT WITH DEVELOPMENT POLICIES OF THE COMPREHENSIVE PLAN?**

The future land use map shows this property as 'Retail Commercial'. Because these lots are within the 20th Street Planned Corridor, C-3 (Commercial) would be a more appropriate zoning designation. The surrounding neighborhood, immediately to the south, is currently Single-Family Residential.

**THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED**

This property is currently zoned R-1, which is not an appropriate future use for this location.

**THE EXTENT THAT THE ZONING CHANGE WILL DETRIMENTALLY AFFECT NEARBY PROPERTY**

The adjacent properties to the south that are currently low-density residential may be affected by this change. However, the impact on surrounding properties would be less than if a rezoning to commercial.

**DISCUSSION**

This request includes six lots along the 20th Street Planned Corridor. The applicant wishes to rezone these lots to allow duplexes to be constructed. This zoning change would still allow single family homes to be constructed on the lots in question, but would also allow for two-family residential homes.

*Staff recommends approval of Case 005-19.*

**ATTACHMENTS**

- Application

# REZONING APPLICATION FORM

Return Form to:
Planning / Community Development Specialist.
Joplin City Hall
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only
Case No.: 005-19
Filing Fee: $500.00
Date Advertised:
Date Notices Sent:
P&Z Date: 1-14-19
City Council Date:

APPLICANT: JESSE RUSSOW PHONE: 719 459 3980
ADDRESS: 3120 W 26th ZIP: 64804
EMAIL: jesse@avalancheexteriors.com
OWNER: [illegible] PHONE: none
ADDRESS: P.O Box 4853 ZIP: 64803
EMAIL: none
LOCATION OF PROPERTY: 1914 - 2004 W 20TH
LEGAL DESCRIPTION: SEE ATTACHED

Present Zoning R-1 Requested Zoning: R-2 Acreage: 1.5
Present Use of Property: VACANT LOTS
Proposed Use of Property: DUPLEXES

SURROUNDING LAND USE AND ZONING:

| | Land Use | Zoning |
|---|---|---|
| North | INDUSTRIAL | M-1 |
| South | RESIDENTIAL | R-1 |
| East | RENTAL | C-1 |
| West | VACANT + COMMERCIAL | M-1 |

CHARACTER OF THE NEIGHBORHOOD: OLDER HOMES TO SOUTH - COMMERCIAL TO NORTH + WEST

RELATIONSHIP TO EXISTING ZONING PATTERN:

1. Would proposed change create a small, isolated district unrelated to surrounding districts? NO
2. Are there substantial reasons why the property cannot be used in accord with existing zoning? ____
   If yes, explain: BUSY STREET

CONFORMANCE WITH COMPREHENSIVE PLAN:

1. Consistent with Development Policies? Yes - ACCORDING TO TROY BOCKRATH
2. Consistent with Future Land Use Map? Yes

THE FOLLOWING MUST ACCOMPANY YOUR APPLICATION:

1. One copy of a legal description of the property proposed to be rezoned.
2. One copy of a statement describing the reasoning for the rezoning, the impact of the proposed change, including any traffic conditions that may result; any danger from fire hazards; how the proposed change may effect the character of the surrounding properties; and how the proposed change will benefit the City of Joplin.
3. Owner Affidavit, if applicant applying for the rezoning is not the owner of the property be rezoned
4. For Planned Developments the following must be submitted and reviewed before the rezoning can be advertised for public hearing:

✓ Site Plan ___ Landscape Plan ✓ Building Elevations

TRAFFIC CONDITIONS:

1. Street(s) with Access to Property: WEST 26th
2. Classification of Street(s):
   Arterial ✓ Collector _____ Local ✓
3. Right-of-Way Width: UNK
4. Will turning movements caused by the proposed use create an undue traffic hazard?
   NO

IS PLATTING OR REPLATTING REQUIRED TO PROVIDE FOR:

1. Appropriately Sized Lots? TBD
2. Properly Sized Street Right-of-Way? _____
3. Drainage Easements? _____
4. Utility Easements:
   Electricity? Y
   Gas? _____
   Sewers? STREET
   Water? Y
5. Additional Comments: _____

UNIQUE CHARACTERISTIC OF PROPERTY AND ADDITIONAL COMMENT:

MANY WEEDS - VACANT LAND

SIGNATURE: _____ DATE: 11/9/18

BY: JESSE RUSSOW

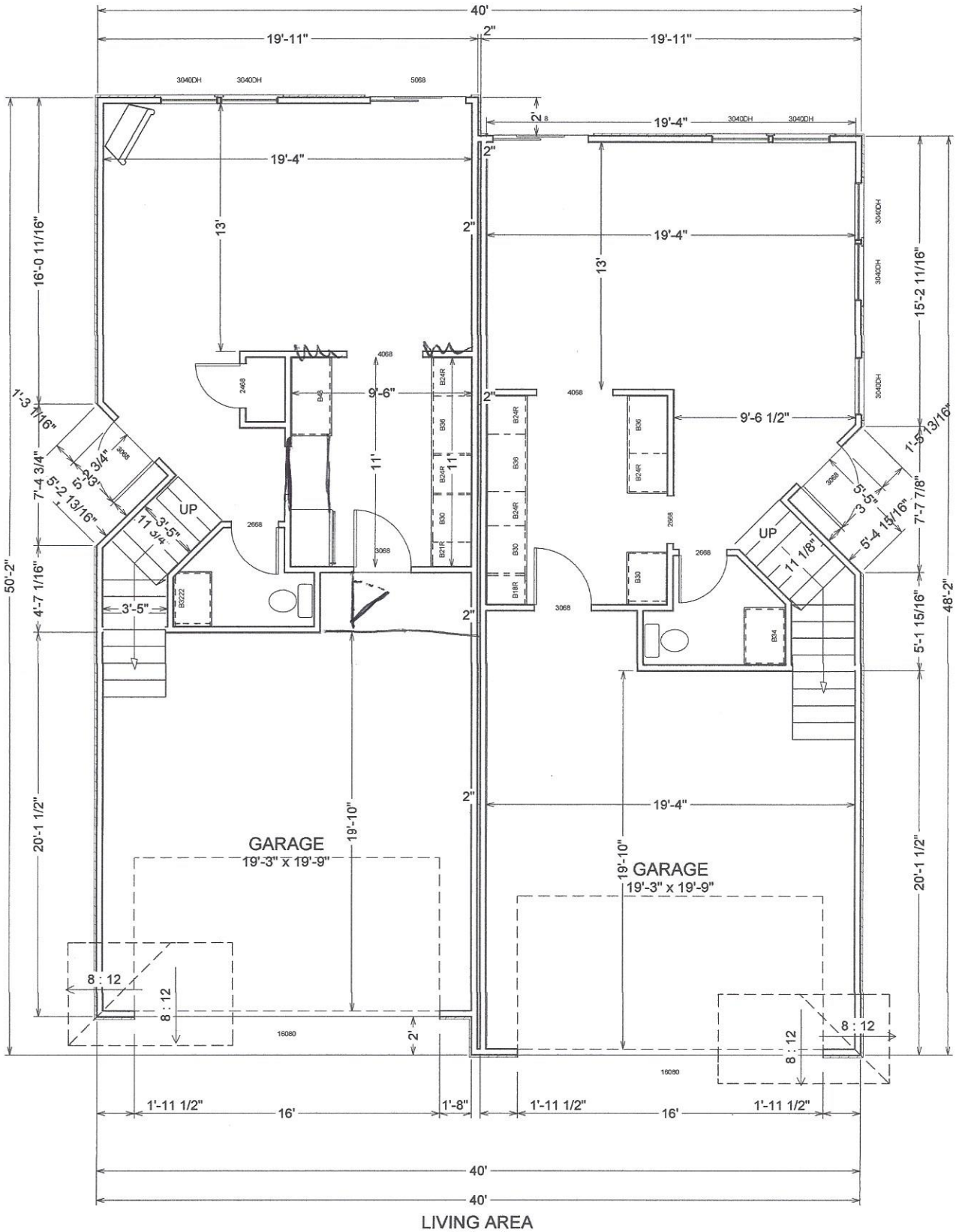
TITLE: PROPOSED OWNER



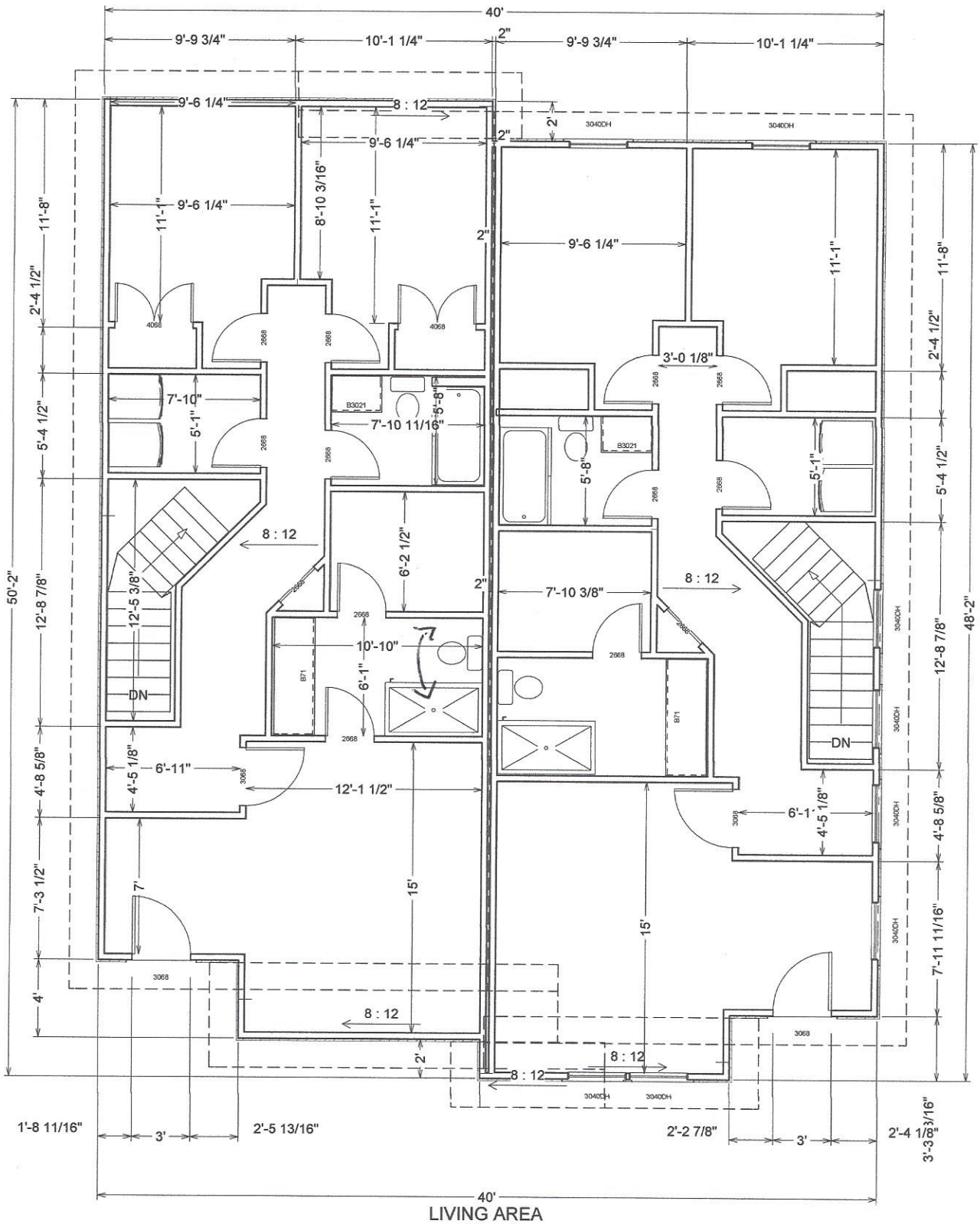

0 100 200 400 600 800 Feet

Case 005-19: Approximately 1.5 acres located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue -- A request to rezone from Single Family Residential District (R1) to Two-Family Residential District (R2) to construct duplexes -- Jesse Russow

N




LIVING AREA
1046 sq ft




LIVING AREA

1623 sq ft

P & Z Case 005-19
Jesse Russow
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-254 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District R-2 property as described below and located at the intersection of 20th Street and Adele Avenue, on both sides of Adele Avenue, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District R-2:

TRACT 1: ALL OF LOTS NUMBERED NINETEY-TWO (92), NINETY-THREE (93), NINETY-FOUR (94) AND NINETY-SIX (96) IN BARTLETT'S FIRST ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.
TRACT 2: ALL OF LOTS NUMBERED NINETEY-FIVE (95) IN BARTLETT'S FIRST ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF. TRACT 3: ALL OF LOTS NUMBERED ONE HUNDRED EIGHTY-THREE (183), ONE HUNDRED EIGHTY-FOUR (184), AND ONE HUNDRED EIGHTY-FIVE (185) IN BARTLETT'S FIRST ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF;

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2019, by a vote of _____.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019-255 -Rezone to District C-3 (Commercial).

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 006-19: Approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street – A request to rezone from Single Family Residential District (R1) to Commercial District (C3) for future commercial development – Daryl Rhodes

**BACKGROUND:**
This rezoning request includes five parcels. Three of the parcels have homes on them; the home on the largest parcel has been boarded up and appears to be abandoned.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Daryl Rhodes, 7735 County Road 183, Carthage, MO. We bought this property about 16 years ago, which the address is 101 S St. Louis. We have done repairs to it over the years and it is currently a rental house. They have purchased additional properties that surround the house. The houses on the additional properties have either been secured or torn down. It was not economically feasible to try to repair them. We feel this property is best used for commercial use.

Mrs. Steele stated looking at the map you do not own the property at the corner? Mr. Rhodes replied the City of Joplin owns that piece of property.

Mr. Cortez asked Mr. Rhodes if he had future commercial use in mind?

Mr. Rhodes stated he did not. The plan is to put it up for sale at some point after rezoning.

**PUBLIC COMMENT:**
Terry Campbell, 1604 Central, Joplin, MO. He is opposed to commercial rezoning at this point, there is a lot of commercial properties on the west side. He owns property on Central which is Commercial property. He would not have a problem if he was doing R-2 or R-3 multi-unit or plans for the future, but Mr. Rhodes doesn't have plans. He wants to sell the property.

Mr. Campbell wanted to clarify that they tore down the house on that property and our plans are to build a single family residential or a duplex.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 006-19.

**ATTACHMENTS**
CB 2019- 255, Staff Planning Report, P&Z Commission Minutes

CB 2019-255

Case 006-19: Approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street – A request to rezone from Single Family Residential District (R1) to Commercial District (C3) for future commercial development – Daryl Rhodes

Mr. Dermott had to abstain himself from Case 006-19.

Daryl Rhodes, 7735 County Road 183, Carthage, MO. We bought this property about 16 years ago, which the address is 101 S St. Louis. We have done repairs to it over the years and it is currently a rental house. They have purchased additional properties that surround the house. The houses on the additional properties have either been secured or torn down. It was not economically feasible to try to repair them. We feel this property is best used for commercial use.

Mrs. Steele stated looking at the map you do not own the property at the corner?

Mr. Rhodes stated the City of Joplin owns that piece of property. It was the old Fire Station and was demolished for improvements of the intersection.

Mr. Ramsour had a question for staff. There was discussion of a round-a-bout at the intersection are there any plans to continue that project?

Mr. Bolander stated there is not at this time. The last discussion is that a Rt. 66 paver be put in the middle of the intersection. The round-a-bout has not been discussed in some time. If we don't put the paver or a monument in, then we could possibly sell it to the property owner.

Mrs. Steele asked Mr. Rhodes if that situation will hinder what he wants to do with the property?

Mr. Rhodes stated he didn't know.

Mr. Cortez asked Mr. Rhodes if he had future commercial use in mind?

Mr. Rhodes stated he did not. The plan is to put it up for sale at some point after rezoning.

Mr. Cortez asked if there was anyone else that would like to speak in favor of this case? There was not. He also asked if there was anyone to speak in opposition of this case.

Terry Campbell, 1604 Central, Joplin, MO. He is opposed to commercial rezoning at this point, there is a lot of commercial on the west side. He owns property on Central. He would not have a problem if he was doing R-2 or R-3 multi-unit or plans for the future, but he doesn't. He wants to sell the property.

Mr. Cortez asked if any Commissioner had questions for Mr. Campbell. They did not.

Mr. Rhodes approached the Commission and stated that Mr. Campbell owns the property that is at the south east corner of St. Louis and Central. It is zoned C-1, does not understand why he would be opposed to the rezone.

Mr. Campbell wanted to clarify that they tore down the house on that property and our plans are to build a single family residential or a duplex.

**MRS. STEELE MOVED, SECONDED BY MR. MCCULLOUGH TO APPROVE CASE 006-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (6 IN FAVOR, 0 NAYS, 1 ABSTAIN).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Rezoning

**CASE 006-19** A request to rezone from R-1 (Single Family Residential) to C-3 (Commercial District) to for future commercial development

**LOCATION** The southeast corner of St. Louis Avenue and Broadway Street

**APPLICANT** Daryl Rhodes

---

### EXISTING CONDITIONS

| Zoning | Land Use | Property Size |
|---|---|---|
| R-1 | Residential/Vacant | 1.3 acres |

### SITE CONTEXT

| | North | East | South | West |
|---|---|---|---|---|
| Existing Zoning | R-1 | R-1 | R-2 | C-1 |
| Land Use | Cemetery | Residential | Duplexes | Car Dealership |

### FUTURE LAND USE

The City of Joplin's Future Land Use Map classifies these lots as Low-Density Residential.

### TRANSPORTATION

| Streets with access | Classification | Right-of-way width |
|---|---|---|
| Broadway Street | Arterial | 70' |
| Central Street | Secondary | 60' |
| St. Louis Avenue | Arterial | 50' |

| | |
|---|---|
| **UTILITIES** | Utilities do not need to be extended to the property. |
| **FLOOD PLAIN** | N/A |

**STAFF ANALYSIS**

**CONSISTENT WITH DEVELOPMENT POLICIES OF THE COMPREHENSIVE PLAN?**

The future land use map shows this property as 'Low-Density Residential'.

**THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED**

This property is currently zoned R-1; a zoning change to C-3 is required for the full range of possible commercial developments to be permitted.

**THE EXTENT THAT THE ZONING CHANGE WILL DETRIMENTALLY AFFECT NEARBY PROPERTY**

Across the street from this property, on the northern side of Broadway Street, is Ozark Memorial Park Cemetery. The properties to the south are a mix of single family homes and duplexes, which would be impacted by rezoning to Commercial. There are existing commercial properties to the west across St. Louis Avenue, including a car dealership.

**DISCUSSION**

This rezoning request includes five parcels. Three of the parcels have homes on them; the home on the largest parcel has been boarded up and appears to be abandoned.

*Staff recommends approval of Case 006-19.*

**ATTACHMENTS**

- Application

# REZONING APPLICATION FORM

Return Form to:
Planning / Community Development Specialist.
Joplin City Hall
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only
Case No.: 006-19
Filing Fee: ~~$350.00~~ $300
Date Advertised:
Date Notices Sent:
P&Z Date: 1-14-19
City Council Date:

APPLICANT: Daryl Rhodes PHONE: 417-540-1846
ADDRESS: 7735 County Road 183 Carthage, MO ZIP: 64836
EMAIL: Daryl@kw.com
OWNER: PHONE:
ADDRESS: ZIP:
EMAIL:
LOCATION OF PROPERTY: SE Corner of S. St. Louis Street and E. Broadway
LEGAL DESCRIPTION: see attached

Present Zoning R1 Requested Zoning: C3 Acreage: 1.29 ± acres
Present Use of Property: Residential Rental
Proposed Use of Property: Commercial

SURROUNDING LAND USE AND ZONING:

| | Land Use | Zoning |
|---|---|---|
| North | Cemetery | C-1 |
| South | Vacant | C-1 |
| East | Residence | R-1 |
| West | Used Car lot | C-1 |

CHARACTER OF THE NEIGHBORHOOD: Declining

RELATIONSHIP TO EXISTING ZONING PATTERN:

1. Would proposed change create a small, isolated district unrelated to surrounding districts?
   No
2. Are there substantial reasons why the property cannot be used in accord with existing zoning? Yes
   If yes, explain: It is not economically feasible to build single family homes in this area.

CONFORMANCE WITH COMPREHENSIVE PLAN:

1. Consistent with Development Policies? Yes
2. Consistent with Future Land Use Map? No

THE FOLLOWING MUST ACCOMPANY YOUR APPLICATION:

1. One copy of a legal description of the property proposed to be rezoned.
2. One copy of a statement describing the reasoning for the rezoning, the impact of the proposed change, including any traffic conditions that may result; any danger from fire hazards; how the proposed change may effect the character of the surrounding properties; and how the proposed change will benefit the City of Joplin.
3. Owner Affidavit, if applicant applying for the rezoning is not the owner of the property be rezoned
4. For Planned Developments the following must be submitted and reviewed before the rezoning can be advertised for public hearing:
   ___ Site Plan ___ Landscape Plan ___ Building Elevations

TRAFFIC CONDITIONS:

1. Street(s) with Access to Property: E. Broadway and E. Central
2. Classification of Street(s):
   Arterial ✓ Collector _____ Local _____
3. Right-of-Way Width: 60'
4. Will turning movements caused by the proposed use create an undue traffic hazard?
   No

IS PLATTING OR REPLATTING REQUIRED TO PROVIDE FOR:

1. Appropriately Sized Lots? Yes
2. Properly Sized Street Right-of-Way? Yes
3. Drainage Easements? Yes
4. Utility Easements:
   - Electricity? Yes
   - Gas? Yes
   - Sewers? Yes
   - Water? Yes
5. Additional Comments: _____

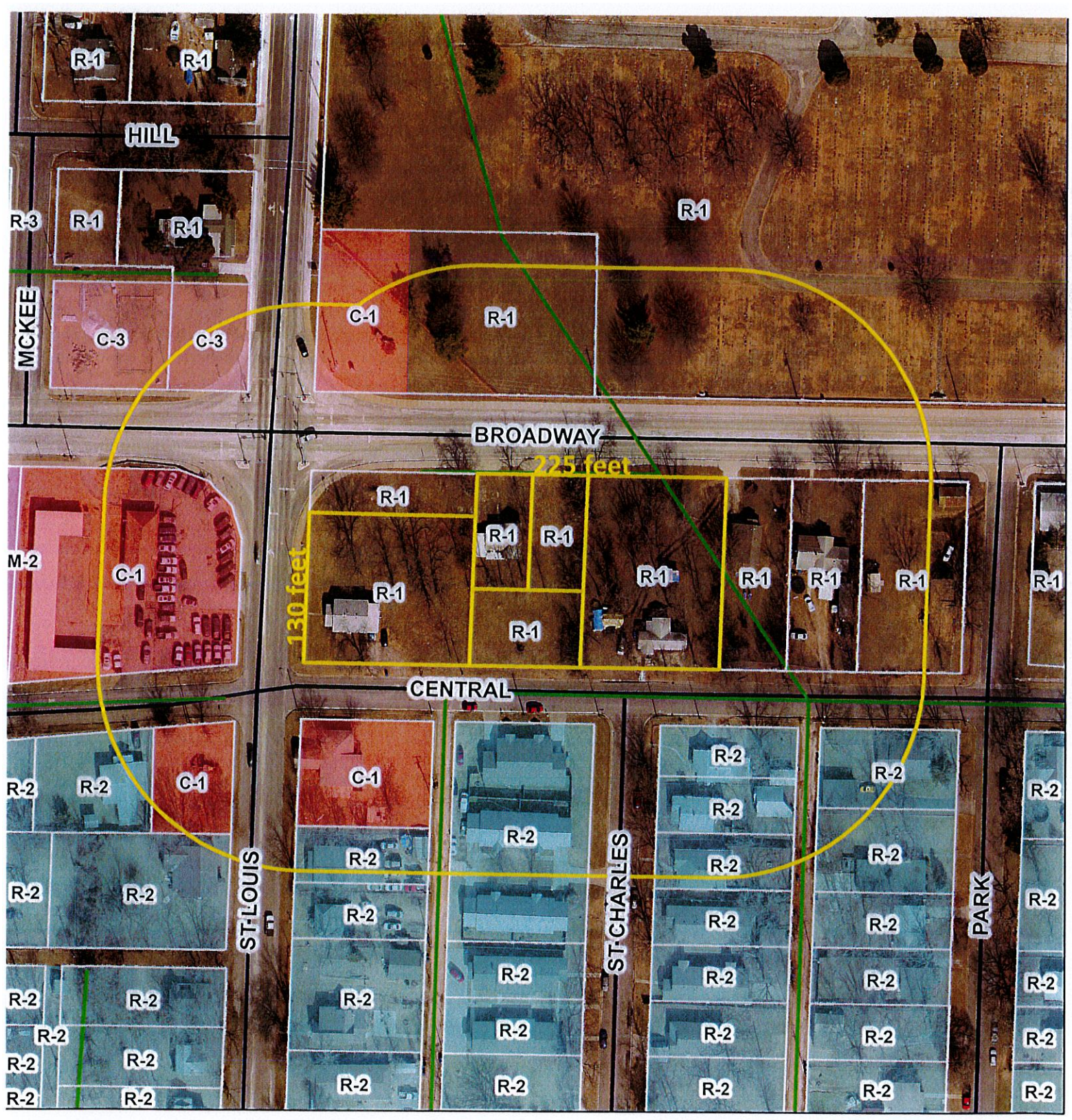
UNIQUE CHARACTERISTIC OF PROPERTY AND ADDITIONAL COMMENT:

The properties on East Broadway between 5th Lewis and Gateway Street (9 blocks) are predominately zoned Commercial and Manufacturing.

SIGNATURE: David L. Glade DATE: 11/12/2015

BY: _____

TITLE: Broker / Owner


R-1
R-1
HILL
R-3
R-1
R-1
MCKEE
C-3
C-3
C-1
R-1
R-1
BROADWAY
225 feet
130 feet
M-2
C-1
R-1
R-1
R-1
R-1
R-1
R-1
R-1
R-1
R-1
CENTRAL
R-2
R-2
C-1
C-1
R-2
R-2
R-2

P & Z Case 006-19
Daryl Rhodes
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-255 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street, City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District C-3:

All of lots numbered One (1), Two (2) and Three (3), EXCEPT the North 50 feet thereof, in Block Twenty-nine (29) in COLLEGE HILL ADDITION to the City of Joplin, Jasper County, Missouri, according to the recorded Plat thereof. All of the north 100 feet of lot numbered four (4) in block twenty-nine (29) in College Hill addition to the City of Joplin, Jasper County, Missouri, according to the recorded plat thereof. All of lot numbered five (5) in block twenty-nine (29) except the south 70 feet of College Hill Addition to the City of Joplin, Jasper County, Missouri, according to the recorded plat thereof. The South 70 feet of Lots 4 and 5, Block 29 in College Hill Addition to the City of Joplin, Jasper County, Missouri, Code, commonly known as 1607 Central Ave., Joplin, Missouri. All of Lots Numbered Six (6) and Seven (7) and the West One-Half of Lot Numbered Eight (8), in Block 29 in COLLEGE HILL ADDITION to the City of Joplin, Jasper County, Missouri, according to the recorded Plat thereof; more commonly known as approximately 1.3 acres located on the southeast corner of St. Louis Avenue and Broadway Street

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2019, by a vote of _____.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2019-256 -Rezone to District C-1-PD (Neighborhood Commercial Planned District).

**MEETING DATE:**
February 4, 2019

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY REQUEST:**
Case 007-19: Approximately 0.51 acres located on the northwest corner of 20th Street and Illinois Avenue – A request to rezone from Non-Retail Planned District (CO-PD) and Two-Family Residential District (R2) to Neighborhood Commercial Planned District (C1-PD) to construct a drive-through establishment – Megan Escalante.

**BACKGROUND:**
The lots that are part of this request are currently vacant due to the impact of the tornado. If this property is rezoned to Commercial, the applicant plans to construct a drive-through establishment that serves ice cream and other desserts. The business could also serve customers who walk to the establishment from Joplin High School, which is located to the south within walking distance.

**PLANNING & ZONING COMMISSION TESTIMONY:**
Megan Escalante, 721 Castle Drive, Joplin, MO. She was wanting to build a nice family-oriented atmosphere, also to have a small hair salon on the other side of the building.

Mrs. Steele asked if she was planning on putting a food truck or do a brick and mortar? Mrs. Escalante replied the brick and mortar. The food truck will not be at that location.

Mr. Ramsour asked where the driveway would be located? Mrs. Escalante stated that there is a current driveway along the east side of the second lot.

Mr. Ramsour asked if there would be an entrance off 20th Street. Mrs. Escalante stated there would not be.

Mrs. Koelkebeck asked staff if a buffer was required between C-1-PD and R-2?

Mr. Whitmore stated that there is and there will be a buffer established in the form of a six-foot Fence.

**PUBLIC COMMENT;**
None.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Community Planning Fund.

**RECOMMENDATION:**
Staff recommends approval of Case 007-19.

**ATTACHMENTS**
CB 2019- 256, Staff Planning Report, P&Z Commission Minutes

CB 2019-256

Case 007-19: Approximately 0.51 acres located on the northwest corner of 20th Street and Illinois Avenue – A request to rezone from Non-Retail Planned District (CO-PD) and Two-Family Residential District (R2) to Neighborhood Commercial Planned District (C1-PD) to construct a drive-through establishment – Megan Escalante.

Megan Escalante, 721 Castle Drive, Joplin, MO. She was wanting to build a nice family-oriented atmosphere, also to have a small hair salon on the other side of the building.

Mr. Cortez asked Commissioners if they had any questions?

Mrs. Steele asked if she was planning on putting a food truck or do a brick and mortar?

Mrs. Escalante stated the brick and mortar. The food truck will not be at that location.

Mr. Ramsour asked where the driveway would be located?

Mrs. Escalante stated that there is a current driveway along the east side of the second lot.

Mr. Ramsour asked if there would be an entrance off 20th Street.

Mrs. Escalante stated there would not be.

Mrs. Koelkebeck asked staff if a buffer was required between C-1-PD and R-2?

Mr. Whitmore stated that there is and there will be a buffer established in the form of a six-foot fence.

Mr. Cortez asked if there were any other questions for Mrs. Escalante? There was not. There was not anyone else to speak in favor or in opposition of this case.

**MRS. BRUCKNER-SEARS MOVED, SECONDED BY MR. DERMOTT TO APPROVE CASE 007-19, BE FORWARDED TO THE CITY COUNCIL WITH RECOMMENDATION FOR APPROVAL. MOTION CARRIED, WITH MR. CORTEZ, MR. RAMSOUR, MRS. BRUECKNER-SEARS, MRS. KOELKEBECK, MRS. STEELE, MR. DERMOTT AND MR. MCCULLOUGH VOTING "AYE". (7 IN FAVOR, 0 NAYS).**

Z&P Meeting: January 14, 2019
City Council Meeting: February 4, 2019

# STAFF PLANNING REPORT
## Rezoning

**CASE 007-19** A request to rezone from Non-Retail Planned District (CO-PD) and Two-Family Residential District (R2) to Neighborhood Commercial Planned District (C1-PD) to construct a drive-through establishment

**LOCATION** The northwest corner of 20th Street and Illinois Avenue

**APPLICANT** Megan Escalante

---

**EXISTING CONDITIONS**

| Zoning | Land Use | Property Size |
|---|---|---|
| CO-PD/R-2 | Vacant | 0.51 acres |

**SITE CONTEXT**

| | North | East | South | West |
|---|---|---|---|---|
| Existing Zoning | R-2 | C-1/R-2 | C-O | C1-PD |
| Land Use | Vacant | Vacant/Residential | Vacant | Office |

**FUTURE LAND USE**

The City of Joplin's Future Land Use Map classifies these parcels as Retail Commercial.

**TRANSPORTATION**

| Streets with access | Classification | Right-of-way width |
|---|---|---|
| 20th Street | Arterial | 110' |
| Illinois Avenue | Secondary | 60' |

**UTILITIES** Utilities do not need to be extended to the property.

**FLOOD PLAIN** N/A

---

## STAFF ANALYSIS

### CONSISTENT WITH DEVELOPMENT POLICIES OF THE COMPREHENSIVE PLAN?

This property is located within the 20th Street Planned Corridor. The future land use map shows this property as 'Retail Commercial'. This location is appropriate for commercial use. If this property was not rezoned to allow for commercial uses, it would not be in compliance with the city's Comprehensive Plan.

### THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED

The lots in this request are currently zoned both Non-Retail Planned Overlay District and Two-Family Residential (R2). A zoning change to C-3 is required for most commercial developments.

### THE EXTENT THAT THE ZONING CHANGE WILL DETRIMENTALLY AFFECT NEARBY PROPERTY

Many of the surrounding lots are currently zoned Two-Family Residential (R2) and there are single family homes to the north.

### DISCUSSION

The lots that are part of this request are currently vacant due to the impact of the tornado. If this property is rezoned to Commercial, the applicant plans to construct a drive-through establishment that serves ice cream and other desserts. The business could also serve customers who walk to the establishment from Joplin High School, which is located to the south within walking distance. Consequently, the applicant feels the corner of 20th Street and Illinois Avenue is a prime location for a drive-through establishment.

*Staff recommends approval of Case 007-19.*

### ATTACHMENTS

- Application

**REZONING APPLICATION FORM**

Return Form to:
Planning / Community Development Specialist.
Joplin City Hall
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only
Case No.: 007-19
Filing Fee: $500.00
Date Advertised:
Date Notices Sent:
P&Z Date: 1-14-19
City Council Date:

APPLICANT: Megan D Escalante PHONE: 417-434-0169

ADDRESS: 721 Castle Dr Joplin MO 64804 EMAIL: pineapplebliss.co@gmail.com

OWNER: Norman Rouse Trustee for Charles Burt Trust PHONE: 417-782-2222

ADDRESS: 5957 E 20th St Joplin MO 64801 EMAIL: roberta@cwrcave.com

LOCATION OF PROPERTY: 1021 E 20th St, 1910 Illinois, 1912 Illinois

LEGAL DESCRIPTION: All of lots numbered one-hundred eighty (180) through one-hundred eighty-three (183) inclusive in campbell's 6th addition to the city of Joplin, Jasper County, Missouri. Being subject to all easements, right-of-way, and reservations of record.

Present Zoning CO-PD and residential (R2) Requested Zoning: C3 Acreage: .51 acres

Present Use of Property: vacant lot Proposed Use of Property: drive-through and walk-up soft serve dessert (Pineapple Bliss) in the front of the building (south) and a small salon in the rear (north) side of the building

SURROUNDING LAND USE AND ZONING:

| | Land Use | Zoning |
|---|---|---|
| North | vacant lot | |
| South | unfinished Charles Burt realtor building | |
| East | vacant lot | |
| West | dental office and art gallery | |

CHARACTER OF THE NEIGHBORHOOD: mixed use

RELATIONSHIP TO EXISTING ZONING PATTERN:

1. Would proposed change create a small, isolated district unrelated to surrounding districts? no
2. Are there substantial reasons why the property cannot be used in accord with existing zoning?
   If yes, explain: drive-through requires C3 zoning

CONFORMANCE WITH COMPREHENSIVE PLAN:

1. Consistent with Development Policies?
2. Consistent with Future Land Use Map?

THE FOLLOWING MUST ACCOMPANY YOUR APPLICATION:

1. One copy of a legal description of the property proposed to be rezoned.

2. One copy of a statement describing the reasoning for the rezoning, the impact of the proposed change, including any traffic conditions that may result; any danger from fire hazards; how the proposed change may effect the character of the surrounding properties; and how the proposed change will benefit the City of Joplin.

3. Owner Affidavit, if applicant applying for the rezoning is not the owner of the property be rezoned

4. For Planned Developments the following must be submitted and reviewed before the rezoning can be advertised for public hearing: ___ Site Plan ___ Landscape Plan ___ Building Elevations

TRAFFIC CONDITIONS:

1. Street(s) with Access to Property: Illinois

2. Classification of Street(s):

   Arterial Collector Local

3. Right-of-Way Width:

4. Will turning movements caused by the proposed use create an undue traffic hazard? NO

IS PLATTING OR REPLATTING REQUIRED TO PROVIDE FOR:

1. Appropriately Sized Lots?

2. Properly Sized Street Right-of-Way?

3. Drainage Easements?

4. Utility Easements: alley access

   Electricity, Gas, Sewers, Water

5. Additional Comments:

UNIQUE CHARACTERISTIC OF PROPERTY AND ADDITIONAL COMMENT:

SIGNATURE:  DATE: 11-17-14

BY: Megan Escalante

TITLE: Agent



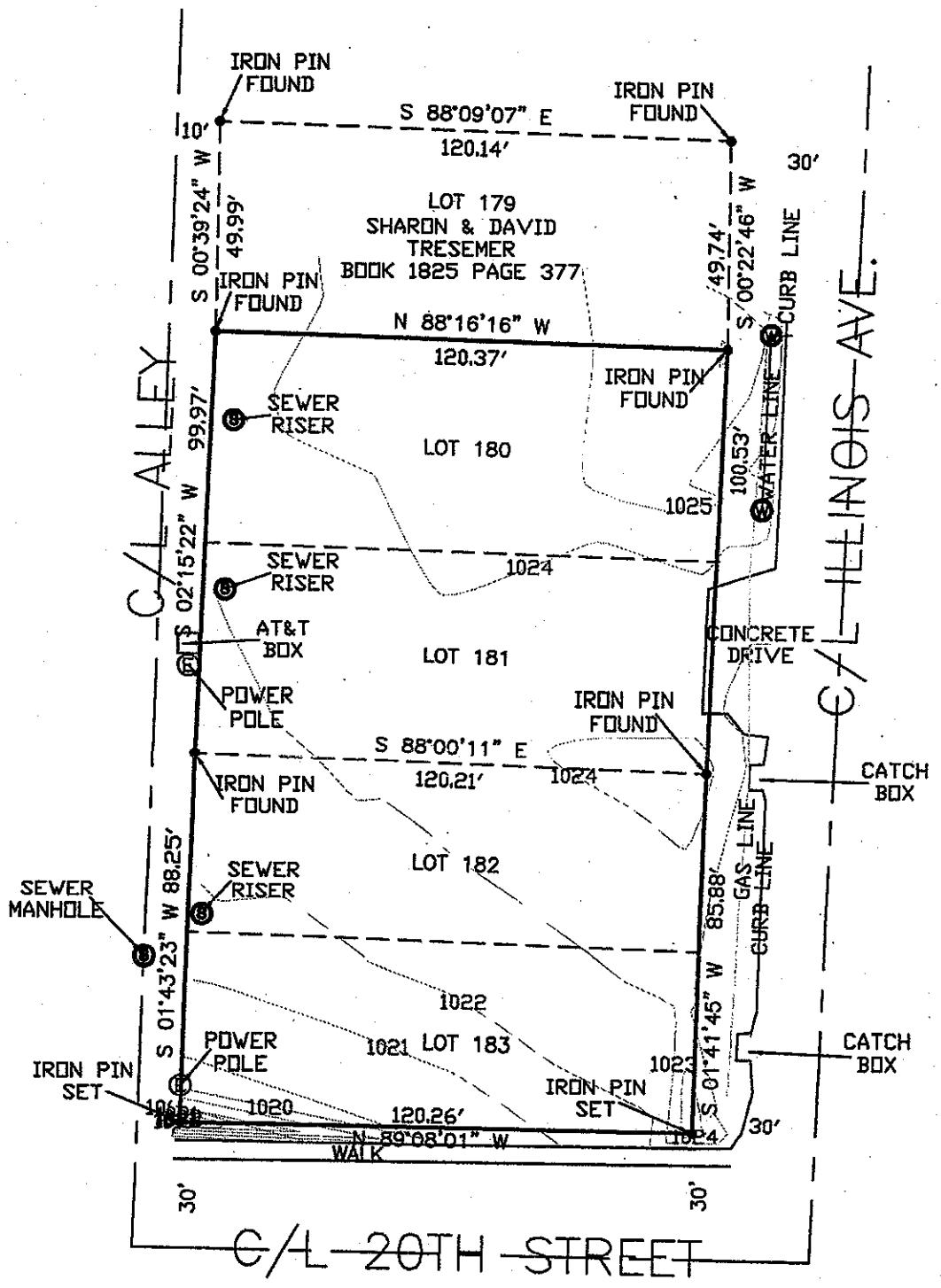

Case 007-19: Approximately 0.51 acres located on the nothwest corner of 20th Street and Illinois Avenue -- A request to rezone from Non-Retail Planned District (CO-PD) and Two-Family Residential District (R2) to Neighborhood Commercial Planned District (C1-PD) to construct a drive-through establishment -- Megan Escalante

0 40 80 120

SCALE: One inch equals 40 feet.

BASIS OF BEARING: THE WEST LINE OF ILLINOIS AVE. ASSUMED S 01°41'45" W MISSOURI WEST NAD83 as per MoDoT GPS NETWORK

CLASS OF PROPERTY: (C) URBAN




PROPERTY DESCRIPTION:
ALL OF LOTS NUMBERED ONE-HUNDRED EIGHTY (180) THROUGH ONE-HUNDRED EIGHTY-THREE (183) INCLUSIVE IN CAMPBELL'S 6TH ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. BEING SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, AND RESERVATIONS OF RECORD.

SURVEYOR'S CERTIFICATE:
I Rodney C. Neece a Registered Land Surveyor of Joplin, Jasper County, Missouri, Do hereby certify that the field notes and attached plat are true and accurate description of the work performed and measurements taken; survey made in accordance with the Missouri Standards for Property Boundary Surveys of the Department of Agriculture, Division of Weights & Measures and Consumer Protection, and is not a warranty of title either expressed or implied, This declaration is made to the original owner and/or purchaser of the survey as of the date indicated in the title block, It is not transferable to additional institutions or subsequent owners and may not be used in connection with a survey 'Survey Affidavit' or similar document, statement, or mechanism to obtain title insurance for any subsequent or future grantees, furthermore, this survey is not valid without the original signature and embossed seal.

Rodney C. Neece, MoLS. #002691 Date: 10/25/2018

Stewart & Neece Land Surveying Company
Since 1922 Joplin, Mo.


STEWART AND NEECE LAND SURVEYING, INC.
1201 East 15th Street, Joplin, Missouri 64804
Phone: 417-624-0311 Fax: 417-624-0365


| | | |
|---|---|---|
| SURVEY FOR: MEGAN ESCALANTE | | |
| DRAWN: EUBANKS | DATE: 10/22/2018 | ADDRESS: 1021 E. 20TH STREET JOPLIN, MISSOURI |
| APPROVED: NEECE | S/T/R: 11/27/33 | |
| SCALE: 1"=40' | File Name: L180-3C6TH | CERT OF AUTHORITY: LSC-2004000198 |

Case 007-19

P & Z Case 007-19
Megan Escalante
(P & Z Recommended Approval)

COUNCIL BILL NO. 2019-256 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-O-PD and R-2 and including in District C-1-PD property as described below and located on the northwest corner of 20th Street and Illinois Avenue, City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District C-1-PD:

ALL OF LOTS NUMBERED ONE-HUNDRED EIGHTY (180) THROUGH ONE-HUNDRED EIGHTY-THREE (183) INCLUSIVE IN CAMPBELL'S 6TH ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. BEING SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, AND RESERVATIONS OF RECORD;

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2019, by a vote of _____.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill 2019-504 – Approving an increase in swimming pool admission fees.

**MEETING DATE**
February 4, 2019

**ORIGINATING DEPT**
Finance

**ATTACHMENTS**
CB 2019-504 Ordinance

**REVIEWED BY**
Department Head: Leslie Haase; Parks Director: Paul Bloomberg; City Attorney: Peter Edwards; City Manager: Sam Anselm

**SUMMARY**
This Council Bill approves an increase in swimming pool admission fees as was presented in the financial sustainability report.

**BACKGROUND**
The City has not raised pool fees in six seasons, since Schifferdecker Aquatic Center was opened in 2013. In 2017, the pools operated at a loss of approximately $245,000. As a result, staff recommended increasing the pool admission fees as an option in the financial sustainability report and received informal approval from council to proceed. Staff also reviewed the pool admission fees at Pittsburg, Miami, Lamar, and St. Joseph. The comparison indicates the City can adjust the admission fees to help recover more of the operational costs of the pools, while remaining accessible to the community and competitive with surrounding pools.

This council bill increases the swimming pool admission fees as follows:

- Ewert-Children from $2.50 to $3.00 and Adults from $3.50 to $4.00
- Cunningham-Children from $3.00 to $4.00 and Adults from $4.00 to $5.00
- Schifferdecker-Children from $4.00 to $5.00 and Adults from $5.00 to $6.00

The effective date of this fee change will be April 1st in order to prepare for the upcoming swimming season.

**FUNDING SOURCE**
The increase in revenue is included in the swimming pool revenue line in the adopted fiscal year 2019 budget.

**RECOMMENDATION**
Staff recommends approval of this council bill on first reading.

COUNCIL BILL NO. 2019-504 ORDINANCE NO.

AN ORDINANCE amending Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by amending Section 86-152, Admission Fee, to implement fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City increased the Swimming Pool Fees on January 1, 2013 as set forth in Ordinance 2013-074; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, be amended in Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted to read as follows:

**"Sec. 86-152. Admission Fee.**

(a) The pool admission fee for Schifferdecker Family Aquatic Center shall be $6.00 for adults over 15 years of age, and $5.00 for children 15 years of age and under, except that children age two and under, shall be admitted without charge.

(b) The admission fee for Ewert Family Aquatic Center shall be $4.00 for adults over 15 years of age, and $3.00 for children 15 years of age and under, except that children age two and under, shall be admitted without charge.

(c) The admission fee for Cunningham Family Aquatic Center shall be $5.00 for adults over 15 years of age, and $4.00 for children 15 years of age and under, except that children age two and under, shall be admitted without charge.

…"

Section 2. That this ordinance shall become effective on April 1, 2019.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2019.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill 2019-505 – Approving a classification change for Mechanical specialty contractor.

**MEETING DATE**
February 4, 2019

**ORIGINATING DEPT**
Finance

**ATTACHMENTS**
CB 2019-505 Ordinance

**REVIEWED BY**
Department Head: Leslie Haase; City Attorney: Peter Edwards; City Manager: Sam Anselm

**SUMMARY**
This Council Bill approves a change in classifications to add the category for a Mechanical contractor specialty.

**BACKGROUND**
During recent review training for Business Licenses, staff discovered that the Building Code, Chapter 26, requires a specialty contractor's license for Electrical, Mechanical, and Plumbing specialties. However, the Business License chapter only references Electrical and Plumbing. The mechanical licenses were being issued under the plumbing classification.

In order to ensure the building code and the business license code match, this ordinance change simply creates the license classification for Master, Journeyman, and Apprentice Mechanical in the same format as Electrical and Plumber. The fee for the first master license per year is $150.00, while the renewal fee is $100.00. The fee for the first journeyman license per year is $25.00, while the renewal fee is $15.00. The apprentice fee is $5.00 per year.

**FUNDING SOURCE**
Not applicable.

**RECOMMENDATION**
Staff recommends approval of this council bill on first reading.

COUNCIL BILL NO. 2019-505 ORDINANCE NO.

AN ORDINANCE repealing Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin to implement certain classification changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City desires to specify a classification code for Mechanical Master, Journeyman, and Apprentice the same as the classification required for Electricians and Plumbers.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, be repealed and a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"DIVISION 2. SCHEDULE OF FEES

**Sec. 30-121. License classifications and fees.**

Except as otherwise indicated in this article, the annual schedule of license fees and classification of occupations, trades, pursuits, businesses and vocations shall be as follows:

Abstracting Business …The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Accountant, Auditor, Bookkeeper ……The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Advertising Agencies or Services ……....100.00

Agent or Agency not enumerated ……100.00

Ambulance Services or Companies, ……175.00

Amusement Centers, Card Tables, Recreation

A) Bowling Alley, Per Alley……..15.00
B) Billiard or Pool Hall, Per Table ……15.00
C) Dancehall ……100.00
Per Month……..10.00

Per Day …….. 5.00
D) Miniature Golf ……100.00
E) Domino Parlor
Per Table …… …15.00
F) Shuffleboard or Card Table
Per Table ……15.00
G) Any Other Amusement Type Activity, Per Activity……15.00

Apartment Houses and Complexes……25.00
Plus each unit offered for rent……..2.00

Architects
1-25 Employees…….……125.00
26-100 Employees…….200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Armored Car Services ……..……The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Artist, per year ……30.00

Auction House or Business ……The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Auctioneer ……150.00

Automobile Dealers-New and/or Used ..... The fee provided in section 30-92 (1), with a minimum license fee of $175.00 per year in any case.

Automobile Dealer Tags
A) First Tag ……10.00
B) Each Additional Tag ……5.00

Automobile Leasing or Renting…… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Automobile Parking Lots or Storage Garage …… The fee provided in section 30-92 (1).

Automobile Washing, Waxing or Polishing
Establishments, Power Washers …….. The fee provided in section 30-92 (1).

Banking, Trust, or Mortgage Company
Having Deposit Market Share inside Joplin of in (000's):
$0-$20,000…….. ……100.00
$20,001-$50,000……..200.00
$50,001-$100,000……300.00

$100,001-$200,000……..400.00
$200,001 and Up……..500.00

Barbers and Beauty Operators, without a place of business
Per year……10.00

Barbershops and Beauty Parlors
Per Chair or Per Operator ……5.00

Billboard Business, Outdoor Advertising Companies … The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Bondsmen, Bail
A) Professional Bondsmen ……....100.00
B) Agent/Employee……..50.00

Brokers and Brokerage Companies …….100.00

Business or Correspondence School, For Profit ….The fee provided in section 30-92 (1).

Carnivals, For Profit
A) Per Day ……250.00
B) Per Week ……..…1,000.00

Carnivals, Not for Profit (excluding school functions)
A) First Ten Days, Per Day …….10.00
B) Each Day After, Per Day ……..5.00

Carnivals, Inside Facility for more than 30 days….The fee provided in section 30-92(1).

Cash Register Agency ……. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Caterer (other than as part of a licensed restaurant)……50.00

Circus, For Profit
A) First Day ……..300.00
B) Each Day After, Per Day …….200.00

Circus, Not for Profit (excluding school functions)
A) First Ten Days, Per Day……10.00
B) Each Day After, Per Day ……5.00

Cleaners of Windows, Buildings, Carpet & Rugs,
Furniture & Similar Items ……..…… The fee provided in section 30-92 (1)

Coin Operated Devices
(1) Operator's License for any type Coin
Operated Machine, Amusement/Prophylactic Machine ……50.00
Operated Machine, Vending Machine ……...30.00
A) Amusement Machine, Each …… 10.00
B) Vending Machine, Each …… …2.00
C) Prophylactic Device Machine, Each ……..10.00

Cold Storage Warehouse & Locker Plants ……100.00

Collection Agency, Credit Bureau or Retail Credit Association ……100.00

Contractors
A) General Builders, Commercial ……500.00
B) General Builders, Residential ……...200.00
C) Subcontractor or Specialty (Including Demolition) ……150.00
D) Electrical
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00
E) Plumber
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00
F) Mechanical
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00

Dental Laboratories ……. The fee provided in section 30-92 (1)

Employment Agency ……...100.00

Engineer or Engineering Company
1-25 Employees……125.00
26-100 Employees……200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Florist, Greenhouse, Nurseries ……..…… The fee provided in section 30-92 (1)

Fortunetelling ……50.00

Garage Repair Shop ……. The fee provided in section 30-92 (1)

Health Permit
- Low Priority ……..…..110.00
- Medium Priority ……..220.00
- High Priority ……330.00
- Change of Ownership Inspection ……..40.00
- New Construction/Remodel Inspection ……...125.00
- Tattoo Parlor Plan Review-New Facilities ……85.00
- Swimming Pools, Public and Semi-Public, Seasonal ……..…125.00
  - Each Additional Seasonal Facility…….15.00
- Swimming Pools, Public and Semi-Public, Year-Round ……300.00
  - Each Additional Yearly Facility…….50.00

Hospital, Private ……500.00

Hotels and Motels
- A) First Room ……15.00
- B) Each Additional Room ……...1.00

House Mover ……..50.00

Ice Cream Stand ……50.00

Ice Dealer
- A) First Delivery Vehicle ……..30.00
- B) Each Additional Vehicle ……..10.00

Insurance Adjusters & Claim Agents or Agencies ……175.00

Insurance Agent, Agency or Broker
Representing Fire, Casualty, Bonding, Plate Glass, Accident or Life Insurance Companies
- A) Not more than 1 Person ……...100.00
- B) For each additional Partner, Member of the Firm or Officer of the Company engaged in the Sales Part of the Business…….10.00

Internet Service Providers…….$2 per employee, with a minimum license fee of $30.00 per year in any case.

Investment Company ……100.00
A) Plus, Each Salesman or Solicitor …….10.00

Junk, Scrap, Salvage Dealer …….. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Land Surveyor
1-25 Employees…….……125.00
26-100 Employees…….200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Laundry, Cleaning and Pressing …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Laundry, Self-Service ……..50.00

Lead-Litharge Smelting ……The fee provided in section 30-92 (1), with a minimum license fee of $1,200.00 per year in any case.

Liquor
A) Dealers at Retail in Intoxicating Liquor-
for consumption on premises where sold ……..450.00
B) Dealers at Retail in Intoxicating Liquor-
in original package ……200.00
C) Dealers at Retail in Intoxicating Liquor-
restaurant bars ……450.00
D) Dealers at Retail in Intoxicating Liquor-
not in excess of 5% alcohol by weight
for consumption on premises where sold ……...100.00
E) Dealers at Retail in Intoxicating Liquor-
not in excess of 5% alcohol by weight
for sale in original package ……100.00
F) Dealers at Retail in Intoxicating Liquor-
not in excess of 5% alcohol by weight
for sale in original package on Sundays ……300.00
G) Dealers at Retail in Nonintoxicating Beer (3.2%)
in original package ……..50.00
H) Dealers at Retail in Nonintoxicating Beer (3.2%)
for consumption on premises where sold ……75.00
I) Dealers at Wholesale & Solicitation in Intoxicating Liquor-
all intoxicating liquor …….600.00
J) Dealers at Wholesale & Solicitation in Intoxicating Liquor-
containing not in excess of 22% alcohol by weight ……..300.00

K) Dealers at Wholesale & Solicitation in Intoxicating Liquor-containing not in excess of 5% alcohol by weight ……150.00
L) Dealers at Wholesale in Nonintoxicating Beer (3.2%) ……100.00
M) Wine, malt beverages, and distilled spirits tasting permit ……..25.00

Locksmith & Gunsmith …… The fee provided in section 30-92 (1)

Manufacturer ……..The fee provided in section 30-92 (1)

Masseurs, Physical Therapy, Weight Control,
Exercise or Health Studios or similar establishments ……..……..…100.00

Merchants, Wholesale & Retail ……..…….. The fee provided in section 30-92 (1)

Merchant, Temporary
Temporary Merchant means any person who sells or offers for sale merchandise or wares on a temporary basis and shall include special events, which constitutes less than on an annual basis.
A) Each Event …….5.00
B) Per Week ……..……10.00
C) Per Month ……20.00

Messenger Service ……100.00

Mobile Home Park
A) First Mobile Home Lot ……15.00
B) Each Additional Lot ……..2.00

Mortuary, Undertakers or Funeral Establishments …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Nurseries, Daycare, Preschools
A) First five children ……..10.00
B) Each Additional child ……..1.00

Nursing, Convalescent or Old-Age Homes ……30.00

Office Buildings
A) First Ten Rooms ……25.00
B) Each Additional Room ……1.00

Optical Goods, Manufacturing, Wholesale or Retail …….……. The fee provided in section 30-92 (1)

Parcel Delivery or Express Company

A) For 1 Vehicle ……..30.00
B) Each Additional Vehicle ……10.00

Pawnbroker, which shall include the buying and selling of gold, silver and jewelry …
The fee provided in section 30-92 (1), with a minimum license fee of $200.00 per year in any case.

Peddlers
A) Conducting Business on foot
1. Per Special Event……5.00
2. Per Week ……..…10.00
3. Per Month ……..…20.00
4. Per Year ……50.00
B) Using a wagon, automobile, cart or other vehicle or conveyance, which shall include concession trailers, per such vehicle
1. Per Special Event……5.00
2. Per Week ……..…10.00
3. Per Month ……..…20.00
4. Per Year ……50.00

Pest, Vermin Control …… The fee provided in section 30-92 (1)

Photographer ……50.00
A) Plus each agent or solicitor per day ……..5.00

Printing Establishment
Printing, typesetting or linotype, mimeographing, photostating, engraving, photocopying or lithographing services …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Private Investigators and Security Guards …….…….50.00

Processing Services
Those processing establishments or processing services not otherwise enumerated …… The fee provided in section 30-92 (1)

Promoters or Booking Agents or Agencies
Promoters of all types of entertainment where an admission is charged to the public for profit or the expectation of profit ……..50.00

Radio Stations ……..150.00

Railroads or Railways ……...500.00
This item shall apply to every person operating a railroad

or railway company and transacting business within the city (but not including business done to or from points within the state and not including any business done for the government of the United States, its officers or agents), and every person operating a railroad or railway company operating its trains or keeping and maintaining its tracks across, upon or along any street, alley or other public place in the city, by means of any surface track, bridge, viaduct or tunnel, and every person operating a railroad or railway company occupying any portion of any street, alley or other public place of the city with its roadbed, tracks, ties, switches, bridges, viaducts, tunnels or other structures

Real Estate Agent, Agency or Broker …….……...100.00
A) Plus, for each salesman ……15.00

Rental Businesses ……..……. The fee provided in section 30-92 (1)

Repair Establishments ……. The fee provided in section 30-92 (1)

Restaurants, Café, Cafeteria's & Lunchrooms…The fee provided in section 30-92 (1), but in no case shall a restaurant license be more than $500 per year.

Sales/Service Agent or Agency
Receiving gross annual commissions, fees, charges or compensation of
A) $25,000 or less per year ……25.00
B) More than $25,000 and not more than $50,000, per year…….….35.00
C) More than $50,000 and not more than $100,000 per year ……50.00
D) More than $100,000 and not more than $250,000 per year ……100.00
E) More than $250,000 and not more than $500,000 per year …….250.00
F) More than $500,000, per year ……..400.00

Septic Tank Cleaning ……..75.00

Service Center (all other service businesses not enumerated)……..…..$2 per employee, a minimum license fee of $30.00 per year in any case.

Service Station, Filling Station, Gasoline Station … The fee provided in section 30-92 (1)

Shows, Transient
Tent shows, exhibits, exhibitions or other attractions held indoors or outdoors or in automotive or other conveyances, other than carnivals or circuses
A) First day ……..……10.00
B) Each additional day ……5.00

Sign Makers and Sign Painters ……75.00

Skating Rinks, Ice or Roller ……...150.00

Sound Recording and Reproduction Services ….. The fee provided in section 30-92 (1)

Stocks and Bonds, Sale or Purchase …….…….100.00

Stockyard ……500.00

Storage Houses and Warehouses ……. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Street Stand, Temporary in nature, Special Events Only

A street stand is any place near to or adjoining any sidewalk, alley, or other public way, or any common area, whether such common area is enclosed or open, where articles are eaten or drunk or articles of ornament or necessity are sold, offered or exposed for sale, this item shall not apply for purposes of stands near to or adjoining any sidewalk, alley or other public way or any common area operating for the sale of fireworks.

A) Each Special Event ……5.00
B) Per Week ……10.00
C) Per Month ……...20.00
D) Per Year ……..50.00

Tailoring Business …… The fee provided in section 30-92 (1)

Tattoo Parlor's, per year ……125.00

A) Plus, per operator ……25.00

Taxicab Business

A) Base fee ……..50.00
B) Plus, each cab, per year ……..50.00

Taxicab Drivers

A) Original License ……5.00
B) Each renewal ……3.00

Taxidermists ……..30.00

Theaters and Moving Picture Houses

Those having a seating capacity of:

A) 500 or less ……100.00
B) 501 to 1,000 ……150.00
C) 1,001 to 1,500 ……..175.00
D) 1,501 to 2,000 ……..200.00
E) 2,001 or more ……...250.00

Towel Supply Company ……..50.00

Transfer & Moving Van Companies

A) First vehicle ……30.00
B) Each additional vehicle ……...10.00

Travel Agencies or Agents ……30.00

Tree Surgeons ……..150.00

Those persons engaged in the occupation of tree surgeons, tree trimming, tree and plant treating or spraying services

Truck Terminal or Truck Loading & Unloading Depot ……..150.00

Welding Company …….. The fee provided in section 30-92 (1).

No individual annual occupational license shall exceed $50,000."

**Secs. 30-123--30-140. Reserved**.

Section 2. That this ordinance shall become effective on April 1, 2019.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2019.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill 2019-601 -approving the job description changes of CVB Department; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2017-2018.

**MEETING DATE**
February 4, 2019

**ORIGINATING DEPT**
Human Resources Department

**ATTACHMENTS**
Council Bill No. 2019-601 Ordinance and Budget Amendment, Schedule A, Personnel Board meeting minutes, and supporting documents.

**REVIEWED BY**
Human Resources Department: David Allgood; CVB Department Head: Patrick Tuttle; Finance Department: Leslie Haase; City Attorney: Peter Edwards; City Manager: Sam Anselm

**SUMMARY**
This Council Bill approves a change to the job description and title of Senior Clerk to Senior Clerk/ Tour Administration; Director of Sales to Assistant Director of CVB/Director of Sales. Job Description changes to CVB Director.

**BACKGROUND**
Changes to the CVB Director's job description are made to bring the description up to date and in line with actual job performance. A change was made in the education requirements as well.

Changes to the CVB Senior Clerk's job description were made to bring the description more in line with the actual job duties within the CVB, and not such a broad depiction of senior clerks throughout the COJ.

Changes to the CVB Director of Sales, is removing "conventions" from the duties and replacing it with "tourism" or "meeting":

- Responsible for promoting and selling the Joplin region as a convention (tourism) destination to meeting professionals within the tourism industry.
- Maintains close working relationships with area hotels, convention (meeting) space, banquet centers and area attractions. Serves as liaison between clients and these facilities.

Reason for change is currently in the City of Joplin there is no sizeable convention space to sell. CVB Department is re-focusing on the broader tourism, which is more in line with regional assets.

Assistant CVB Director is being added to this position to bring the position in line with other departments structure within the City. This was already a practice; being that the Director of Sales is a salaried employee in the department, and this position will can now officially fill in for the Director in their absence.

The job description has been updated to include experience in tourism and /Hospitality Management experience.

**FUNDING SOURCE**

There is no financial change with this council bill and is included in the fiscal year 2019 adopted budget.

**RECOMMENDATION**

Staff recommends approval of this council bill on first reading.

CITY OF JOPLIN
CVB RECLASSIFICATION IMPACT
AS OF JANUARY 11, 2019
SCHEDULE "1"

***CVB Director (Range 350-no change):***

| DESCRIPTION | BUDGET AMOUNT | RECLASSIFICATION AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 59,649 | 59,649 | - |
| AUTO ALLOWANCE | 2,407 | 2,407 | - |
| CELL PHONE ALLOWANCE | 626 | 626 | - |
| LONGEVITY | 596 | 596 | - |
| DEFERRED COMP-ICMA | 1,504 | 1,504 | - |
| DISABILITY INSURANCE | 194 | 194 | - |
| MEDICARE | 832 | 832 | - |
| SOCIAL SECURITY | 3,556 | 3,556 | - |
| FAMILY HEALTH INSURANCE | 12,296 | 12,296 | - |
| LIFE INSURANCE | 127 | 127 | - |
| LAGERS RETIREMENT | 8,036 | 8,036 | - |
| WORKER'S COMPENSATION | 108 | 108 | - |
| TOTAL ANNUAL IMPACT | 89,931 | 89,931 | - |

***CVB Senior Clerk/Tourism (Range 130-no change):***

| DESCRIPTION | BUDGET AMOUNT | RECLASSIFICATION AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 27,619 | 27,619 | - |
| LONGEVITY | 301 | 301 | - |
| DISABILITY INSURANCE | 91 | 91 | - |
| MEDICARE | 385 | 385 | - |
| SOCIAL SECURITY | 1,646 | 1,646 | - |
| SINGLE HEALTH INSURANCE | 5,912 | 5,912 | - |
| LIFE INSURANCE | 59 | 59 | - |
| LAGERS RETIREMENT | 3,546 | 3,546 | - |
| WORKER'S COMPENSATION | 48 | 48 | - |
| TOTAL ANNUAL IMPACT | 39,607 | 39,607 | - |

***Asst CVB Director(Range 210-no change):***

| DESCRIPTION | BUDGET AMOUNT | RECLASSIFICATION AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 42,846 | 42,846 | - |
| CELL PHONE ALLOWANCE | 626 | 626 | - |
| LONGEVITY | 323 | 323 | - |
| DEFERRED COMP-ICMA | 1,504 | 1,504 | - |
| FAMILY DENTAL INSURANCE | 595 | 595 | - |
| DISABILITY INSURANCE | 140 | 140 | - |
| MEDICARE | 539 | 539 | - |
| SOCIAL SECURITY | 2,304 | 2,304 | - |
| FAMILY HEALTH INSURANCE | 12,296 | 12,296 | - |
| LIFE INSURANCE | 92 | 92 | - |
| LAGERS RETIREMENT | 5,562 | 5,562 | - |
| WORKER'S COMPENSATION | 74 | 74 | - |
| TOTAL ANNUAL IMPACT | 66,901 | 66,901 | - |

Note: No budget amendment required.

CITY OF JOPLIN
EXHIBIT "A"-SALARY ADMINISTRATION PLAN
FOR CLASSIFIED AND UNCLASSIFIED POSITIONS
EFFECTIVE FEBRUARY 25, 2019
* - unclassified position according to city charter (E) - exempt according to FLSA

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | Cook | $9.719<br>$20,216 | $9.913<br>$20,620 | $10.112<br>$21,032 | $10.314<br>$21,453 | $10.520<br>$21,882 | $10.731<br>$22,320 | $10.945<br>$22,766 | $11.164<br>$23,221 | $11.387<br>$23,686 | $11.615<br>$24,159 | $11.847<br>$24,643 | $12.084<br>$25,135 | $12.326<br>$25,638 | $12.573<br>$26,151 | $12.824<br>$26,674 | $13.080<br>$27,207 | $13.342<br>$27,752 | $13.609<br>$28,307 | $13.881<br>$28,873 | $14.159<br>$29,450 | | |
| 110 | Custodian<br>Laborer I<br>Utility Worker<br>WIC Certifier | $10.714<br>$22,285 | $10.928<br>$22,731 | $11.147<br>$23,185 | $11.370<br>$23,649 | $11.597<br>$24,122 | $11.829<br>$24,605 | $12.066<br>$25,097 | $12.307<br>$25,599 | $12.553<br>$26,111 | $12.804<br>$26,633 | $13.060<br>$27,165 | $13.322<br>$27,709 | $13.588<br>$28,263 | $13.860<br>$28,828 | $14.137<br>$29,405 | $14.420<br>$29,993 | $14.708<br>$30,593 | $15.002<br>$31,205 | $15.302<br>$31,829 | $15.608<br>$32,465 | | |
| 120 | Airport Operations Worker<br>Court Assistant I<br>Transit Dispatcher<br>Transit Driver I | $11.250<br>$23,400 | $11.475<br>$23,868 | $11.705<br>$24,345 | $11.939<br>$24,832 | $12.177<br>$25,329 | $12.421<br>$25,835 | $12.669<br>$26,352 | $12.923<br>$26,879 | $13.181<br>$27,417 | $13.445<br>$27,965 | $13.714<br>$28,524 | $13.988<br>$29,095 | $14.268<br>$29,677 | $14.553<br>$30,270 | $14.844<br>$30,876 | $15.141<br>$31,493 | $15.444<br>$32,123 | $15.753<br>$32,766 | $16.068<br>$33,421 | $16.389<br>$34,089 | | |
| 130 | Automotive Service Worker<br>Laborer II<br>Recreation Leader<br>Senior Clerk<br>Transit Driver II<br>Wastewater Laboratory Assistant<br>Wastewater Plant Utility Worker | $11.812<br>$24,569 | $12.048<br>$25,060 | $12.289<br>$25,562 | $12.535<br>$26,073 | $12.786<br>$26,594 | $13.041<br>$27,126 | $13.302<br>$27,669 | $13.568<br>$28,222 | $13.840<br>$28,786 | $14.116<br>$29,362 | $14.399<br>$29,949 | $14.687<br>$30,548 | $14.980<br>$31,159 | $15.280<br>$31,783 | $15.586<br>$32,418 | $15.897<br>$33,067 | $16.215<br>$33,728 | $16.540<br>$34,402 | $16.870<br>$35,091 | $17.208<br>$35,792 | | |
| 140 | Compliance Officer I<br>Detention Officer<br>Engineering Assistant<br>Equipment Operator<br>Human Resources Assistant<br>Parks Caretaker<br>Police Services Assistant<br>Utility Locator | $12.402<br>$25,796 | $12.650<br>$26,312 | $12.903<br>$26,838 | $13.161<br>$27,375 | $13.424<br>$27,923 | $13.693<br>$28,481 | $13.967<br>$29,051 | $14.246<br>$29,632 | $14.531<br>$30,224 | $14.822<br>$30,829 | $15.118<br>$31,445 | $15.420<br>$32,074 | $15.729<br>$32,716 | $16.043<br>$33,370 | $16.364<br>$34,037 | $16.691<br>$34,718 | $17.025<br>$35,413 | $17.366<br>$36,121 | $17.713<br>$36,843 | $18.067<br>$37,580 | | |
| 150 | Animal Control Officer<br>Court Assistant II<br>CVB Tourism & Events Specialist<br>Parks Facilities Maintenance Technician<br>Recreation Coordinator<br>Traffic Markings and Sign Technician<br>Transit Driver Supervisor | $13.023<br>$27,088 | $13.283<br>$27,630 | $13.549<br>$28,182 | $13.820<br>$28,746 | $14.097<br>$29,321 | $14.378<br>$29,907 | $14.666<br>$30,505 | $14.959<br>$31,115 | $15.259<br>$31,738 | $15.564<br>$32,372 | $15.875<br>$33,020 | $16.192<br>$33,680 | $16.516<br>$34,354 | $16.847<br>$35,041 | $17.184<br>$35,742 | $17.527<br>$36,457 | $17.878<br>$37,186 | $18.235<br>$37,930 | $18.600<br>$38,688 | $18.972<br>$39,462 | | |
| 160 | Accounting Specialist<br>Airport Operations Supervisor<br>Automotive Mechanic I<br>Compliance Officer II<br>Evidence Technician<br>Heavy Equipment Operator<br>Human Resources Specialist<br>Legal Specialist<br>Public Safety Communications Operator<br>Wastewater Plant Operator | $14.358<br>$29,865 | $14.645<br>$30,462 | $14.938<br>$31,071 | $15.237<br>$31,693 | $15.542<br>$32,326 | $15.852<br>$32,973 | $16.169<br>$33,632 | $16.493<br>$34,305 | $16.823<br>$34,991 | $17.159<br>$35,691 | $17.502<br>$36,405 | $17.852<br>$37,133 | $18.209<br>$37,876 | $18.574<br>$38,633 | $18.945<br>$39,406 | $19.324<br>$40,194 | $19.710<br>$40,998 | $20.105<br>$41,818 | $20.507<br>$42,654 | $20.917<br>$43,507 | | |
| 170 | Assistant City Clerk<br>Crime Analyst/Accreditation Coordinator (E)<br>Engineering Technician<br>Jail Shift Supervisor<br>Lead Cemetery Caretaker<br>Lead Parks Caretaker<br>Neighborhood Improvement Officer<br>Traffic Signal Technician<br>Wastewater Laboratory Technician | $15.077<br>$31,360 | $15.379<br>$31,987 | $15.686<br>$32,627 | $16.000<br>$33,280 | $16.320<br>$33,945 | $16.646<br>$34,624 | $16.979<br>$35,317 | $17.319<br>$36,023 | $17.665<br>$36,743 | $18.018<br>$37,478 | $18.379<br>$38,228 | $18.746<br>$38,992 | $19.121<br>$39,772 | $19.504<br>$40,568 | $19.894<br>$41,379 | $20.292<br>$42,207 | $20.697<br>$43,051 | $21.111<br>$43,912 | $21.534<br>$44,790 | $21.964<br>$45,686 | | |

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 180 | Automotive Mechanic II | $15.829 | $16.146 | $16.468 | $16.798 | $17.134 | $17.476 | $17.826 | $18.183 | $18.546 | $18.917 | $19.295 | $19.681 | $20.075 | $20.476 | $20.886 | $21.304 | $21.730 | $22.164 | $22.608 | $23.060 | | |
| | Building Maintenance Technician | $32,924 | $33,583 | $34,254 | $34,940 | $35,638 | $36,351 | $37,078 | $37,820 | $38,576 | $39,348 | $40,135 | $40,937 | $41,756 | $42,591 | $43,443 | $44,312 | $45,198 | $46,102 | $47,024 | $47,965 | | |
| | Nutritionist I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Technician | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Building Inspector | $16.621 | $16.953 | $17.292 | $17.638 | $17.991 | $18.351 | $18.718 | $19.092 | $19.474 | $19.864 | $20.261 | $20.666 | $21.079 | $21.501 | $21.931 | $22.370 | $22.817 | $23.273 | $23.739 | $24.214 | | |
| | Construction Inspector | $34,572 | $35,263 | $35,968 | $36,688 | $37,421 | $38,170 | $38,933 | $39,712 | $40,506 | $41,316 | $42,143 | $42,986 | $43,845 | $44,722 | $45,617 | $46,529 | $47,460 | $48,409 | $49,377 | $50,364 | | |
| | Environmental Public Health Specialist I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | GIS Technician | | | | | | | | | | | | | | | | | | | | | | |
| | Property Negotiator/Appraiser | | | | | | | | | | | | | | | | | | | | | | |
| 200 | Community Health Planner/Educator (E) | $17.451 | $17.800 | $18.156 | $18.519 | $18.890 | $19.267 | $19.653 | $20.046 | $20.447 | $20.856 | $21.273 | $21.698 | $22.132 | $22.575 | $23.026 | $23.487 | $23.956 | $24.436 | $24.924 | $25.423 | | |
| | Golf Course Maintenance Supervisor (E) | $36,298 | $37,024 | $37,765 | $38,520 | $39,290 | $40,076 | $40,878 | $41,695 | $42,529 | $43,380 | $44,247 | $45,132 | $46,035 | $46,955 | $47,895 | $48,852 | $49,829 | $50,826 | $51,843 | $52,879 | | |
| | Nutritionist II (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Planner (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Safety Communications Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Utility Billing Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Pretreatment Technician | | | | | | | | | | | | | | | | | | | | | | |
| 210 | Building Maintenance Supervisor (E) | $18.324 | $18.690 | $19.064 | $19.446 | $19.834 | $20.231 | $20.636 | $21.049 | $21.469 | $21.899 | $22.337 | $22.784 | $23.239 | $23.704 | $24.178 | $24.662 | $25.155 | $25.658 | $26.171 | $26.695 | | |
| | Chief Wastewater Plant Technician | $38,114 | $38,876 | $39,654 | $40,447 | $41,256 | $42,081 | $42,922 | $43,781 | $44,657 | $45,550 | $46,461 | $47,390 | $48,338 | $49,304 | $50,291 | $51,296 | $52,322 | $53,369 | $54,436 | $55,525 | | |
| | Communications Technician | | | | | | | | | | | | | | | | | | | | | | |
| | Asst CVB Dir/Director of Sales/CVB (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Environmental Public Health Specialist II (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Fire Apparatus Fleet Manager | | | | | | | | | | | | | | | | | | | | | | |
| | IT Analyst | | | | | | | | | | | | | | | | | | | | | | |
| | Land Surveyor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Safety Communications Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Solid Waste & Stormwater Education Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Assistant to the City Manager (E) | $19.240 | $19.625 | $20.017 | $20.418 | $20.826 | $21.243 | $21.667 | $22.101 | $22.543 | $22.994 | $23.453 | $23.923 | $24.401 | $24.889 | $25.387 | $25.895 | $26.412 | $26.941 | $27.479 | $28.029 | $28.590 | $29.161 |
| | Fleet Maintenance Supervisor (E) | $40,019 | $40,820 | $41,636 | $42,469 | $43,318 | $44,184 | $45,068 | $45,969 | $46,889 | $47,827 | $48,783 | $49,759 | $50,754 | $51,769 | $52,804 | $53,861 | $54,938 | $56,037 | $57,157 | $58,300 | $59,466 | $60,656 |
| | Golf Course Professional (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Infrastructure Maintenance Supervisor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Plans Reviewer | | | | | | | | | | | | | | | | | | | | | | |
| | Recreation Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Laboratory Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Pretreatment Inspector | | | | | | | | | | | | | | | | | | | | | | |
| 310 | Assistant Wastewater Plant Superintendent | $20.203 | $20.607 | $21.019 | $21.440 | $21.868 | $22.306 | $22.752 | $23.207 | $23.671 | $24.144 | $24.627 | $25.120 | $25.622 | $26.135 | $26.657 | $27.191 | $27.734 | $28.289 | $28.855 | $29.432 | $30.021 | $30.621 |
| | Communications Technician Manager (E) | $42,022 | $42,863 | $43,720 | $44,594 | $45,486 | $46,396 | $47,324 | $48,270 | $49,236 | $50,220 | $51,225 | $52,249 | $53,294 | $54,360 | $55,447 | $56,556 | $57,688 | $58,841 | $60,018 | $61,218 | $62,443 | $63,692 |
| | Community Health Nurse (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Emergency Management Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Jail Administrator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Information Officer (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Regional Response Planner (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Senior Accountant (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Transportation Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | WIC Services Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| 320 | * Assistant Director of Human Resources/Safety Manager (E) | $21.213 | $21.637 | $22.070 | $22.511 | $22.962 | $23.421 | $23.889 | $24.367 | $24.854 | $25.351 | $25.859 | $26.376 | $26.903 | $27.441 | $27.990 | $28.550 | $29.121 | $29.703 | $30.297 | $30.903 | $31.521 | $32.152 |
| | Athletic Facilites Superintendent ( E) | $44,123 | $45,006 | $45,906 | $46,824 | $47,760 | $48,715 | $49,690 | $50,684 | $51,697 | $52,731 | $53,786 | $54,861 | $55,959 | $57,078 | $58,219 | $59,384 | $60,571 | $61,783 | $63,019 | $64,279 | $65,565 | $66,876 |
| | Capital Improvement Project Manager ( E) | | | | | | | | | | | | | | | | | | | | | | |
| | Cemetery Superintendent ( E) | | | | | | | | | | | | | | | | | | | | | | |
| | Financial Analyst (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Medical Services Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Parks Maintenance Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |
| 330 | Airport Manager (E) | $22.274 | $22.719 | $23.174 | $23.637 | $24.110 | $24.592 | $25.084 | $25.586 | $26.098 | $26.619 | $27.152 | $27.695 | $28.249 | $28.814 | $29.390 | $29.978 | $30.577 | $31.189 | $31.813 | $32.449 | $33.098 | $33.760 |
| | * Assistant City Prosecutor (E) | $46,330 | $47,257 | $48,202 | $49,166 | $50,149 | $51,152 | $52,175 | $53,219 | $54,283 | $55,369 | $56,476 | $57,605 | $58,758 | $59,933 | $61,131 | $62,354 | $63,601 | $64,873 | $66,171 | $67,494 | $68,844 | $70,221 |
| | Civil Engineer I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * Municipal Court Administrator (E) | | | | | | | | | | | | | | | | | | | | | | |
| 340 | CDBG Project Manager (E) | $23.388 | $23.856 | $24.333 | $24.820 | $25.316 | $25.822 | $26.339 | $26.865 | $27.403 | $27.951 | $28.510 | $29.080 | $29.662 | $30.255 | $30.860 | $31.477 | $32.107 | $32.749 | $33.404 | $34.072 | $34.753 | $35.448 |
| | Chief Building Official (E) | $48,647 | $49,620 | $50,612 | $51,625 | $52,657 | $53,710 | $54,784 | $55,880 | $56,998 | $58,138 | $59,300 | $60,486 | $61,696 | $62,930 | $64,189 | $65,473 | $66,782 | $68,118 | $69,480 | $70,870 | $72,287 | $73,733 |
| | City Prosecutor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * Infrastructure Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Network Manager | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 350 | * Assistant City Attorney (E) | $24.557 | $25.048 | $25.549 | $26.060 | $26.581 | $27.113 | $27.655 | $28.208 | $28.772 | $29.348 | $29.935 | $30.534 | $31.144 | $31.767 | $32.402 | $33.050 | $33.711 | $34.386 | $35.073 | $35.775 | $36.490 | $37.220 |
| | * Assistant Director of Health & Env/Epid Coordinator (E) | $51,079 | $52,100 | $53,142 | $54,205 | $55,289 | $56,395 | $57,523 | $58,673 | $59,847 | $61,044 | $62,264 | $63,510 | $64,780 | $66,076 | $67,397 | $68,745 | $70,120 | $71,522 | $72,953 | $74,412 | $75,900 | $77,418 |
| | * Assistant Director of Planning, Development and Neighborhood Services (E)<br>Civil Engineer II (E)<br>* CVB Director (E) | | | | | | | | | | | | | | | | | | | | | | |
| 360 | * Assistant Director of Public Works/Operations (E) | $25.785 | $26.301 | $26.827 | $27.363 | $27.911 | $28.469 | $29.038 | $29.619 | $30.211 | $30.815 | $31.432 | $32.060 | $32.702 | $33.356 | $34.023 | $34.703 | $35.397 | $36.105 | $36.827 | $37.564 | $38.315 | $39.081 |
| | * Assistant Finance Director (E) | $53,633 | $54,705 | $55,800 | $56,916 | $58,054 | $59,215 | $60,399 | $61,607 | $62,839 | $64,096 | $65,378 | $66,686 | $68,019 | $69,380 | $70,767 | $72,183 | $73,626 | $75,099 | $76,601 | $78,133 | $79,696 | $81,289 |
| 370 | * Human Resources Director/Risk Mgmt (E) | $29.848 | $30.445 | $31.054 | $31.675 | $32.308 | $32.955 | $33.614 | $34.286 | $34.972 | $35.671 | $36.385 | $37.112 | $37.854 | $38.612 | $39.384 | $40.171 | $40.975 | $41.794 | $42.630 | $43.483 | $44.353 | $45.240 |
| | | $62,084 | $63,326 | $64,592 | $65,884 | $67,202 | $68,546 | $69,916 | $71,315 | $72,741 | $74,196 | $75,680 | $77,193 | $78,737 | $80,312 | $81,918 | $83,557 | $85,228 | $86,932 | $88,671 | $90,444 | $92,253 | $94,098 |
| 380 | * Assistant Director of Public Works/Engineering (E) | $31.342 | $31.969 | $32.608 | $33.260 | $33.926 | $34.604 | $35.296 | $36.002 | $36.722 | $37.457 | $38.206 | $38.970 | $39.749 | $40.544 | $41.355 | $42.182 | $43.026 | $43.886 | $44.764 | $45.659 | $46.573 | $47.504 |
| | * Community Health Director (E) | $65,191 | $66,495 | $67,825 | $69,182 | $70,565 | $71,977 | $73,416 | $74,884 | $76,382 | $77,910 | $79,468 | $81,057 | $82,678 | $84,332 | $86,019 | $87,739 | $89,494 | $91,284 | $93,109 | $94,972 | $96,871 | $98,808 |
| | * Director of Planning, Development and Neighborhood Services (E)<br>* Parks & Recreation Director (E) | | | | | | | | | | | | | | | | | | | | | | |
| 390 | * Director of Information Technology (E) | $32.908 | $33.566 | $34.237 | $34.922 | $35.621 | $36.333 | $37.060 | $37.801 | $38.557 | $39.328 | $40.115 | $40.917 | $41.735 | $42.570 | $43.421 | $44.290 | $45.176 | $46.079 | $47.001 | $47.941 | $48.900 | $49.878 |
| | * Finance Director (E) | $68,449 | $69,818 | $71,214 | $72,638 | $74,091 | $75,573 | $77,084 | $78,626 | $80,198 | $81,802 | $83,439 | $85,107 | $86,809 | $88,546 | $90,317 | $92,123 | $93,965 | $95,845 | $97,762 | $99,717 | $101,711 | $103,745 |
| 410 | * Public Works Director (E) | $36.281 | $37.007 | $37.747 | $38.502 | $39.272 | $40.057 | $40.858 | $41.675 | $42.509 | $43.359 | $44.226 | $45.111 | $46.013 | $46.933 | $47.872 | $48.829 | $49.806 | $50.802 | $51.818 | $52.855 | $53.912 | $54.990 |
| | | $75,464 | $76,974 | $78,513 | $80,084 | $81,685 | $83,319 | $84,985 | $86,685 | $88,419 | $90,187 | $91,991 | $93,831 | $95,707 | $97,621 | $99,574 | $101,565 | $103,597 | $105,668 | $107,782 | $109,937 | $112,136 | $114,379 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 162 | Firefighter Trainee | $10.2301 | $10.4839 | $10.7380 | $10.9921 | $11.2459 | $11.5000 | $11.7541 | $12.0079 | $12.2620 | $12.5161 | $12.7699 | $13.0240 | $13.2782 | $13.5319 | $13.7861 | $14.0398 | $14.2940 | $14.5481 | $14.8019 | $15.0560 | | |
| | | $29,790 | $30,529 | $31,269 | $32,009 | $32,748 | $33,488 | $34,228 | $34,967 | $35,707 | $36,447 | $37,186 | $37,926 | $38,666 | $39,405 | $40,145 | $40,884 | $41,624 | $42,364 | $43,103 | $43,843 | | |
| 172 | Firefighter/EMT | $10.7679 | $11.0361 | $11.3029 | $11.5701 | $11.8379 | $12.1051 | $12.3719 | $12.6401 | $12.9069 | $13.1741 | $13.4420 | $13.7091 | $13.9770 | $14.2442 | $14.5110 | $14.7788 | $15.0460 | $15.3128 | $15.5810 | $15.8479 | | |
| | | $31,356 | $32,137 | $32,914 | $33,692 | $34,472 | $35,250 | $36,027 | $36,808 | $37,585 | $38,363 | $39,143 | $39,921 | $40,701 | $41,479 | $42,256 | $43,036 | $43,814 | $44,591 | $45,372 | $46,149 | | |
| 192 | Fire Driver/Engineer | $11.9880 | $12.2751 | $12.5622 | $12.8489 | $13.1360 | $13.4231 | $13.7102 | $13.9969 | $14.2840 | $14.5711 | $14.8578 | $15.1449 | $15.4320 | $15.7191 | $16.0058 | $16.2919 | $16.5790 | $16.8661 | $17.1532 | $17.4399 | | |
| | | $34,909 | $35,745 | $36,581 | $37,416 | $38,252 | $39,088 | $39,924 | $40,759 | $41,595 | $42,431 | $43,266 | $44,102 | $44,938 | $45,774 | $46,609 | $47,442 | $48,278 | $49,114 | $49,950 | $50,785 | | |
| 312 | Fire Captain | $14.4900 | $14.8359 | $15.1820 | $15.5282 | $15.8740 | $16.2191 | $16.5649 | $16.9111 | $17.2569 | $17.6020 | $17.9481 | $18.2940 | $18.6401 | $18.9859 | $19.3310 | $19.6769 | $20.0230 | $20.3692 | $20.7139 | $21.0601 | $21.4059 | $21.7521 |
| | | $42,195 | $43,202 | $44,210 | $45,218 | $46,225 | $47,230 | $48,237 | $49,245 | $50,252 | $51,257 | $52,265 | $53,272 | $54,280 | $55,287 | $56,292 | $57,299 | $58,307 | $59,315 | $60,319 | $61,327 | $62,334 | $63,342 |
| 342 | Battalion Chief (E) | $24.447 | $24.962 | $25.476 | $25.991 | $26.505 | $27.020 | $27.534 | $28.049 | $28.563 | $29.078 | $29.592 | $30.107 | $30.621 | $31.136 | $31.650 | $32.165 | $32.679 | $33.194 | $33.708 | $34.223 | $34.737 | $35.252 |
| | Fire Marshal (E) | $50,849 | $51,921 | $52,990 | $54,061 | $55,130 | $56,202 | $57,270 | $58,342 | $59,411 | $60,482 | $61,551 | $62,623 | $63,691 | $64,763 | $65,832 | $66,903 | $67,972 | $69,044 | $70,112 | $71,184 | $72,253 | $73,324 |
| | Fire Training Chief (E) | | | | | | | | | | | | | | | | | | | | | | |
| | | $17.4619 | $17.8300 | $18.1971 | $18.5649 | $18.9320 | $19.3001 | $19.6669 | $20.0350 | $20.4021 | $20.7699 | $21.1370 | $21.5052 | $21.8719 | $22.2400 | $22.6071 | $22.9749 | $23.3420 | $23.7102 | $24.0769 | $24.4451 | $24.8122 | $25.1799 |
| | | $50,849 | $51,921 | $52,990 | $54,061 | $55,130 | $56,202 | $57,270 | $58,342 | $59,411 | $60,482 | $61,551 | $62,623 | $63,691 | $64,763 | $65,832 | $66,903 | $67,972 | $69,044 | $70,112 | $71,184 | $72,253 | $73,324 |
| 362 | Deputy Fire Chief (E) | $27.917 | $28.465 | $29.013 | $29.561 | $30.109 | $30.657 | $31.205 | $31.753 | $32.301 | $32.849 | $33.397 | $33.945 | $34.492 | $35.040 | $35.588 | $36.136 | $36.684 | $37.232 | $37.780 | $38.328 | $38.876 | $39.424 |
| | | $58,067 | $59,207 | $60,347 | $61,487 | $62,627 | $63,767 | $64,906 | $66,046 | $67,186 | $68,326 | $69,466 | $70,606 | $71,743 | $72,883 | $74,023 | $75,163 | $76,303 | $77,443 | $78,582 | $79,722 | $80,862 | $82,002 |
| 402 | Fire Chief (E) | $35.011 | $35.824 | $36.637 | $37.450 | $38.263 | $39.076 | $39.889 | $40.702 | $41.515 | $42.328 | $43.141 | $43.954 | $44.767 | $45.580 | $46.392 | $47.205 | $48.018 | $48.831 | $49.644 | $50.457 | $51.270 | $52.083 |
| | | $72,823 | $74,514 | $76,205 | $77,896 | $79,587 | $81,278 | $82,969 | $84,660 | $86,351 | $88,042 | $89,733 | $91,424 | $93,115 | $94,806 | $96,495 | $98,186 | $99,877 | $101,568 | $103,260 | $104,951 | $106,642 | $108,333 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 166 | Police Officer Trainee | $14.167 | $14.536 | $14.904 | $15.272 | $15.640 | $16.008 | $16.376 | $16.744 | $17.113 | $17.481 | $17.849 | $18.217 | $18.585 | $18.953 | $19.321 | $19.690 | $20.058 | $20.426 | $20.794 | $21.162 | | |
| | | $29,467 | $30,235 | $31,000 | $31,766 | $32,531 | $33,297 | $34,062 | $34,828 | $35,595 | $36,360 | $37,126 | $37,891 | $38,657 | $39,422 | $40,188 | $40,955 | $41,721 | $42,486 | $43,252 | $44,017 | | |
| 196 | Police Officer | $16.668 | $17.101 | $17.534 | $17.967 | $18.400 | $18.833 | $19.266 | $19.699 | $20.132 | $20.566 | $20.999 | $21.432 | $21.865 | $22.298 | $22.731 | $23.164 | $23.597 | $24.030 | $24.464 | $24.897 | | |
| | | $34,669 | $35,570 | $36,471 | $37,371 | $38,272 | $39,173 | $40,073 | $40,974 | $41,875 | $42,777 | $43,678 | $44,579 | $45,479 | $46,380 | $47,280 | $48,181 | $49,082 | $49,982 | $50,885 | $51,786 | | |
| 206 | Police Corporal | $17.959 | $18.409 | $18.858 | $19.307 | $19.757 | $20.206 | $20.655 | $21.105 | $21.554 | $22.003 | $22.453 | $22.902 | $23.351 | $23.801 | $24.250 | $24.699 | $25.149 | $25.598 | $26.047 | $26.496 | | |
| | | $37,355 | $38,291 | $39,225 | $40,159 | $41,095 | $42,028 | $42,962 | $43,898 | $44,832 | $45,766 | $46,702 | $47,636 | $48,570 | $49,506 | $50,440 | $51,374 | $52,310 | $53,244 | $54,178 | $55,112 | | |
| 316 | Police Sergeant | $20.203 | $20.691 | $21.179 | $21.667 | $22.155 | $22.643 | $23.131 | $23.619 | $24.107 | $24.596 | $25.084 | $25.572 | $26.060 | $26.548 | $27.036 | $27.524 | $28.012 | $28.500 | $28.988 | $29.476 | $29.964 | $30.452 |
| | | $42,022 | $43,037 | $44,052 | $45,067 | $46,082 | $47,097 | $48,112 | $49,128 | $50,143 | $51,160 | $52,175 | $53,190 | $54,205 | $55,220 | $56,235 | $57,250 | $58,265 | $59,280 | $60,295 | $61,310 | $62,325 | $63,340 |
| 346 | Police Captain (E) | $26.170 | $26.779 | $27.388 | $27.997 | $28.606 | $29.214 | $29.823 | $30.432 | $31.041 | $31.649 | $32.258 | $32.867 | $33.476 | $34.085 | $34.693 | $35.302 | $35.911 | $36.520 | $37.128 | $37.737 | $38.346 | $38.955 |
| | | $54,434 | $55,700 | $56,967 | $58,234 | $59,500 | $60,765 | $62,032 | $63,299 | $64,565 | $65,830 | $67,097 | $68,363 | $69,630 | $70,897 | $72,161 | $73,428 | $74,695 | $75,962 | $77,226 | $78,493 | $79,760 | $81,026 |
| 366 | Assistant Police Chief (E) | $26.866 | $27.526 | $28.185 | $28.844 | $29.504 | $30.163 | $30.822 | $31.482 | $32.141 | $32.800 | $33.460 | $34.119 | $34.778 | $35.438 | $36.097 | $36.756 | $37.416 | $38.075 | $38.734 | $39.394 | $40.053 | $40.712 |
| | | $55,881 | $57,254 | $58,625 | $59,996 | $61,368 | $62,739 | $64,110 | $65,483 | $66,853 | $68,224 | $69,597 | $70,968 | $72,338 | $73,711 | $75,082 | $76,452 | $77,825 | $79,196 | $80,567 | $81,940 | $83,310 | $84,681 |
| 406 | Police Chief (E) | $34.555 | $35.389 | $36.224 | $37.059 | $37.894 | $38.728 | $39.563 | $40.398 | $41.232 | $42.067 | $42.902 | $43.736 | $44.571 | $45.406 | $46.240 | $47.075 | $47.910 | $48.744 | $49.579 | $50.414 | $51.248 | $52.083 |
| | | $71,874 | $73,609 | $75,346 | $77,083 | $78,820 | $80,554 | $82,291 | $84,028 | $85,763 | $87,499 | $89,236 | $90,971 | $92,708 | $94,444 | $96,179 | $97,916 | $99,653 | $101,388 | $103,124 | $104,861 | $106,596 | $108,333 |

# JOB DESCRIPTION
# CITY OF JOPLIN
## DIRECTOR CVB

Exhibit C

**TITLE:** DIRECTOR

**DEPARTMENT:** CONVENTION & VISITORS BUREAU

**DESCRIPTION:** Under general direction, responsible for all management and operating functions of the Joplin Convention & Visitors Bureau (JCVB) for the promotion/marketing the City of Joplin as a tourism destination.

**GENERAL DUTIES AND RESPONSIBILITIES:**

**THE FOLLOWING DUTIES ARE NORMAL FOR THIS TITLE. THESE ARE NOT TO BE CONSTRUED AS EXCLUSIVE OR ALL-INCLUSIVE. OTHER DUTIES MAY BE REQUIRED AND ASSIGNED.**

- Keen knowledge, interest and ability to sell Joplin as a tourism destination.
- Ability to travel.
- Effective oral and written communication skills.
- Good negotiation skills.
- Attendance and dependability.
- Must maintain confidentiality.

**GENERAL TASKS AND RESPONSIBILITIES:**

**WHILE FOLLOWING TASKS ARE NECESSARY FOR THIS POSITION, THEY ARE NOT AN ESSENTIAL PART OF THE DUTIES OF THIS POSITION AND MAY ALSO BE PERFORMED BY OTHER EMPLOYEES.**

- Overseeing the day-to-day operations and administration of JCVB, and its programs and policies.
- Organizing, coordinating, and implementing the day-to-day activities involved in the promotion of Joplin and its tourism industry.
- Overseeing and implementing sales and marketing plans.
- Developing and implementing programs to promote the Joplin region as a tourism destination.
- Representing JCVB in support of local festivals, events, attractions, facilities, and community organizations.
- Representing JCVB with regional tourism stakeholders, chamber leaders and elected officials.
- Developing, implementing and monitoring the annual JCVB budget.
- Developing, coordinating and implementing financial strategies and programs that maintain the fiscal integrity of JCVB.
- Reviewing expenditures and keeping the Advisory Board and City advised of financial matters.
- Supervising the JCVB staff and their assigned duties, and professional growth.
- Developing individual, team and accountability goals for staff.
- Serves on appropriate community committees and boards promoting the mission of JCVB.
- Managing external communication to obtain maximum publicity of programs and accomplishments.
- Establishing and maintaining positive relationships with Joplin City Council.
- Performing other duties and responsibilities as assigned by the City of Joplin.
- Team leader of VisitJoplinMO experience.

- Manages a work environment that encourages knowledge of, respect for, and development of skills to engage with those of other cultures or backgrounds.

## OTHER TASKS, DUTIES AND RESPONSIBILITIES:

- The duties and responsibilities listed in this job description shall not to be construed as an exclusive or all-inclusive list of the duties associated with this position.
- The supervisor may on occasion assign other duties which are not specifically listed in this job description, provided the employee is qualified and certified/licensed to perform these additional functions.

## GENERAL PHYSICAL REQUIREMENTS:

### LANGUAGE ABILITY AND INTERPERSONAL COMMUNICATION

- Skill in establishing and maintaining effective working relationships with hospitality industry owners/managers, City of Joplin management staff, and the public.
- Ability to interact positively with the pubic, clients and tourism stakeholders.

### MATHEMATICAL ABILITY

- Knowledge of basic match and bookkeeping procedures.

### JUDGMENT AND SITUATIONAL REASONING ABILITY

- Knowledge of tourism/event facilities, including hotels, motels and restaurants, available in the City of Joplin.
- Knowledge of tourism/event marketing strategies and techniques, including material development and distribution.
- Knowledge of office management principles and practices, including employee training and supervision.
- Knowledge of project management techniques and procedures.

### PHYSICAL REQUIREMENTS

- Requires high levels of sitting and standing; manual dexterity sufficient to operate essential job-related equipment such as computers, typewriters, FAX machines, copiers, telephones, web-based search engines, and social media platforms.
- Must be sighted, hearing, and mobile to such a degree as not to compromise safety rules or the safety of self or others while working.

### ENVIRONMENTAL ADAPTABILITY

- Skill in planning, organizing, and implementing an effective marketing/promotional strategy to increase tourism activity in the City of Joplin.
- Skill in planning, coordinating, assigning, and reviewing/evaluating the work of subordinate staff.
- Skill in developing effective marketing/advertising materials for use in promoting tourism and visitor activity.
- Skill in making informational/marketing presentations targeting a variety of visitor/tourist populations.

## GENERAL QUALIFICATIONS:

- A Bachelor's degree in Business Administration, Marketing, Hotel/Restaurant Management, or closely related area and experience equivalent to two years full time supervisory/managerial work in the hospitality industry.
- Must possess a valid driver's license and be able to successfully complete a thorough background check, and successfully complete a physical exam and drug test.

# JOB DESCRIPTION
# CITY OF JOPLIN
## ASST. DIRECTOR CVB / DIRECTOR OF SALES/CVB

Exhibit C

**TITLE:** ASSISTANT DIR. / DIRECTOR OF SALES

**DEPARTMENT:** CONVENTION & VISITORS BUREAU

---

**DESCRIPTION**: Under general direction, manages a program to promote, market and sell the conference and meeting space, and tourism opportunities within the region supported by the Joplin Convention & Visitors Bureau (JCVB) of the City of Joplin.

**GENERAL DUTIES AND RESPONSIBILITIES:**

**THE FOLLOWING DUTIES ARE NORMAL FOR THIS TITLE. THESE ARE NOT TO BE CONSTRUED AS EXCLUSIVE OR ALL-INCLUSIVE. OTHER DUTIES MAY BE REQUIRED AND ASSIGNED.**

- Keen knowledge, interest and ability to sell Joplin as a tourism destination.
- Ability to travel.
- Effective oral and written communication skills.
- Good negotiation skills.
- Attendance and dependability.
- Must maintain confidentiality.

**SPECIFIC TASKS AND RESPONSIBILITIES:**

**WHILE FOLLOWING TASKS ARE NECESSARY FOR THIS POSITION, THEY ARE NOT AN ESSENTIAL PART OF THE DUTIES OF THIS POSITION AND MAY ALSO BE PERFORMED BY OTHER EMPLOYEES.**

- Responsible for promoting and selling the Joplin region as a tourism destination to meeting professionals within the tourism industry.
- Maintains close working relationships with area hotels, meeting space, banquet centers and area attractions. Serves as liaison between clients and these facilities.
- Conducts quarterly meetings with area hotel sales professionals and attractions for updates on bureau sales activities.
- Assist director in establishing measurable annual sales goals for JCVB.
- Researches new group business by prospecting group web sites, convention/group databases, directories and other sources producing sales.
- Secures new tourism business for the region through research, direct mail, telephone and email solicitation, social media and direct sales calls.
- Prepares fiscal year convention and trade show schedule, with budget expectations.
- Coordinates/conducts meeting planner site inspections and bid presentations considering the Joplin region as a tourism destination.
- Attends industry tradeshows and marketplaces to generate tourism leads.
- Prepares customized bid packets and itineraries and makes bid presentations to clients.
- Develops and participates in JCVB "FAM" Familiarization Tours.
- Plans and participates in client site tours of regional meeting venues.
- Plans and participates in sales missions along with Joplin region hospitality partners.

- Provides sales activity and needs at weekly staff meetings.
- Maintains statistical data pertaining to conventions held and booked, and their regional economic impact.
- Maintains client activity in a database.
- Provides input to JCVB Director regarding advertising placement in convention industry publications.
- Oversees membership within convention industry organizations.
- Participates in industry events and represents the bureau at statewide events.
- Work a flexible schedule as necessary to include nights, weekends and holidays.
- Travel as required; some overnight.
- Maintains a working knowledge of the City of Joplin and the JCVB organizations.
- Performs other duties as directed by the CVB Director.
- May act as director in their absence.
- Team member of the VisitJoplin experience.
- Facilitates a work environment that encourages knowledge of, respect for, and development of skills to engage with those of other cultures or backgrounds.

## OTHER TASKS, DUTIES AND RESPONSIBILITIES:

- The duties and responsibilities listed in this job description shall not to be construed as an exclusive or all-inclusive list of the duties associated with this position.
- The supervisor may on occasion assign other duties which are not specifically listed in this job description, provided the employee is qualified and certified/licensed to perform these additional functions.

## GENERAL PHYSICAL REQUIREMENTS:

### LANGUAGE ABILITY AND INTERPERSONAL COMMUNICATION

- Ability to read and interpret documents such as procedure manuals.
- Ability to write reports and correspondence.
- Ability to conduct meetings, make sales presentations and speak effectively while presenting information and responding to questions from, customers, civic leaders and the public.
- Effective oral and written communication skills required.
- Good negotiation skills.

### MATHEMATICAL ABILITY

- Knowledge of basic match and bookkeeping procedures.

### JUDGMENT AND SITUATIONAL REASONING ABILITY

- Good reasoning ability. Ability to apply common sense understanding to carry out furnished instructions in written and oral form.
- Aptitude to work with others, maintain heavy workloads and handle frequent interruptions.

**PHYSICAL REQUIREMENTS**

- Requires high levels of sitting and standing; manual dexterity sufficient to operate essential job-related equipment such as computers, typewriters, FAX machines, copiers, telephones, web-based search engines, and social media platforms.
- Must be sighted, hearing, and mobile to such a degree as not to compromise safety rules or the safety of self or others while working.

**GENERAL QUALIFICATIONS:**

- Bachelor's Degree in a tourism or hospitality related discipline, business administration, or marketing, and two to five years related direct sales management experience and/or training; or equivalent combination of education and experience.
- Must possess a valid driver's license and be able to successfully complete a thorough background check, and successfully complete a physical exam and drug test.

# JOB DESCRIPTION
# CITY OF JOPLIN
## SENIOR CLERK / TOURISM ADMINISTRATION

Exhibit C

**TITLE:** SENIOR CLERK / TOURISM ADMINISTRATION

**DEPARTMENT:** CONVENTION & VISITORS BUREAU

---

**DESCRIPTION:** Under general direction, is responsible for management of the general office-wide administrative and operational needs of the Joplin Convention & Visitors Bureau (JCVB) of the City of Joplin.

**GENERAL DUTIES AND RESPONSIBILITIES:**

**THE FOLLOWING DUTIES ARE NORMAL FOR THIS TITLE. THESE ARE NOT TO BE CONSTRUED AS EXCLUSIVE OR ALL-INCLUSIVE. OTHER DUTIES MAY BE REQUIRED AND ASSIGNED.**

- Keen knowledge, interest and ability to promote Joplin as a destination.
- Efficient oral and written communication skills.
- Attendance and dependability.
- Must maintain confidentiality.

**SPECIFIC TASKS AND RESPONSIBILITIES:**

**WHILE FOLLOWING TASKS ARE NECESSARY FOR THIS POSITION, THEY ARE NOT AN ESSENTIAL PART OF THE DUTIES OF THIS POSITION AND MAY ALSO BE PERFORMED BY OTHER EMPLOYEES.**

- Answers the telephone and properly directs calls as necessary.
- Distributes incoming mail.
- Greets guests into the bureau; answering their questions, encouraging them to visit Joplin attractions and events, and providing good customer service.
- Manages budget procurement items, check request and Purchase Orders.
- Maintains a neat and tidy visitor reception area.
- Assists Director with correspondence and other projects as needed.
- Conducts local tours when needed.
- Monitors the inventory of JCVB publications and other regional tourism brochures.
- Schedules and supervises all intern employees.
- Manages and procures for JCVB give-away and promotional item inventory.
- Enter Visitor Guide and other JCVB collateral orders in Inventory Module.
- Submit events to Missouri Life and Missouri Division of Tourism websites.
- Enters inquiry requests from voicemail, email leads list into JCVB database.
- Manages incoming Leads database; maintain, upload, and merge scans for duplicates – tracking for duplicates per source.
- Processes and mails first-class visitor packets daily, assists with regular mail and handles bound printed matter and bulk mailing.
- Team member of the VisitJoplinMO experience.
- Facilitates a work environment that encourages knowledge of, respect for, and development of skills to engage with those of other cultures or backgrounds.

**OTHER TASKS, DUTIES AND RESPONSIBILITIES:**

- The duties and responsibilities listed in this job description shall not to be construed as an exclusive or all-inclusive list of the duties associated with this position.
- The supervisor may on occasion assign other duties which are not specifically listed in this job description, provided the employee is qualified and certified/licensed to perform these additional functions.

## GENERAL PHYSICAL REQUIREMENTS:

### LANGUAGE ABILITY AND INTERPERSONAL COMMUNICATION

- Ability to read and interpret documents such as procedure manuals.
- Skill in establishing and maintaining effective working relationships with other City employees at all levels and the public; serve as an ambassador.

### MATHEMATICAL ABILITY

- Knowledge of basic math and bookkeeping procedures.

### JUDGMENT AND SITUATIONAL REASONING ABILITY

- Knowledge of the staff and operating policies/procedures of the JCVB.
- Good reasoning ability. Ability to apply common sense understanding to carry out furnished instructions in written and oral form.
- Aptitude to work with others, maintain heavy workloads and handle frequent interruptions.

### PHYSICAL REQUIREMENTS

- Requires high levels of sitting and standing; manual dexterity sufficient to operate essential job-related equipment such as computers, typewriters, FAX machines, copiers, telephones, web-based search engines, and social media platforms.
- Must be sighted, hearing, and mobile to such a degree as not to compromise safety rules or the safety of self or others while working.

### ENVIRONMENTAL ADAPTABILITY

- Knowledge of general office procedures, including filing systems, formats for various reports and correspondence, and the operation of standard office equipment/machines.
- Skill in operating standard office equipment/machines, including computers, FAX machines, copiers, calculators, and telephones.
- Skill in operating a keyboard to type correspondence and/or to enter information into various computerized data bases.
- Skill in preparing a variety of records, reports, and correspondence using MS Office applications.
- Skill in maintaining filing/records systems.
- Must be able to read and interpret policies and documents.

**GENERAL QUALIFICATIONS:**

- Graduation from high school or G.E.D. equivalent.
- Experience equivalent to two years full-time clerical support work, office management, or bookkeeping. Two or more years' experience in tourism or hospitality a plus.
- Must possess a valid driver's license and be able to successfully complete a thorough background check, and successfully complete a physical exam and drug test.

COUNCIL BILL NO. 2019-601 ORDINANCE NO.

AN ORDINANCE approving various job description changes for the CVB Department.

WHEREAS, the City of Joplin desires to reorganize the CVB Department by changing various job descriptions, and,

WHEREAS, having referred the subject matter of this Council Bill to the City Personnel Board and having received the favorable recommendation thereof.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That various job titles be changed as shown on Exhibit "A" attached hereto within the Salary Administration Plan of the City of Joplin.

Section 2. That various job descriptions within the CVB Department be revised and updated as shown on Exhibit "C" revised job descriptions of the City of Joplin attached hereto.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI this _____day of _____, 2019.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVE AS TO FORM:

_____
Peter C. Edwards, City Attorney

# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill 2019-605- Approving a job description change and reclassification of a position for the Public Works Department.

**MEETING DATE**
February 4, 2019

**ORIGINATING DEPT**
Human Resources Department

**ATTACHMENTS**
Council Bill No. 2019-605 Ordinance and Budget Amendment, Exhibit "A" Salary Administration Plan, Personnel Board meeting minutes, and supporting documents, Schedule "1" financial impact, and Exhibit "C" Revised Job Description

**REVIEWED BY**
Human Resources Department: David Allgood; Public Works Department Head: David Hertzberg; Finance Department: Leslie Haase; City Attorney: Peter Edwards; City Manager: Sam Anselm

**SUMMARY**
This Council Bill approves a change to reclassify and change the Job Description of the Capital Improvement Project Manager.

**BACKGROUND**
Capital Improvement Project Manager
Proposed changes to position: The position has a required certification as follows "Must possess a Professional Engineer's license; MO registration, as issued by the State Board of Registration for Professional Engineers, required within six months of employment". This requirement is being dropped. The salary range is dropping to compensate for the reduced requirements of the position. The current salary range at 340 will be dropped to salary range 320.
Reason for proposed changes: There is a lack of qualified applicants with both the engineering license and the project management experience. The staff believes that an applicant with a large amount of experience at managing many projects in a program can perform the program management duties. There will be some limitations due to the lack of an engineering license which is the reason the salary is being lowered.

**FUNDING SOURCE**
The fiscal year 2018-2019 is being amended to reflect the downgrade from 340 to 320 for the reclassification of the Capital Improvement Project Manager. The capital improvement sales tax budget is decreasing by $6,241.00.

**RECOMMENDATION**
Staff recommends approval of this council bill on first reading.

CITY OF JOPLIN
EXHIBIT "A"-SALARY ADMINISTRATION PLAN
FOR CLASSIFIED AND UNCLASSIFIED POSITIONS
EFFECTIVE FEBRUARY 25, 2019
* - unclassified position according to city charter (E) - exempt according to FLSA

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | Cook | $9.719<br>$20,216 | $9.913<br>$20,620 | $10.112<br>$21,032 | $10.314<br>$21,453 | $10.520<br>$21,882 | $10.731<br>$22,320 | $10.945<br>$22,766 | $11.164<br>$23,221 | $11.387<br>$23,686 | $11.615<br>$24,159 | $11.847<br>$24,643 | $12.084<br>$25,135 | $12.326<br>$25,638 | $12.573<br>$26,151 | $12.824<br>$26,674 | $13.080<br>$27,207 | $13.342<br>$27,752 | $13.609<br>$28,307 | $13.881<br>$28,873 | $14.159<br>$29,450 | | |
| 110 | Custodian<br>Laborer I<br>Utility Worker<br>WIC Certifier | $10.714<br>$22,285 | $10.928<br>$22,731 | $11.147<br>$23,185 | $11.370<br>$23,649 | $11.597<br>$24,122 | $11.829<br>$24,605 | $12.066<br>$25,097 | $12.307<br>$25,599 | $12.553<br>$26,111 | $12.804<br>$26,633 | $13.060<br>$27,165 | $13.322<br>$27,709 | $13.588<br>$28,263 | $13.860<br>$28,828 | $14.137<br>$29,405 | $14.420<br>$29,993 | $14.708<br>$30,593 | $15.002<br>$31,205 | $15.302<br>$31,829 | $15.608<br>$32,465 | | |
| 120 | Airport Operations Worker<br>Court Assistant I<br>Transit Dispatcher<br>Transit Driver I | $11.250<br>$23,400 | $11.475<br>$23,868 | $11.705<br>$24,345 | $11.939<br>$24,832 | $12.177<br>$25,329 | $12.421<br>$25,835 | $12.669<br>$26,352 | $12.923<br>$26,879 | $13.181<br>$27,417 | $13.445<br>$27,965 | $13.714<br>$28,524 | $13.988<br>$29,095 | $14.268<br>$29,677 | $14.553<br>$30,270 | $14.844<br>$30,876 | $15.141<br>$31,493 | $15.444<br>$32,123 | $15.753<br>$32,766 | $16.068<br>$33,421 | $16.389<br>$34,089 | | |
| 130 | Automotive Service Worker<br>Laborer II<br>Recreation Leader<br>Senior Clerk<br>Transit Driver II<br>Wastewater Laboratory Assistant<br>Wastewater Plant Utility Worker | $11.812<br>$24,569 | $12.048<br>$25,060 | $12.289<br>$25,562 | $12.535<br>$26,073 | $12.786<br>$26,594 | $13.041<br>$27,126 | $13.302<br>$27,669 | $13.568<br>$28,222 | $13.840<br>$28,786 | $14.116<br>$29,362 | $14.399<br>$29,949 | $14.687<br>$30,548 | $14.980<br>$31,159 | $15.280<br>$31,783 | $15.586<br>$32,418 | $15.897<br>$33,067 | $16.215<br>$33,728 | $16.540<br>$34,402 | $16.870<br>$35,091 | $17.208<br>$35,792 | | |
| 140 | Compliance Officer I<br>Detention Officer<br>Engineering Assistant<br>Equipment Operator<br>Human Resources Assistant<br>Parks Caretaker<br>Police Services Assistant<br>Utility Locator | $12.402<br>$25,796 | $12.650<br>$26,312 | $12.903<br>$26,838 | $13.161<br>$27,375 | $13.424<br>$27,923 | $13.693<br>$28,481 | $13.967<br>$29,051 | $14.246<br>$29,632 | $14.531<br>$30,224 | $14.822<br>$30,829 | $15.118<br>$31,445 | $15.420<br>$32,074 | $15.729<br>$32,716 | $16.043<br>$33,370 | $16.364<br>$34,037 | $16.691<br>$34,718 | $17.025<br>$35,413 | $17.366<br>$36,121 | $17.713<br>$36,843 | $18.067<br>$37,580 | | |
| 150 | Animal Control Officer<br>Court Assistant II<br>CVB Tourism & Events Specialist<br>Parks Facilities Maintenance Technician<br>Recreation Coordinator<br>Traffic Markings and Sign Technician<br>Transit Driver Supervisor | $13.023<br>$27,088 | $13.283<br>$27,630 | $13.549<br>$28,182 | $13.820<br>$28,746 | $14.097<br>$29,321 | $14.378<br>$29,907 | $14.666<br>$30,505 | $14.959<br>$31,115 | $15.259<br>$31,738 | $15.564<br>$32,372 | $15.875<br>$33,020 | $16.192<br>$33,680 | $16.516<br>$34,354 | $16.847<br>$35,041 | $17.184<br>$35,742 | $17.527<br>$36,457 | $17.878<br>$37,186 | $18.235<br>$37,930 | $18.600<br>$38,688 | $18.972<br>$39,462 | | |
| 160 | Accounting Specialist<br>Airport Operations Supervisor<br>Automotive Mechanic I<br>Compliance Officer II<br>Evidence Technician<br>Heavy Equipment Operator<br>Human Resources Specialist<br>Legal Specialist<br>Public Safety Communications Operator<br>Wastewater Plant Operator | $14.358<br>$29,865 | $14.645<br>$30,462 | $14.938<br>$31,071 | $15.237<br>$31,693 | $15.542<br>$32,326 | $15.852<br>$32,973 | $16.169<br>$33,632 | $16.493<br>$34,305 | $16.823<br>$34,991 | $17.159<br>$35,691 | $17.502<br>$36,405 | $17.852<br>$37,133 | $18.209<br>$37,876 | $18.574<br>$38,633 | $18.945<br>$39,406 | $19.324<br>$40,194 | $19.710<br>$40,998 | $20.105<br>$41,818 | $20.507<br>$42,654 | $20.917<br>$43,507 | | |
| 170 | Assistant City Clerk<br>Crime Analyst/Accreditation Coordinator (E)<br>Engineering Technician<br>Jail Shift Supervisor<br>Lead Cemetery Caretaker<br>Lead Parks Caretaker<br>Neighborhood Improvement Officer<br>Traffic Signal Technician<br>Wastewater Laboratory Technician | $15.077<br>$31,360 | $15.379<br>$31,987 | $15.686<br>$32,627 | $16.000<br>$33,280 | $16.320<br>$33,945 | $16.646<br>$34,624 | $16.979<br>$35,317 | $17.319<br>$36,023 | $17.665<br>$36,743 | $18.018<br>$37,478 | $18.379<br>$38,228 | $18.746<br>$38,992 | $19.121<br>$39,772 | $19.504<br>$40,568 | $19.894<br>$41,379 | $20.292<br>$42,207 | $20.697<br>$43,051 | $21.111<br>$43,912 | $21.534<br>$44,790 | $21.964<br>$45,686 | | |

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 180 | Automotive Mechanic II | $15.829 | $16.146 | $16.468 | $16.798 | $17.134 | $17.476 | $17.826 | $18.183 | $18.546 | $18.917 | $19.295 | $19.681 | $20.075 | $20.476 | $20.886 | $21.304 | $21.730 | $22.164 | $22.608 | $23.060 | | |
| | Building Maintenance Technician | $32,924 | $33,583 | $34,254 | $34,940 | $35,638 | $36,351 | $37,078 | $37,820 | $38,576 | $39,348 | $40,135 | $40,937 | $41,756 | $42,591 | $43,443 | $44,312 | $45,198 | $46,102 | $47,024 | $47,965 | | |
| | Nutritionist I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Technician | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Building Inspector | $16.621 | $16.953 | $17.292 | $17.638 | $17.991 | $18.351 | $18.718 | $19.092 | $19.474 | $19.864 | $20.261 | $20.666 | $21.079 | $21.501 | $21.931 | $22.370 | $22.817 | $23.273 | $23.739 | $24.214 | | |
| | Construction Inspector | $34,572 | $35,263 | $35,968 | $36,688 | $37,421 | $38,170 | $38,933 | $39,712 | $40,506 | $41,316 | $42,143 | $42,986 | $43,845 | $44,722 | $45,617 | $46,529 | $47,460 | $48,409 | $49,377 | $50,364 | | |
| | Environmental Public Health Specialist I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | GIS Technician | | | | | | | | | | | | | | | | | | | | | | |
| | Property Negotiator/Appraiser | | | | | | | | | | | | | | | | | | | | | | |
| 200 | Community Health Planner/Educator (E) | $17.451 | $17.800 | $18.156 | $18.519 | $18.890 | $19.267 | $19.653 | $20.046 | $20.447 | $20.856 | $21.273 | $21.698 | $22.132 | $22.575 | $23.026 | $23.487 | $23.956 | $24.436 | $24.924 | $25.423 | | |
| | Golf Course Maintenance Supervisor (E) | $36,298 | $37,024 | $37,765 | $38,520 | $39,290 | $40,076 | $40,878 | $41,695 | $42,529 | $43,380 | $44,247 | $45,132 | $46,035 | $46,955 | $47,895 | $48,852 | $49,829 | $50,826 | $51,843 | $52,879 | | |
| | Nutritionist II (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Planner (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Safety Communications Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Utility Billing Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Pretreatment Technician | | | | | | | | | | | | | | | | | | | | | | |
| 210 | Building Maintenance Supervisor (E) | $18.324 | $18.690 | $19.064 | $19.446 | $19.834 | $20.231 | $20.636 | $21.049 | $21.469 | $21.899 | $22.337 | $22.784 | $23.239 | $23.704 | $24.178 | $24.662 | $25.155 | $25.658 | $26.171 | $26.695 | | |
| | Chief Wastewater Plant Technician | $38,114 | $38,876 | $39,654 | $40,447 | $41,256 | $42,081 | $42,922 | $43,781 | $44,657 | $45,550 | $46,461 | $47,390 | $48,338 | $49,304 | $50,291 | $51,296 | $52,322 | $53,369 | $54,436 | $55,525 | | |
| | Communications Technician | | | | | | | | | | | | | | | | | | | | | | |
| | Asst CVB Dir/Director of Sales/CVB (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Environmental Public Health Specialist II (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Fire Apparatus Fleet Manager | | | | | | | | | | | | | | | | | | | | | | |
| | IT Analyst | | | | | | | | | | | | | | | | | | | | | | |
| | Land Surveyor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Safety Communications Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Solid Waste & Stormwater Education Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Assistant to the City Manager (E) | $19.240 | $19.625 | $20.017 | $20.418 | $20.826 | $21.243 | $21.667 | $22.101 | $22.543 | $22.994 | $23.453 | $23.923 | $24.401 | $24.889 | $25.387 | $25.895 | $26.412 | $26.941 | $27.479 | $28.029 | $28.590 | $29.161 |
| | Fleet Maintenance Supervisor (E) | $40,019 | $40,820 | $41,636 | $42,469 | $43,318 | $44,184 | $45,068 | $45,969 | $46,889 | $47,827 | $48,783 | $49,759 | $50,754 | $51,769 | $52,804 | $53,861 | $54,938 | $56,037 | $57,157 | $58,300 | $59,466 | $60,656 |
| | Golf Course Professional (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Infrastructure Maintenance Supervisor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Plans Reviewer | | | | | | | | | | | | | | | | | | | | | | |
| | Recreation Manager (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Laboratory Supervisor | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Pretreatment Inspector | | | | | | | | | | | | | | | | | | | | | | |
| 310 | Assistant Wastewater Plant Superintendent | $20.203 | $20.607 | $21.019 | $21.440 | $21.868 | $22.306 | $22.752 | $23.207 | $23.671 | $24.144 | $24.627 | $25.120 | $25.622 | $26.135 | $26.657 | $27.191 | $27.734 | $28.289 | $28.855 | $29.432 | $30.021 | $30.621 |
| | Communications Technician Manager (E) | $42,022 | $42,863 | $43,720 | $44,594 | $45,486 | $46,396 | $47,324 | $48,270 | $49,236 | $50,220 | $51,225 | $52,249 | $53,294 | $54,360 | $55,447 | $56,556 | $57,688 | $58,841 | $60,018 | $61,218 | $62,443 | $63,692 |
| | Community Health Nurse (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Emergency Management Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Jail Administrator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Public Information Officer (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Regional Response Planner (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Senior Accountant (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Transportation Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | WIC Services Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| 320 | * Assistant Director of Human Resources/Safety Manager (E) | $21.213 | $21.637 | $22.070 | $22.511 | $22.962 | $23.421 | $23.889 | $24.367 | $24.854 | $25.351 | $25.859 | $26.376 | $26.903 | $27.441 | $27.990 | $28.550 | $29.121 | $29.703 | $30.297 | $30.903 | $31.521 | $32.152 |
| | Athletic Facilites Superintendent ( E) | $44,123 | $45,006 | $45,906 | $46,824 | $47,760 | $48,715 | $49,690 | $50,684 | $51,697 | $52,731 | $53,786 | $54,861 | $55,959 | $57,078 | $58,219 | $59,384 | $60,571 | $61,783 | $63,019 | $64,279 | $65,565 | $66,876 |
| | Capital Improvement Project Manager ( E) | | | | | | | | | | | | | | | | | | | | | | |
| | Cemetery Superintendent ( E) | | | | | | | | | | | | | | | | | | | | | | |
| | Financial Analyst (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Medical Services Coordinator (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Parks Maintenance Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |
| 330 | Airport Manager (E) | $22.274 | $22.719 | $23.174 | $23.637 | $24.110 | $24.592 | $25.084 | $25.586 | $26.098 | $26.619 | $27.152 | $27.695 | $28.249 | $28.814 | $29.390 | $29.978 | $30.577 | $31.189 | $31.813 | $32.449 | $33.098 | $33.760 |
| | * Assistant City Prosecutor (E) | $46,330 | $47,257 | $48,202 | $49,166 | $50,149 | $51,152 | $52,175 | $53,219 | $54,283 | $55,369 | $56,476 | $57,605 | $58,758 | $59,933 | $61,131 | $62,354 | $63,601 | $64,873 | $66,171 | $67,494 | $68,844 | $70,221 |
| | Civil Engineer I (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * Municipal Court Administrator (E) | | | | | | | | | | | | | | | | | | | | | | |
| 340 | CDBG Project Manager (E) | $23.388 | $23.856 | $24.333 | $24.820 | $25.316 | $25.822 | $26.339 | $26.865 | $27.403 | $27.951 | $28.510 | $29.080 | $29.662 | $30.255 | $30.860 | $31.477 | $32.107 | $32.749 | $33.404 | $34.072 | $34.753 | $35.448 |
| | Chief Building Official (E) | $48,647 | $49,620 | $50,612 | $51,625 | $52,657 | $53,710 | $54,784 | $55,880 | $56,998 | $58,138 | $59,300 | $60,486 | $61,696 | $62,930 | $64,189 | $65,473 | $66,782 | $68,118 | $69,480 | $70,870 | $72,287 | $73,733 |
| | City Prosecutor (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * Infrastructure Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Network Manager | | | | | | | | | | | | | | | | | | | | | | |
| | Wastewater Plant Superintendent (E) | | | | | | | | | | | | | | | | | | | | | | |

| Grade | Position (* - unclassified according to city charter) | Step 1 (hrly/annual) | Step 2 (hrly/annual) | Step 3 (hrly/annual) | Step 4 (hrly/annual) | Step 5 (hrly/annual) | Step 6 (hrly/annual) | Step 7 (hrly/annual) | Step 8 (hrly/annual) | Step 9 (hrly/annual) | Step 10 (hrly/annual) | Step 11 (hrly/annual) | Step 12 (hrly/annual) | Step 13 (hrly/annual) | Step 14 (hrly/annual) | Step 15 (hrly/annual) | Step 16 (hrly/annual) | Step 17 (hrly/annual) | Step 18 (hrly/annual) | Step 19 (hrly/annual) | Step 20 (hrly/annual) | Step 21 (hrly/annual) | Step 22 (hrly/annual) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 350 | * Assistant City Attorney (E) | $24.557 | $25.048 | $25.549 | $26.060 | $26.581 | $27.113 | $27.655 | $28.208 | $28.772 | $29.348 | $29.935 | $30.534 | $31.144 | $31.767 | $32.402 | $33.050 | $33.711 | $34.386 | $35.073 | $35.775 | $36.490 | $37.220 |
| | * Assistant Director of Health & Env/Epid Coordinator (E) | $51,079 | $52,100 | $53,142 | $54,205 | $55,289 | $56,395 | $57,523 | $58,673 | $59,847 | $61,044 | $62,264 | $63,510 | $64,780 | $66,076 | $67,397 | $68,745 | $70,120 | $71,522 | $72,953 | $74,412 | $75,900 | $77,418 |
| | * Assistant Director of Planning, Development and Neighborhood Services (E) | | | | | | | | | | | | | | | | | | | | | | |
| | Civil Engineer II (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * CVB Director (E) | | | | | | | | | | | | | | | | | | | | | | |
| 360 | * Assistant Director of Public Works/Operations (E) | $25.785 | $26.301 | $26.827 | $27.363 | $27.911 | $28.469 | $29.038 | $29.619 | $30.211 | $30.815 | $31.432 | $32.060 | $32.702 | $33.356 | $34.023 | $34.703 | $35.397 | $36.105 | $36.827 | $37.564 | $38.315 | $39.081 |
| | * Assistant Finance Director (E) | $53,633 | $54,705 | $55,800 | $56,916 | $58,054 | $59,215 | $60,399 | $61,607 | $62,839 | $64,096 | $65,378 | $66,686 | $68,019 | $69,380 | $70,767 | $72,183 | $73,626 | $75,099 | $76,601 | $78,133 | $79,696 | $81,289 |
| 370 | * Human Resources Director/Risk Mgmt (E) | $29.848 | $30.445 | $31.054 | $31.675 | $32.308 | $32.955 | $33.614 | $34.286 | $34.972 | $35.671 | $36.385 | $37.112 | $37.854 | $38.612 | $39.384 | $40.171 | $40.975 | $41.794 | $42.630 | $43.483 | $44.353 | $45.240 |
| | | $62,084 | $63,326 | $64,592 | $65,884 | $67,202 | $68,546 | $69,916 | $71,315 | $72,741 | $74,196 | $75,680 | $77,193 | $78,737 | $80,312 | $81,918 | $83,557 | $85,228 | $86,932 | $88,671 | $90,444 | $92,253 | $94,098 |
| 380 | * Assistant Director of Public Works/Engineering (E) | $31.342 | $31.969 | $32.608 | $33.260 | $33.926 | $34.604 | $35.296 | $36.002 | $36.722 | $37.457 | $38.206 | $38.970 | $39.749 | $40.544 | $41.355 | $42.182 | $43.026 | $43.886 | $44.764 | $45.659 | $46.573 | $47.504 |
| | * Community Health Director (E) | $65,191 | $66,495 | $67,825 | $69,182 | $70,565 | $71,977 | $73,416 | $74,884 | $76,382 | $77,910 | $79,468 | $81,057 | $82,678 | $84,332 | $86,019 | $87,739 | $89,494 | $91,284 | $93,109 | $94,972 | $96,871 | $98,808 |
| | * Director of Planning, Development and Neighborhood Services (E) | | | | | | | | | | | | | | | | | | | | | | |
| | * Parks & Recreation Director (E) | | | | | | | | | | | | | | | | | | | | | | |
| 390 | * Director of Information Technology (E) | $32.908 | $33.566 | $34.237 | $34.922 | $35.621 | $36.333 | $37.060 | $37.801 | $38.557 | $39.328 | $40.115 | $40.917 | $41.735 | $42.570 | $43.421 | $44.290 | $45.176 | $46.079 | $47.001 | $47.941 | $48.900 | $49.878 |
| | * Finance Director (E) | $68,449 | $69,818 | $71,214 | $72,638 | $74,091 | $75,573 | $77,084 | $78,626 | $80,198 | $81,802 | $83,439 | $85,107 | $86,809 | $88,546 | $90,317 | $92,123 | $93,965 | $95,845 | $97,762 | $99,717 | $101,711 | $103,745 |
| 410 | * Public Works Director (E) | $36.281 | $37.007 | $37.747 | $38.502 | $39.272 | $40.057 | $40.858 | $41.675 | $42.509 | $43.359 | $44.226 | $45.111 | $46.013 | $46.933 | $47.872 | $48.829 | $49.806 | $50.802 | $51.818 | $52.855 | $53.912 | $54.990 |
| | | $75,464 | $76,974 | $78,513 | $80,084 | $81,685 | $83,319 | $84,985 | $86,685 | $88,419 | $90,187 | $91,991 | $93,831 | $95,707 | $97,621 | $99,574 | $101,565 | $103,597 | $105,668 | $107,782 | $109,937 | $112,136 | $114,379 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 162 | Firefighter Trainee | $10.2301 | $10.4839 | $10.7380 | $10.9921 | $11.2459 | $11.5000 | $11.7541 | $12.0079 | $12.2620 | $12.5161 | $12.7699 | $13.0240 | $13.2782 | $13.5319 | $13.7861 | $14.0398 | $14.2940 | $14.5481 | $14.8019 | $15.0560 | | |
| | | $29,790 | $30,529 | $31,269 | $32,009 | $32,748 | $33,488 | $34,228 | $34,967 | $35,707 | $36,447 | $37,186 | $37,926 | $38,666 | $39,405 | $40,145 | $40,884 | $41,624 | $42,364 | $43,103 | $43,843 | | |
| 172 | Firefighter/EMT | $10.7679 | $11.0361 | $11.3029 | $11.5701 | $11.8379 | $12.1051 | $12.3719 | $12.6401 | $12.9069 | $13.1741 | $13.4420 | $13.7091 | $13.9770 | $14.2442 | $14.5110 | $14.7788 | $15.0460 | $15.3128 | $15.5810 | $15.8479 | | |
| | | $31,356 | $32,137 | $32,914 | $33,692 | $34,472 | $35,250 | $36,027 | $36,808 | $37,585 | $38,363 | $39,143 | $39,921 | $40,701 | $41,479 | $42,256 | $43,036 | $43,814 | $44,591 | $45,372 | $46,149 | | |
| 192 | Fire Driver/Engineer | $11.9880 | $12.2751 | $12.5622 | $12.8489 | $13.1360 | $13.4231 | $13.7102 | $13.9969 | $14.2840 | $14.5711 | $14.8578 | $15.1449 | $15.4320 | $15.7191 | $16.0058 | $16.2919 | $16.5790 | $16.8661 | $17.1532 | $17.4399 | | |
| | | $34,909 | $35,745 | $36,581 | $37,416 | $38,252 | $39,088 | $39,924 | $40,759 | $41,595 | $42,431 | $43,266 | $44,102 | $44,938 | $45,774 | $46,609 | $47,442 | $48,278 | $49,114 | $49,950 | $50,785 | | |
| 312 | Fire Captain | $14.4900 | $14.8359 | $15.1820 | $15.5282 | $15.8740 | $16.2191 | $16.5649 | $16.9111 | $17.2569 | $17.6020 | $17.9481 | $18.2940 | $18.6401 | $18.9859 | $19.3310 | $19.6769 | $20.0230 | $20.3692 | $20.7139 | $21.0601 | $21.4059 | $21.7521 |
| | | $42,195 | $43,202 | $44,210 | $45,218 | $46,225 | $47,230 | $48,237 | $49,245 | $50,252 | $51,257 | $52,265 | $53,272 | $54,280 | $55,287 | $56,292 | $57,299 | $58,307 | $59,315 | $60,319 | $61,327 | $62,334 | $63,342 |
| 342 | Battalion Chief (E) | $24.447 | $24.962 | $25.476 | $25.991 | $26.505 | $27.020 | $27.534 | $28.049 | $28.563 | $29.078 | $29.592 | $30.107 | $30.621 | $31.136 | $31.650 | $32.165 | $32.679 | $33.194 | $33.708 | $34.223 | $34.737 | $35.252 |
| | Fire Marshal (E) | $50,849 | $51,921 | $52,990 | $54,061 | $55,130 | $56,202 | $57,270 | $58,342 | $59,411 | $60,482 | $61,551 | $62,623 | $63,691 | $64,763 | $65,832 | $66,903 | $67,972 | $69,044 | $70,112 | $71,184 | $72,253 | $73,324 |
| | Fire Training Chief (E) | | | | | | | | | | | | | | | | | | | | | | |
| | | $17.4619 | $17.8300 | $18.1971 | $18.5649 | $18.9320 | $19.3001 | $19.6669 | $20.0350 | $20.4021 | $20.7699 | $21.1370 | $21.5052 | $21.8719 | $22.2400 | $22.6071 | $22.9749 | $23.3420 | $23.7102 | $24.0769 | $24.4451 | $24.8122 | $25.1799 |
| | | $50,849 | $51,921 | $52,990 | $54,061 | $55,130 | $56,202 | $57,270 | $58,342 | $59,411 | $60,482 | $61,551 | $62,623 | $63,691 | $64,763 | $65,832 | $66,903 | $67,972 | $69,044 | $70,112 | $71,184 | $72,253 | $73,324 |
| 362 | Deputy Fire Chief (E) | $27.917 | $28.465 | $29.013 | $29.561 | $30.109 | $30.657 | $31.205 | $31.753 | $32.301 | $32.849 | $33.397 | $33.945 | $34.492 | $35.040 | $35.588 | $36.136 | $36.684 | $37.232 | $37.780 | $38.328 | $38.876 | $39.424 |
| | | $58,067 | $59,207 | $60,347 | $61,487 | $62,627 | $63,767 | $64,906 | $66,046 | $67,186 | $68,326 | $69,466 | $70,606 | $71,743 | $72,883 | $74,023 | $75,163 | $76,303 | $77,443 | $78,582 | $79,722 | $80,862 | $82,002 |
| 402 | Fire Chief (E) | $35.011 | $35.824 | $36.637 | $37.450 | $38.263 | $39.076 | $39.889 | $40.702 | $41.515 | $42.328 | $43.141 | $43.954 | $44.767 | $45.580 | $46.392 | $47.205 | $48.018 | $48.831 | $49.644 | $50.457 | $51.270 | $52.083 |
| | | $72,823 | $74,514 | $76,205 | $77,896 | $79,587 | $81,278 | $82,969 | $84,660 | $86,351 | $88,042 | $89,733 | $91,424 | $93,115 | $94,806 | $96,495 | $98,186 | $99,877 | $101,568 | $103,260 | $104,951 | $106,642 | $108,333 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 166 | Police Officer Trainee | $14.167 | $14.536 | $14.904 | $15.272 | $15.640 | $16.008 | $16.376 | $16.744 | $17.113 | $17.481 | $17.849 | $18.217 | $18.585 | $18.953 | $19.321 | $19.690 | $20.058 | $20.426 | $20.794 | $21.162 | | |
| | | $29,467 | $30,235 | $31,000 | $31,766 | $32,531 | $33,297 | $34,062 | $34,828 | $35,595 | $36,360 | $37,126 | $37,891 | $38,657 | $39,422 | $40,188 | $40,955 | $41,721 | $42,486 | $43,252 | $44,017 | | |
| 196 | Police Officer | $16.668 | $17.101 | $17.534 | $17.967 | $18.400 | $18.833 | $19.266 | $19.699 | $20.132 | $20.566 | $20.999 | $21.432 | $21.865 | $22.298 | $22.731 | $23.164 | $23.597 | $24.030 | $24.464 | $24.897 | | |
| | | $34,669 | $35,570 | $36,471 | $37,371 | $38,272 | $39,173 | $40,073 | $40,974 | $41,875 | $42,777 | $43,678 | $44,579 | $45,479 | $46,380 | $47,280 | $48,181 | $49,082 | $49,982 | $50,885 | $51,786 | | |
| 206 | Police Corporal | $17.959 | $18.409 | $18.858 | $19.307 | $19.757 | $20.206 | $20.655 | $21.105 | $21.554 | $22.003 | $22.453 | $22.902 | $23.351 | $23.801 | $24.250 | $24.699 | $25.149 | $25.598 | $26.047 | $26.496 | | |
| | | $37,355 | $38,291 | $39,225 | $40,159 | $41,095 | $42,028 | $42,962 | $43,898 | $44,832 | $45,766 | $46,702 | $47,636 | $48,570 | $49,506 | $50,440 | $51,374 | $52,310 | $53,244 | $54,178 | $55,112 | | |
| 316 | Police Sergeant | $20.203 | $20.691 | $21.179 | $21.667 | $22.155 | $22.643 | $23.131 | $23.619 | $24.107 | $24.596 | $25.084 | $25.572 | $26.060 | $26.548 | $27.036 | $27.524 | $28.012 | $28.500 | $28.988 | $29.476 | $29.964 | $30.452 |
| | | $42,022 | $43,037 | $44,052 | $45,067 | $46,082 | $47,097 | $48,112 | $49,128 | $50,143 | $51,160 | $52,175 | $53,190 | $54,205 | $55,220 | $56,235 | $57,250 | $58,265 | $59,280 | $60,295 | $61,310 | $62,325 | $63,340 |
| 346 | Police Captain (E) | $26.170 | $26.779 | $27.388 | $27.997 | $28.606 | $29.214 | $29.823 | $30.432 | $31.041 | $31.649 | $32.258 | $32.867 | $33.476 | $34.085 | $34.693 | $35.302 | $35.911 | $36.520 | $37.128 | $37.737 | $38.346 | $38.955 |
| | | $54,434 | $55,700 | $56,967 | $58,234 | $59,500 | $60,765 | $62,032 | $63,299 | $64,565 | $65,830 | $67,097 | $68,363 | $69,630 | $70,897 | $72,161 | $73,428 | $74,695 | $75,962 | $77,226 | $78,493 | $79,760 | $81,026 |
| 366 | Assistant Police Chief (E) | $26.866 | $27.526 | $28.185 | $28.844 | $29.504 | $30.163 | $30.822 | $31.482 | $32.141 | $32.800 | $33.460 | $34.119 | $34.778 | $35.438 | $36.097 | $36.756 | $37.416 | $38.075 | $38.734 | $39.394 | $40.053 | $40.712 |
| | | $55,881 | $57,254 | $58,625 | $59,996 | $61,368 | $62,739 | $64,110 | $65,483 | $66,853 | $68,224 | $69,597 | $70,968 | $72,338 | $73,711 | $75,082 | $76,452 | $77,825 | $79,196 | $80,567 | $81,940 | $83,310 | $84,681 |
| 406 | Police Chief (E) | $34.555 | $35.389 | $36.224 | $37.059 | $37.894 | $38.728 | $39.563 | $40.398 | $41.232 | $42.067 | $42.902 | $43.736 | $44.571 | $45.406 | $46.240 | $47.075 | $47.910 | $48.744 | $49.579 | $50.414 | $51.248 | $52.083 |
| | | $71,874 | $73,609 | $75,346 | $77,083 | $78,820 | $80,554 | $82,291 | $84,028 | $85,763 | $87,499 | $89,236 | $90,971 | $92,708 | $94,444 | $96,179 | $97,916 | $99,653 | $101,388 | $103,124 | $104,861 | $106,596 | $108,333 |

Exhibit C

# JOB DESCRIPTION
# CITY OF JOPLIN
## CAPITAL IMPROVEMENT PROJECT MANAGER

**TITLE:** CAPITAL IMPROVEMENT PROJECT MANAGER

**DEPARTMENT:** PUBLIC WORKS DEPARTMENT

**DESCRIPTION:**
The objective of the Capital Improvement Project Manager is to assist in timely completion of the capital improvement projects identified in the Capital Improvement Program.

**GENERAL DUTIES AND RESPONSIBILITIES:**
**THE FOLLOWING DUTIES ARE NORMAL FOR THIS TITLE. THESE ARE NOT TO BE CONSTRUED AS EXCLUSIVE OR ALL-INCLUSIVE. OTHER DUTIES MAY BE REQUIRED AND ASSIGNED.**

- Attendance and dependability are extremely important in this position and requires a high level of confidentiality.

**SPECIFIC TASKS AND RESPONSIBILITIES:**
**WHILE FOLLOWING TASKS ARE NECESSARY FOR THIS POSITION, THEY ARE NOT AN ESSENTIAL PART OF THE DUTIES OF THIS POSITION AND MAY ALSO BE PERFORMED BY OTHER EMPLOYEES.**

Management:

- Under the direction of the Director of Public Works or Assistant Director of Public Works, coordinates, develops, manages and administers engineering design and construction oversight contracts and municipal construction contracts.
- Solves problems through research, analysis of City policies, and careful consideration of all alternatives, to obtain a cohesive and effective resolution.
- Provides support necessary to prioritize agenda and develop strategies for implementation.
- Expected to be a liaison between departments, consultants, contractors, project stakeholders and City Administration to ensure projects meet the desired outcome.
- Responsible for completing the appropriate selection process for consultant services to provide professional needs assessment, design and /or construction inspection services for various city projects.

Administration:

- Takes initiation with timely follow through to oversee the completion of engineering design tasks
- Checks bidding procedures and contract pay requests.
- Effectively coordinates among contractors, consultants and in-house staff to ensure all issues and conflicts on Capital Improvement Projects are resolved in a timely manner.
- Continually collects, prepares, and analyzes progress of Capital Improvement projects.
- Responsible for the effective project close-out to include, but not limited to any necessary change-order administration, final payment, ensuring input from end-users and consultants about the quality of work and resolving any noted discrepancies with contractor(s). This will be done by effective note-keeping and communication throughout the project.

Projects:

- Provides all necessary support by way of effective coordination in various activities related to Capital Improvement projects such as engineering design, right-of-way & easement acquisitions, construction and interactions with the property owners and the general public.
- Responsible for pre-bid administration of projects by ensuring consultant estimates either fit within budgets or follow established procedures for ensuring adequate funds to legally award bids, briefing Department Heads, City Administration and the City Council (as needed) on projects as necessary and/or as directed.
- Responsible for bid administration by working with consultants to make sure bids are clean, responsible and references are checked. Proper bid administration will ensure adequate funds are available and either ensure the availability of funds or working with consultants to recommend award on a financially feasible project. Further, this position will be responsible for ensuring not only affordability, but value (i.e., is this a good price for the project being delivered, or is there a better time or way to complete the project?)

Meetings/ Public Relations:

- Communicates goals and objectives while developing working relationships with both the private and public sectors.
- Facilitates liaison meetings with agencies to develop working relations, to tackle issues and to advance the City's interests.
- Present items to the City Council, or other appointed boards and commissions as needed. Responsible for timely and responsive service on behalf of the consultants and contractor(s) who are providing services to the City.

## OTHER TASKS, DUTIES AND RESPONSIBILITIES:

- The duties and responsibilities listed in this job description shall not to be construed as an exclusive or all inclusive list of the duties associated with this position.
- The supervisor may on occasion assign other duties which are not specifically listed in this job description, provided the employee is qualified and certified/licensed to perform these additional functions.

## GENERAL PHYSICAL REQUIREMENTS:

### LANGUAGE ABILITY AND INTERPERSONAL COMMUNICATION

- Ability to communicate effectively with other members of the staff, supervisor, and the public.
- Ability to communicate in both written and verbal form.
- Ability to participate effectively in all types of meetings.
- Effective at communication and mediation and resolution of competing desires.

### MATHEMATICAL ABILITY

- Ability to make mathematical computations used for estimating, plan quantity take-offs, and pay application review.

### JUDGMENT AND SITUATIONAL REASONING ABILITY

- Ability to comprehend, retain, and apply City policies and State and Federal regulations.

### PHYSICAL REQUIREMENTS

- The duties of this job may include physical activities such as climbing, stooping, kneeling, crouching, crawling, reaching, standing, walking, pushing, pulling, lifting, fingering, grasping, feeling, talking, hearing/listening, seeing/observing, bending/twisting, and performing repetitive motions.
- Specific vision abilities required by this job include close, distance, and peripheral vision; depth perception, and the ability to adjust focus.
- This job is performed in an office and outside environment.

**ENVIRONMENTAL ADAPTABILITY**

- Knowledge of effective planning and coordination techniques.
- Knowledge of Microsoft Office software.
- Skill in resolving problems or situations
- Very diligent and effective at staying on top of tasks, scheduling people and tasks and be relentless in support of the City's time, people and financial resources.
- Ability to provide expert advice without formal supervisory responsibility.
- Ability to comprehend the complexity of tasks and develop realistic timelines.
- Ability to effectively prioritize tasks for timely completion
- Ability to instruct and train in methods & procedures.
- Ability to respond to complaints and grievances.
- Ability to define problems and deal with a variety of situations.
- Ability to think quickly, maintain self-control, and adapt to stressful situations.
- Ability to use good judgment and effectively solve problems.

**GENERAL QUALIFICATIONS:**

- Graduation from a college or university with a degree in Civil Engineering or related discipline.
- Six years of experience in infrastructure design or construction, and project management in assigned area.
- A master's degree in Civil Engineering or related discipline may be substituted for one year of work experience.
- Must possess a valid driver's license and be able to successfully complete a thorough background check, and successfully complete a physical exam and drug test.

**CERTIFICATION**

- Must possess or obtain a valid Missouri Motor Vehicle Operator's License.

# JOB DESCRIPTION
# CITY OF JOPLIN
## CAPITAL IMPROVEMENT PROJECT MANAGER

Employee Name (Please Print) _____ Date _____

CITY OF JOPLIN
PUBLIC WORKS RECLASSIFICATION IMPACT
AS OF JANUARY 11, 2019
SCHEDULE "1"

***Capital Impr Proj Manager (Range 340 to 320):***

| DESCRIPTION | BUDGET AMOUNT | RECLASSIFICATION AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 52,802 | 47,760 | (5,042) |
| CELL PHONE ALLOWANCE | 626 | 626 | - |
| DEFERRED COMP-ICMA | 1,504 | 1,504 | - |
| FAMILY DENTAL INSURANCE | 595 | 595 | - |
| DISABILITY INSURANCE | 172 | 156 | (16) |
| MEDICARE | 789 | 693 | (96) |
| SOCIAL SECURITY | 3,375 | 2,961 | (414) |
| FAMILY HEALTH INSURANCE | 12,296 | 12,296 | - |
| LIFE INSURANCE | 112 | 101 | (11) |
| LAGERS RETIREMENT | 6,785 | 6,137 | (648) |
| WORKER'S COMPENSATION | 144 | 130 | (14) |
| TOTAL ANNUAL IMPACT | 79,200 | 72,959 | (6,241) |

Note: Budget amendment is a reduction of expenditures in the Capital Improvement Sales Tax Fund.

COUNCIL BILL NO. 2019-605 ORDINANCE NO.

AN ORDINANCE approving the reclassification of a position and a job description change for the Public Works Department; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018.

WHEREAS, the City of Joplin desires to reclassify the Capital Improvement Project Manager from Salary Range 340 down to 320, and by changing the job description of the Capital Improvement Project Manager, and,

WHEREAS, having referred the subject matter of this Council Bill to the City Personnel Board, and, having received the favorable recommendation thereof.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That a Public Works Department position be reclassified as shown on Exhibit "A" attached hereto within the Salary Administration Plan of the City of Joplin.

Section 2. That the job description for Capital Improvement Project Manager within the Public Works Department be revised and updated as shown on Exhibit "C" revised job descriptions of the City of Joplin attached hereto.

Section 3. That fiscal year 2018-2019 budgeted appropriations as adopted by Ordinance 2018-145 be amended by decreasing appropriations by the total amount of Six Thousand Two Hundred Forty-One Dollars and No Cents ($6,241.00) as shown in Schedule "1", reclassification financial impact.

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in appropriations.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI this _____day of _____, 2019.

_____

Gary L. Shaw, Mayor

ATTEST:

_____

Barbara J. Gollhofer, City Clerk

APPROVE AS TO FORM:

_____

Peter C. Edwards, City Attorney

RESOLUTION NO. 2019-003

A RESOLUTION creating and directing the Centennial Celebration Commission.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the State of Missouri will celebrate its bicentennial on August 10, 2021. The City of Joplin will celebrate its sesquicentennial on March 23, 2023. The United States of America will celebrate its sestercentennial on July 4, 2026. Route 66 will celebrate its centennial on November 11, 2026.

Section 2. That the City of Joplin creates and directs the Centennial Celebration Commission (hereinafter referred to as "Commission") as follows.

Section 3. That the Commission shall exist as a commission of the City of Joplin from 2019 through 2026, serve at the pleasure of the City Council, and identify events that best serve the interests of the citizens of Joplin for the four (4) milestones.

Section 4. That the Commission shall identify milestones of Joplin that serve the citizens of Joplin such as Joplin individuals and organizations, historical buildings, and historical events. The Commission shall establish a format for selecting those events that offer the best value, in terms of cost, memorable experience, and widest public interest. The Commission is not expected to be the central body to run every event, but identify community partners to lead and assist in planning, funding, and executing events.

Section 5. That the Commission shall consist of fourteen (14) members. Each member shall be appointed for a three (3) year term by the City Council.

Section 6. That the City Manager shall designate appropriate City staff to serve as liaison to the Commission.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2019.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

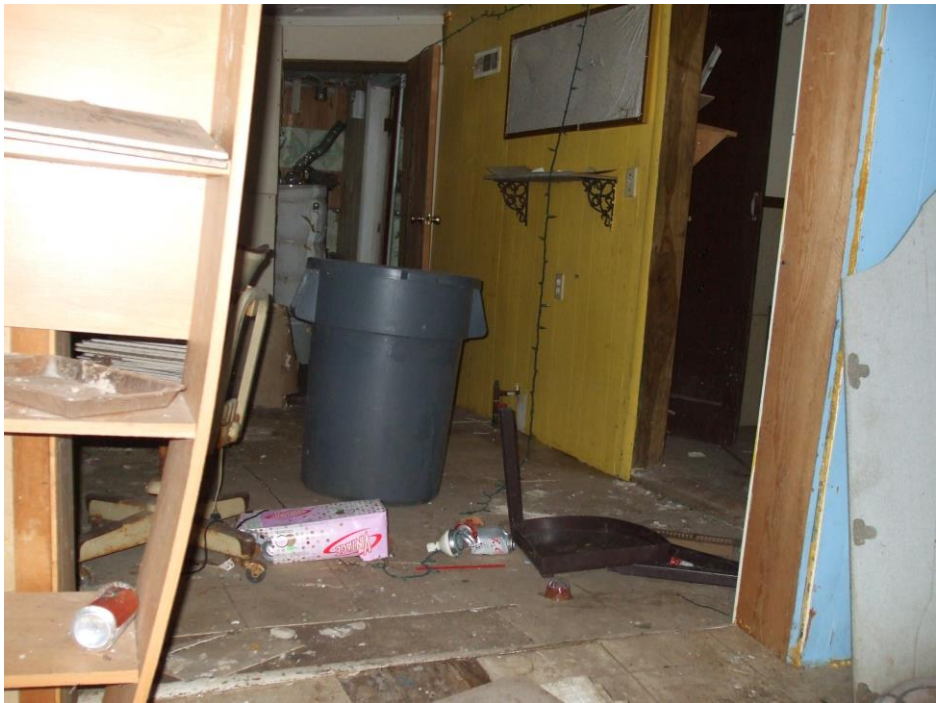
| | | | |
|---|---|---|---|
| CLOSING DATE: | 18-Jan-2019 | DEPT: | Planning & Community Development |
| STARTING TIME | 10:00 AM | | |
| CLOSING TIME: | 10:20 AM | BID OPENED BY: | Jeff Oliver/Kim Newhouse |
| Boarding & Securing Bldg. | | LOCATION: | 1412 E. Hill St. |

| COMPANY | BIDS |
|---|---|
| B & D Yardbuilders | $4,900.00 |
| | |
| Big John's Heavy Equipment | $5,200.00 |
| | |
| Jordan Disposal | NO BID |
| | |
| Nelson's Enterprises | $3,249.00 |
| | |
| Wolf Landscaping | NO BID |
| | |
| Camcor | $4,725.00 |
| | |
| Earth Savers | $12,800.00 |


COUNCIL BILL 2019-352
1412 E. HILL ST.







# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill No. 2019- 352, Building Regulations

**MEETING DATE**
February 19, 2019

**REVIEWED BY**
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY**
This council bill approves the contract by and between the City of Joplin and with Nelson Enterprises to remove the structures, and any remaining debris including foundation and footings located at 1412 E. Hill St.

**BACKGROUND**
The above listed address was "tagged" as a dangerous building on November 15, 2018. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On January 4, 2019, an advertisement for bids was published in the Joplin Globe with bids being received on January 18, 2019 for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

| | |
|---|---|
| Camcor | $4,725.00 |
| B & D Yardbuilders | $4,900.00 |
| Big Johns | $5,200.00 |
| Earth Savers | $12,800.00 |
| Nelson Enterprises | $3,249.00 |

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Revolving Fund.

**RECOMMENDATION**
City Staff recommends that the demolition removal contract be awarded to Nelson Enterprises for $ 3,249.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

**ATTACHMENTS**
Council Bill No. 2018- 352, Photograph of Property, Bid Tabulation

COUNCIL BILL NO. 2019 – 352 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 1412 E. Hill St. in the City of Joplin, Missouri, for Three Thousand Two Hundred Forty-Nine and 00/100 Dollars ($ 3,249.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Nelson Enterprises in the amount of Three Thousand Two Hundred Forty-Nine and 00/100 Dollars ($ 3,249.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 1412 E. Hill St.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 1412 E. Hill St. and legally described as:

ALL OF LOT NUMBERED FOUR & LOT FIVE IN EAST JOPLIN ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of _____, 2019, by a _____ vote.

_____
Gary L. Shaw – Mayor

ATTEST:

_____
Barbara J. Gollhofer – City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

| | | | |
|---|---|---|---|
| CLOSING DATE: | 18-Jan-2019 | DEPT: | Planning & Community Development |
| STARTING TIME | 10:00 AM | | |
| CLOSING TIME: | 10:20 AM | BID OPENED BY: | Jeff Oliver/Kim Newhouse |
| Boarding & Securing Bldg. | | LOCATION: | 1322 S. Grand Ave. |

| COMPANY | BIDS |
|---|---|
| B & D Yardbuilders | $7,200.00 |
| | |
| Big John's Heavy Equipment | $6,899.00 |
| | |
| Nelson's Enterprises | $6,199.00 |
| | |
| Camcor | $13,106.80 |
| | |
| Earth Savers | $22,125.00 |


COUNCIL BILL 2019-353
1322 GRAND AVE.







# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill No. 2019- 353, Building Regulations

**MEETING DATE**
February 19, 2019

**REVIEWED BY**
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY**
This council bill approves the contract by and between the City of Joplin and with Nelson Enterprises to remove the structures, and any remaining debris including foundation and footings located at 1322 Grand Ave.

**BACKGROUND**
The above listed address was "tagged" as a dangerous building on March 22, 2018. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On January 4, 2019, an advertisement for bids was published in the Joplin Globe with bids being received on January 18, 2019 for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

| | |
|---|---|
| Camcor | $13,106.80 |
| B & D Yardbuilders | $7,200.00 |
| Big Johns | $6,899.00 |
| Earth Savers | $22,125.00 |
| Nelson Enterprises | $6,199.00 |

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Revolving Fund.

**RECOMMENDATION**
City Staff recommends that the demolition removal contract be awarded to Nelson Enterprises for $6,199.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

**ATTACHMENTS**
Council Bill No. 2018- 353, Photograph of Property, Bid Tabulation

COUNCIL BILL NO. 2019 – 353 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 1322 Grand Ave. in the City of Joplin, Missouri, for Six Thousand One Hundred Ninty-Nine and 00/100 Dollars ($6,199.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Nelson Enterprises in the amount of Six Thousand One Hundred Ninty-Nine and 00/100 Dollars ($6,199.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 1322 Grand Ave.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 1322 Grand Ave. and legally described as:

ALL OF LOT NUMBERED FIFTY-FOUR (54) IN J.C. COX 4TH ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of _____, 2019, by a _____ vote.

_____
Gary L. Shaw – Mayor

ATTEST:

_____
Barbara J. Gollhofer – City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

| | | | |
|---|---|---|---|
| CLOSING DATE: | 18-Jan-2019 | DEPT: | Planning & Community Development |
| STARTING TIME | 10:00 AM | | |
| CLOSING TIME: | 10:20 AM | BID OPENED BY: | Jeff Oliver/Kim Newhouse |
| Boarding & Securing Bldg. | | LOCATION: | 523 S. High Ave. |

| COMPANY | BIDS |
|---|---|
| B & D Yardbuilders | $5,600.00 |
| | |
| Big John's Heavy Equipment | $5,500.00 |
| | |
| Jordan Disposal | NO BID |
| | |
| Nelson's Enterprises | $3,949.00 |
| | |
| Wolf Landscaping | NO BID |
| | |
| Camcor | $4,240.00 |
| | |
| Earth Savers | $15,800.00 |


COUNCIL BILL 2019-354
523 HIGH AVE.







# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill No. 2019- 354, Building Regulations

**MEETING DATE**
February 19, 2019

**REVIEWED BY**
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY**
This council bill approves the contract by and between the City of Joplin and with Nelson Enterprises to remove the structures, and any remaining debris including foundation and footings located at 523 High Ave.

**BACKGROUND**
The above listed address was "tagged" as a dangerous building on September 21, 2018. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On January 4, 2019, an advertisement for bids was published in the Joplin Globe with bids being received on January 18, 2019 for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

| | |
|---|---|
| Camcor | $ 4,240.00 |
| B & D Yardbuilders | $ 5,600.00 |
| Big Johns | $ 5,500.00 |
| Earth Savers | $ 15,800.00 |
| Nelson Enterprises | $ 3,949.00 |

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Revolving Fund.

**RECOMMENDATION**
City Staff recommends that the demolition removal contract be awarded to Nelson Enterprises for $3,949.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

**ATTACHMENTS**
Council Bill No. 2018- 354, Photograph of Property, Bid Tabulation

COUNCIL BILL NO. 2019 – 354 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 523 High Ave. in the City of Joplin, Missouri, for Three Thousand Nine Hundred Forty-Nine and 00/100 Dollars ($ 3,949.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Nelson Enterprises in the amount of Three Thousand Nine Hundred Forty-Nine and 00/100 Dollars ($ 3,949.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 523 High Ave.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 523 High Ave. and legally described as:

ALL OF LOT NUMBERED ONE HUNDRED FOURTEEN (114) AND ONE HUNDRED FIFTEEN (115) IN SPRING PARK ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of _____, 2019, by a _____ vote.

_____
Gary L. Shaw – Mayor

ATTEST:

_____
Barbara J. Gollhofer – City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

| | | | |
|---|---|---|---|
| CLOSING DATE: | 18-Jan-2019 | DEPT: | Planning & Community Development |
| STARTING TIME | 10:00 AM | | |
| CLOSING TIME: | 10:20 AM | BID OPENED BY: | Jeff Oliver/Kim Newhouse |
| Boarding & Securing Bldg. | | LOCATION: | 3035 & 3035-1/2 E. 12th St. |

| COMPANY | BIDS |
|---|---|
| B & D Yardbuilders | $6,800.00 |
| | |
| Big John's Heavy Equipment | $8,499.00 |
| | |
| Jordan Disposal | NO BID |
| | |
| Nelson's Enterprises | $5,849.00 |
| | |
| Wolf Landscaping | NO BID |
| | |
| Camcor | $6,416.00 |
| | |
| Earth Savers | $16,800.00 |


COUNCIL BILL 2019-355
3035 & 30351/2 E, 12TH ST.







# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill No. 2019- 355, Building Regulations

**MEETING DATE**
February 19, 2019

**REVIEWED BY**
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Sam Anselm.

**SUMMARY**
This council bill approves the contract by and between the City of Joplin and with Nelson Enterprises to remove the structures, and any remaining debris including foundation and footings located at 3035 & 3035 ½ E. 12$^{TH}$ St.

**BACKGROUND**
The above listed address was "tagged" as a dangerous building on October 11, 2018. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On January 4, 2019, an advertisement for bids was published in the Joplin Globe with bids being received on January 18, 2019 for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

| | |
|---|---|
| Camcor | $ 6,416.00 |
| B & D Yardbuilders | $ 6,800.00 |
| Big Johns | $ 8,499.00 |
| Earth Savers | $ 16,800.00 |
| Nelson Enterprises | $ 5,849.00 |

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

**FUNDING SOURCE**
These payments are included in the FY 2018-19 budget of the Revolving Fund.

**RECOMMENDATION**
City Staff recommends that the demolition removal contract be awarded to Nelson Enterprises for $5,849.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

**ATTACHMENTS**
Council Bill No. 2018- 355, Photograph of Property, Bid Tabulation

COUNCIL BILL NO. 2019 – 355 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Nelson Enterprises for the demolition of the structure(s) and clearing of lot area located at 3035 & 3035 ½ E. 12TH St. in the City of Joplin, Missouri, for Five Thousand Eight Hundred Forty-Nine and 00/100 Dollars ($5,849.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Nelson Enterprises in the amount of Five Thousand Eight Hundred Forty-Nine and 00/100 Dollars ($5,849.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 3035 & 3035 ½ E. 12TH St.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 3035 & 3035 ½ E. 12TH St. and legally described as:

ALL OF THE WEST 50 FEET OF LOT NUMBERED TWENTY-NINE (29) IN HATTEN'S SECOND SUB-DIVISION IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of _____, 2019, by a _____ vote.

_____
Gary L. Shaw – Mayor

ATTEST:

_____
Barbara J. Gollhofer – City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

# CITY OF JOPLIN
# COUNCIL AGENDA ITEM

**ITEM**
Council Bill 2019-602 - Approving a budget amendment changing the allocation of salaries within the Human Resources and Risk Management Departments and amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019.

**MEETING DATE**
February 4, 2019

**ORIGINATING DEPT**
Human Resources and Risk Management Department

**ATTACHMENTS**
Council Bill No. 2019-602, Ordinance and Budget Amendment, Schedule A.

**REVIEWED BY**
Department Head of Human Resources: David Allgood; Finance Department: Leslie Haase; City Attorney: Peter Edwards; City Manager: Sam Anselm

**SUMMARY**
Changing the HR&RM director's and assistant HR director's salary allocations within the department to funds as noted on attached schedule "A" and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019.

This Council Bill approves a change to reallocation of the Human Resources and Risk Management director's salary from 100% from General Fund to: 40% WC Fund; 40% Liability Fund, and 20% General Fund, and to reallocate the salary for the assistant director of Human Resources from 100% General Fund to: 40% WC Fund; 40% Liability Fund and 20% General Fund.

**BACKGROUND**
The HR/RM department has evolved over the past ten years and the duties and responsibilities of the management team has changed to the point that a correction of proper salary allocation is needed to ensure salaries are being properly charged to the account for which the duties are being performed. Therefore, it is necessary to reallocate the salaries of the HR/RM director and the asst. HR director. This re-allocation was updated by HR/RM management staff and the city manager and the reallocation noted above and on schedule "A" is a correct allocation based upon the current duties and responsibilities of these positions.

**FUNDING SOURCE**
The fiscal year 2019 budget is being amended to reflect the reallocation of the Assistant HR Director and HR Director positions, as well as the personnel changes that have occurred in the HR Department since the adoption of the budget. The total overall budget impact is an increase of $601. However, the general fund budget is being decreased by $98,034, while the Worker's Comp budget is increasing by $58,975 and the Liability budget is increasing by $41,490 as a result of the position reallocations.

**RECOMMENDATION**

This recommendation has been reviewed and approved by the Personnel Board and city manager and it is recommended that this council bill be approved.

CITY OF JOPLIN
HUMAN RESOURCES RECLASSIFICATION IMPACT
AS OF JANUARY 11, 2019
SCHEDULE "1"

***Senior Clerk (Range 130-change in personnel since budget adoption):***

| DESCRIPTION | BUDGET AMOUNT | ACTUAL AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 27,431 | 24,569 | (2,862) |
| FAMILY DENTAL INSURANCE | 595 | 595 | - |
| DISABILITY INSURANCE | 91 | 82 | (9) |
| MEDICARE | 314 | 356 | 42 |
| SOCIAL SECURITY | 1,342 | 1,523 | 181 |
| FAMILY HEALTH INSURANCE | 12,296 | 12,296 | - |
| LIFE INSURANCE | 59 | 53 | (6) |
| LAGERS RETIREMENT | 3,484 | 3,121 | (363) |
| WORKER'S COMPENSATION | 47 | 42 | (5) |
| TOTAL ANNUAL IMPACT | 45,659 | 42,637 | (3,022) |

***Human Resources Assistant (Range 140-change in personnel since budget adoption):***

| DESCRIPTION | BUDGET AMOUNT | ACTUAL AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 27,326 | 32,074 | 4,748 |
| SINGLE DENTAL INSURANCE | 241 | 595 | 354 |
| DISABILITY INSURANCE | 90 | 106 | 16 |
| MEDICARE | 395 | 465 | 70 |
| SOCIAL SECURITY | 1,687 | 1,989 | 302 |
| SINGLE HEALTH INSURANCE | 5,912 | 12,296 | 6,384 |
| LIFE INSURANCE | 59 | 69 | 10 |
| LAGERS RETIREMENT | 3,470 | 4,073 | 603 |
| WORKER'S COMPENSATION | 46 | 54 | 8 |
| TOTAL ANNUAL IMPACT | 39,226 | 51,721 | 12,495 |

*Human Resources Specialist (Range 160-change in personnel since budget adoption):*

| DESCRIPTION | BUDGET AMOUNT | ACTUAL AMOUNT | INCREASE/ (DECREASE) |
|---|---|---|---|
| REGULAR WAGES | 32,050 | 31,693 | (357) |
| AUTO ALLOWANCE | 1,204 | - | (1,204) |
| CELL PHONE ALLOWANCE | 626 | - | (626) |
| FAMILY DENTAL INSURANCE | 595 | 241 | (354) |
| DISABILITY INSURANCE | 105 | 104 | (1) |
| MEDICARE | 396 | 460 | 64 |
| SOCIAL SECURITY | 1,695 | 1,965 | 270 |
| FAMILY HEALTH INSURANCE | 12,296 | 5,912 | (6,384) |
| LIFE INSURANCE | 69 | 68 | (1) |
| LAGERS RETIREMENT | 4,303 | 4,025 | (278) |
| WORKER'S COMPENSATION | 58 | 57 | (1) |
| TOTAL ANNUAL IMPACT | 53,397 | 44,525 | (8,872) |

| PROPOSED POSITIONS | TOTAL BUDGET AMOUNT | BUDGET FUND ALLOCATION | TOTAL ACTUAL AMOUNT | RECLASSIFICATION FUND ALLOCATION* | GENERAL FUND BUDGET CHANGE | WC FUND BUDGET CHANGE | LIABILITY FUND BUDGET CHANGE | TOTAL CHANGE |
|---|---|---|---|---|---|---|---|---|
| SENIOR CLERK | 45,659 | 100%-GENERAL | 42,637 | 100%-GENERAL | (3,022) | - | - | (3,022) |
| HUMAN RESOURCES ASST | 39,226 | 100%-GENERAL | 51,721 | 100%-GENERAL | 12,495 | - | - | 12,495 |
| HUMAN RESOURCES SPECIALIST | 53,397 | 50%-WC; 50%-LIABILITY | 44,525 | 100%-GENERAL | 44,525 | (26,699) | (26,698) | (8,872) |
| ASSISTANT HR DIRECTOR | 87,432 | 100%-GENERAL | 87,432 | 40%-GENERAL; 40%-WC; 20%-LIABILITY | (52,459) | 34,973 | 17,486 | - |
| HUMAN RESOURCES DIRECTOR | 126,754 | 100%-GENERAL | 126,754 | 20%-GENERAL; 40%-WC; 40%-LIABILITY | (101,403) | 50,701 | 50,702 | - |
| **TOTAL FUND IMPACT** | **352,468** | | **353,069** | | **(99,864)** | **58,975** | **41,490** | **601** |

*Budget Fund Allocation as presented by Human Resources Director.

*The general fund, Worker's Comp Fund and Liability Fund will be amended as reflected here.

COUNCIL BILL NO. 2019-602 ORDINANCE NO.

AN ORDINANCE approving a budget amendment changing the allocations of salaries within the Human Resources and Risk Management Departments; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on October 15, 2018.

WHEREAS, the City of Joplin desires to reallocate the salaries of the Human Resources Director and the Human Resources Assistant Director, due to the amount of time that each Director spends on worker's compensation claims; and,

WHEREAS, the Human Resources Director and the Human Resources Assistant Director allocated their time between specific job functions as follows: 40% worker's compensation claims, 40% general liability insurance, and 20% human resources;

WHEREAS, because of the time spent on the various job functions, it is appropriate to allocate their salaries proportionally from different city funds;

WHEREAS, having referred the subject matter of this Council Bill to the City Personnel Board and having received the favorable recommendation thereof.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the salaries of the Human Resources Director and the Human Resources Assistant Director be reallocated so that each of the positions reflects their time spent on specific job functions, and 40% of their salaries should be paid from the worker's compensation fund, 40% from the general liability insurance fund, and 20% from the general fund.

Section 2. That Fiscal year 2018-2019 budgeted appropriations as adopted by Ordinance 2018-145 be amended by reflecting these salary allocations to each fund.

Section 3. That the Director of Finance is hereby authorized and directed to make all necessary entries on the City records to show the increase in appropriations.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI this _____day of _____, 2019.

_____
Gary L. Shaw, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney