JOPLIN CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, NOVEMBER 20, 2023
5th FLOOR COUNCIL CHAMBERS
602 S. MAIN ST. JOPLIN MO
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at http://www.joplinmo.org/182/Video-Multimedia

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment without prior City approval. If you have handouts, you must provide 12 copies of the material to the City Clerk.

1. **Call To Order**
   Invocation
   Pledge of Allegiance of the United States of America

2. **Roll Call**

3. **Presentations**

4. **Finalization Of Consent Agenda**

5. **Reports And Communications**

   1. News From The Public Information Office

6. **Citizen Requests And Petitions**

   1. Amanda Bearden Requested To Speak On Our Current Projects And Our Needs.

7. **Public Hearings**

8. **Consent Agenda**

   1. Minutes Of The November 6, 2023, City Council Meeting

      Documents:

      NOV 6, 2023 MINUTES.PDF

   2. COUNCIL BILL NO. 2023-287
      AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located 1802 S Connecticut Ave.

      Documents:

CB2023-287.PDF

3. COUNCIL BILL NO. 2023-288
   AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located at 1221 N Brownell Ave.

   Documents:

   CB2023-288.PDF

4. COUNCIL BILL NO. 2023-289
   AN ORDINANCE establishing grades and accepting the Final Plat of Emerald Glades 2nd Addition located at 3330 N St Louis Ave, in the City of Joplin, Jasper County, Missouri.

   Documents:

   CB2023-289.PDF

5. COUNCIL BILL NO. 2023-611
   AN ORDINANCE authorizing the City of Joplin to issue a purchase order to Sign Designs in the amount One Hundred Twenty-One Thousand Nine Hundred Sixty-Seven Dollars and No Cents ($121,967.00) for the installation of six (6) Park Entryway Signs, authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023.

   Documents:

   CB2023-611.PDF

9. **Resolutions**

10. **Ordinances - Emergency**

1. COUNCIL BILL NO.2023-150
   AN ORDINANCE Authorizing the approval of the Missouri Department of Transportation (MoDOT) Grant Agreement for Air Service Promotion and Marketing at the Joplin Regional Airport, authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

   Documents:

   GS 2023-150 MODOT AIR SERVICE GRANT.PDF
   CB 2023-150 MODOT AIR SERVICE GRANT.PDF
   AIR SERVICE GRANT 10-23.PDF

AIR SERVICE GRANT 10-23.PDF

2. COUNCIL BILL NO. 2023-373
AN ORDINANCE approving the contract by and between the City of Joplin and Big John's Heavy Equipment for the demolition of the structure(s) and clearing of a lot located at 2701 W. D St. in the City of Joplin, Missouri, for Two Thousand dollars ($2,000.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

COUNCIL AGENDA ITEM 2023-373.PDF
BID SHEET 2701 W. D. ST. .PDF
PHOTOS 2701 W D ST.PDF
2023-373.PDF

3. COUNCIL BILL NO. 2023-374
AN ORDINANCE approving the contract by and between the City of Joplin and Big John's Heavy Equipment for the demolition of the structure(s) and clearing of a lot located at 221 S. Pearl Ave. in the City of Joplin, Missouri, for Five Thousand Five Hundred dollars ($5,500.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

COUNCIL AGENDA ITEM 2023-374.PDF
BID SHEET 221 S. PEARL AVE. .PDF
PHOTOS 221 S PEARL AVE.PDF
COUNCIL BILL 2023-374.PDF

4. COUNCIL BILL NO. 2023-375
AN ORDINANCE approving the contract by and between the City of Joplin and Freeman's Landworx, LLC. for the demolition of the structure(s) and clearing of a lot located at 1107 E. 34th St. in the City of Joplin, Missouri, for Three Thousand Eight Hundred Seventy-Five dollars ($3,875.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

COUNCIL AGENDA ITEM 2023-375.PDF
BID SHEET 1107 E. 34TH ST. .PDF
PHOTOS 1107 E 34TH.PDF
COUNCIL BILL 2023-375.PDF

5. COUNCIL BILL NO. 2023-457
AN ORDINANCE approving an amendment to a Program Services Contract by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, for a term commencing July 1,

2021 and running through July 31, 2024, for the amount of up to Six Hundred Fifty Thousand, Sixty Dollars and No Cents ($650,060.00), to enable the Health Department to provide COVID-19 activities and response and to maintain and to strengthen the communicable disease response to future outbreaks to the residents of Joplin, authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; and containing an emergency clause.

Documents:

CB2023-457-SUMMARY SHEET.PDF
CB2023-457-COUNCIL BILL.PDF
CB2023-457-SUPPLEMNTAL ITEM CONTRACT.PDF

6. COUNCIL BILL NO. 2023-540
AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023, to adjust appropriations and containing an emergency clause.

Documents:

CB 2023-540 SUMMARY BUDGET AMENDMENT.PDF
CB 2023-540 BUDGET AMENDMENT ORDINANCE FY2024.PDF
CB 2023-540 SCHEDULED A 2024 BUDGET AMENDMENT.PDF

7. COUNCIL BILL NO. 2023-612
AN ORDINANCE Authorizing the City of Joplin to issue a purchase order to Don Brown Chevrolet in the amount of Five Hundred Fifty-Nine Thousand Two Hundred Sixty-Two Dollars and No Cents ($559,262.00) for the purchase of eleven (11) replacement Chevy Tahoe Police vehicles; authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023; and, containing an emergency clause.

Documents:

SUMMARY ITEM 2023-612 POLICE VEHICLE PURCHASE.PDF
COUNCIL BILL 2023-612 POLICE VEHICLE PURCHASES.PDF

8. COUNCIL BILL NO. 2023-613
AN ORDINANCE approving the issuance of a Purchase Order to McQueen Emergency to cover the purchase of a used 2016 Pierce Dash 75' Ladder as approved in the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-519 on October 16, 2023, to adjust appropriations and containing an emergency clause.

Documents:

SUMMARY SHEET USED QUINT FIRE.PDF
BID TAB.PDF

FIRE TRUCKS.PDF
CB2023-613.PDF

11. Ordinances - First Reading

1. COUNCIL BILL NO. 2023-458
AN Ordiance amending Chapter 62, Health and Sanitation, by enacting a new Article XI, Lodging Establishments.

Documents:

CB2023-458-COUNCIL BILL.PDF
CB2023-458-SUMMARY SHEET.PDF

2. COUNCIL BILL NO. 2023-532
AN ORDINANCE repealing Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-532 SUMMARY CHAPTER 58 FIRE PREVENTION CODE FEE CHANGES.PDF
CB 2023-532 CHAPTER 58 FIRE PREV AND PROT FIRE CODE LICENSE FEE CHANGES.PDF

3. COUNCIL BILL NO. 2023-533
AN ORDINANCE repealing Section 106-62, Plan Review and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalk and Other Public Places, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 106-62, Plan Review and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalks and Other Public Places, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-533 SUMMARY CHAPTER 106 STREETS SIDEWALKS OTHER PUBLIC PLACES CODE FEE CHANGES.PDF
CB 2023-533 CHAPTER 106 STREETS SIDEWALKS AND OTHER PUBLIC PLACES FEE CHANGES.PDF

4. COUNCIL BILL NO. 2023-534
AN ORDINANCE repealing Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries, of the Code of

charge for setting stones, of Chapter 34, Cemeteries, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-534 SUMMARY CHAPTER 34 CEMETERIES CODE FEE CHANGES.PDF
CB 2023-534 CHAPTER 34 CEMETERIES FEE CHANGES.PDF

5. COUNCIL BILL NO. 2023-535
AN ORDINANCE repealing Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin to implement certain classification changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-535 SUMMARY CHAPTER 30 BUSINESS LICENSE CODE FEE CHANGES.PDF
CB 2023-535 CHAPTER 30 BUSINESS LICENSE FEE CHANGES.PDF

6. COUNCIL BILL NO. 2023-536
AN ORDINANCE repealing Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, and Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, and Section 186-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, and Section 86-152, Admission Fee, of Article V, Swimming Pools, and Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, and Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, and Section 186-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, and Section 86-152, Admission Fee, of Article V, Swimming Pools, and Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-536 SUMMARY CHAPTER 86 PARKS CODE FEE CHANGES.PDF
CB 2023-536 CHAPTER 86 PARKS FEE CHANGES.PDF

7. COUNCIL BILL NO. 2023-537
AN ORDINANCE repealing Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B as adopted by Ordinance No. 97-161 of the City of Joplin and enacting in lieu thereof a new Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-537 SUMMARY SUBDIVISION REGULATIONS CODE FEE CHANGES.PDF
CB 2023-537 SUBDIVISION REGULATIONS FEE CHANGES.PDF

8. COUNCIL BILL NO. 2023-538
AN ORDINANCE repealing Section 29A-2514, Fees, Article II, of Appendix 29A, of the Zoning Regulations of the City of Joplin and enacting in lieu thereof a new Section 29A-2514, Fees, of Appendix 29A, of the Zoning Regulations of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-538 SUMMARY ZONING REGULATION CODE FEE CHANGES.PDF
CB 2023-538 ZONING REGULATION FEE CHANGES.PDF

9. COUNCIL BILL NO. 2023-539
AN ORDINANCE repealing Section 118-235, Permit fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, of the Code of Ordinances of the City of Joplin, and enacting in lieu thereof a new Section 118-235, Permit Fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

Documents:

CB 2023-539 SUMMARY CH 118 UTILITIES CODE FEE CHANGES.PDF
CB 2023-539 CHAPTER 118 UTILITIES FEE CHANGES.PDF

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

Joplin, built on generations of people with grit and determination, is a regional hub at the crossroads of America. Our diverse people and employers thrive because of our healthy lifestyles, exceptional neighborhoods, lifelong learning opportunities and cultural & recreational amenities.

Ad Omnia Parata

Together we are ready for anything.

Notice posted at 12:00 PM on this 16th day of November 2023 (RSMo 610.020)

JOPLIN CITY COUNCIL
NOVEMBER 6, 2023
MEETING MINUTES

CALL TO ORDER

The November 6, 2023, regular meeting of the Joplin City Council was called to order at 6:00 p.m. by Mayor Doug Lawson.

INVOCATION was read by City Clerk Holly Nagy.

PLEDGE OF ALLEGIANCE TO THE UNITED STATES OF AMERICA was led by Mark Farnham.

ROLL CALL

Answering Roll Call were Council Members: Charles Copple, Keenan Cortez, Josh DeTar, Mark Farnham, Doug Lawson, Gary Shaw, Phil Stinnett, and Christina Williams. Also, in attendance were City Manager Nick Edwards and City Attorney Peter Edwards.

Absent: Kate Spencer

Motion by Mr. DeTar, second by Mr. Cortez to excuse the absence of Kate Spencer. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1.

PRESENTATIONS

Presentation from the Joplin Civil Air Patrol Squadron

Bart Starkey, Airport Manager was presented with a plaque.

Kiwanis International Key Club Proclamation

Mayor Lawson read the proclamation.

FINALIZATION OF CONSENT AGENDA

REPORTS AND COMMUNICATIONS

News from the Public Information Office

Saturday, November 11, marks the 36th Annual Joplin Community Veterans Day Parade! The parade begins at 10 a.m. at 15th Street & Main and moves north to 3rd Street, turning west, and continue onto Joplin Avenue, heading south to the City Hall parking lots between 5th and 7th Streets. We invite everyone to line Main Street in honor of our great American heroes, our Veterans!

Turkey Shoot – a basketball free-throw shooting contest

Kids can have some fun, work on their basketball skills AND win a Thanksgiving Turkey at Joplin's Parks and Recreation's 24th Annual Turkey Shootout. It will b held at 6 p.m. on Friday, Nov. 17 at West Central Elementary Gymnasium, 1001 W. 7th St.

Children ages Kindergarten through 8th grade can compete in this annual free throw contest to win a turkey and/or gift cards from our event sponsor, Academy Sports & Outdoors! Prizes will be awarded for every grade division! The event is free, however Parks and Rec would like you to register your child by Nov. 17 by going online at www.joplinparks.org or by calling 417-625-4750! Good luck to all of the participants!

All train enthusiasts, their friends, and family are invited to enjoy the Model Train Show & Swap Meet on Saturday, November 25, at the Joplin History & Mineral Museum. The event is open from 9 a.m. to 3 p.m., with adult admission set at $5, and children 12 and under are admitted free. All proceeds at the door benefit the Joplin History and Mineral Museum, which is located in Schifferdecker Park.
For more information about how to participate, go to www.tristatemodelrailroaders.com

Just a windy reminder - The leaves are beginning to fall, and the City will again help remove them through its Residential Leaf Pick Up Program. It begins the Monday after Thanksgiving – which is Monday, November 27, weather permitting. The program will operate the same as in past years, with crews starting on the north side and the south side of Joplin and working toward the center of Joplin. We will post more information about Leaf Pick-Up as we get closer to the start date.

CITIZEN REQUESTS AND PETITIONS

PUBLIC HEARINGS

Public Hearing Procedures were read by City Clerk Holly Nagy

PUBLIC HEARING FOR RESOLUTION NO. 2023-019

Mayor Lawson opened the Public Hearing.

No one spoke in favor of this item.

No one spoke in opposition to this item.

The Public Hearing was closed.

RESOLUTION NO. 2023-019

Mr. DeTar introduced Resolution No. 2023-019 A RESOLUTION granting a Special Use Permit (3rd and Final Request) for the operation of a Home Beauty Salon, located at 2337 E Zora St in the City of Joplin, Jasper County, Missouri. Motion by Mr. DeTar, second by Mr. Copple that Resolution No. 2023-019 be passed. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1.

PUBLIC HEARING FOR COUNCIL BILL NO. 2023-287
Mayor Lawson opened the Public Hearing.

Kent Eastman spoke in favor of this item.

No one spoke in opposition to this item.

The Public Hearing was closed.

COUNCIL BILL NO. 2023-287
Mr. Stinnett introduced Council Bill No. 2023-287 AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located 1802 S Connecticut Ave. Motion by Mr. Stinnett, second by Mr. Copple that Council Bill No. 2023-287 be placed on First Reading and passed. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Bill was read as Council Bill No. 2023-287.

PUBLIC HEARING FOR COUNCIL BILL NO. 2023-288
Mayor Lawson opened the Public Hearing.

Anna Chen spoke in favor of this item.

No one spoke in opposition to this item.

The Public Hearing was closed.

COUNCIL BILL NO. 2023-288
Mr. Stinnett introduced Council Bill No. 2023-288 AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located at 1221 N Brownell Ave. Motion by Mr. Stinnett, second by Mr. Cortez that Council Bill No. 2023-288 be placed on First Reading and passed. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Bill was read as Council Bill No. 2023-288.

PUBLIC HEARING FOR COUNCIL BILL NO. 2023-290
Mayor Lawson opened the Public Hearing.

Randy Moore and Travis Stephens spoke in favor of this item.

No one spoke in opposition to this item.

The Public Hearing was closed.

COUNCIL BILL NO. 2023-290
Mr. Stinnett introduced Council Bill No. 2023-290 AN ORDINANCE authorizing the City council to issue the abatement of ad valorem taxes on the existing building and improvements to real property located in the Joplin Area Enhanced Enterprise Zone; generally described as located at 8125 E. 26th St, Joplin, MO and owned by Aesir Technologies, LLC and containing an emergency clause. No vote was taken at this time. This item will be considered under Ordinances-Emergency.

CONSENT AGENDA
Motion by Mr. Cortez, second by Mr. DeTar to approve the Consent Agenda. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1.

Minutes of the October 16, 2023, City Council Meeting

COUNCIL BILL NO. 2023-286 - AN ORDINANCE amending Chapter 26 Buildings and Building Regulations by repealing Articles XII & XIII and enacting a new Article XII, Property Maintenance Code, and setting a date when this ordinance shall become effective. The Council Bill was declared adopted and entitled **Ordinance No. 2023-168**

COUNCIL BILL NO. 2023-607 - AN ORDINANCE approving a Contract by and between the City of Joplin and Olsson Studio, in the amount of Eight Hundred and Twenty-Eight Thousand Dollars ($828,000) for Professional Engineering Consulting Services to include a scope of work and fees for engineering services of the Ewert Splash Park Project; authorizing the City Manager to execute said Contract by and on behalf of the City of Joplin. The Council Bill was declared adopted and entitled **Ordinance No. 2023-169**

RESOLUTIONS
RESOLUTION NO. 2023-020
Mr. Stinnett introduced Resolution No. 2023-020 A RESOLUTION approving a request for the reappointment of the slate of Board of Directors for the 510 Rangeline Community Improvement District. Motion by Mr. Stinnett, second by Mr. Copple that Resolution No. 2023-020 be passed. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1.

ORDINANCES – EMERGENCY

COUNCIL BILL NO. 2023-155

Mr. Shaw introduced Council Bill No. 2023-155 - AN ORDINANCE approving an amendment (Change Order No. 1) to the construction agreement with McClanahan Construction Co., Inc. in the amount of One Hundred Sixty-Seven Thousand Seven Hundred and Two and 00/100 Dollars ($167,702.00) for Turkey Creek WWTF Building Addition and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Shaw, second by Mr. DeTar that Council Bill No. 2023-155 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-170**.

COUNCIL BILL NO. 2023-156

Mr. Cortez introduced Council Bill No. 2023-156 - AN ORDINANCE approving an amendment (Change Order No. 1) to the construction agreement with Rosetta Construction, LLC in the amount of Four Hundred Seventy-Five Thousand Five Hundred Six and 50/100 Dollars, ($475,506.50) for the Bakers Branch East Wastewater Extension Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Cortez, second by Mr. DeTar that Council Bill No. 2023-156 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-171**.

COUNCIL BILL NO. 2023-290

Mr. DeTar introduced Council Bill No. 2023-290 - AN ORDINANCE authorizing the City council to issue the abatement of ad valorem taxes on the existing building and improvements to real property located in the Joplin Area Enhanced Enterprise Zone; generally described as located at 8125 E. 26th St, Joplin, MO and owned by Aesir Technologies, LLC and containing an emergency clause. Motion by Mr. DeTar, second by Mr. Copple that Council Bill No. 2023-290 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-172**.

COUNCIL BILL NO. 2023-525

Mr. Copple introduced Council Bill No. 2023-525 - AN ORDINANCE approving a Contract by and between the City of Joplin and Berkley to provide stop loss coverage for the City's health self-insurance coverage on behalf of the employer, the City of Joplin; authorizing the City Manager to execute said Contract by and on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Copple, second by Dr. Farnham that Council Bill No. 2023-525 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-173**.

COUNCIL BILL NO. 2023-530

Mr. Copple introduced Council Bill No. 2023-530 - AN ORDINANCE approving the First Amendment to Amended and Restated Cooperative Agreement among the City of Joplin, Missouri, the 32nd Street Place Community Improvement District, and Woodsonia Joplin, LLC; authorizing the City Manager and the Mayor to execute said First Amendment on behalf of the City of Joplin; and containing an emergency clause. Motion by Mr. Copple, second by Mr. Cortez that Council Bill No. 2023-530 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-174**.

COUNCIL BILL NO. 2023-531

Mr. Shaw introduced Council Bill No. 2023-531 - AN ORDINANCE adopting a new step pay plan by reference the City Salary Administration Plan, establishing the annual salary of Part-Time/Seasonal positions for Fiscal Year 2023-2024; and, containing an emergency clause. Motion by Mr. Shaw, second by Mr. Copple that Council Bill No. 2023-531 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-175**.

COUNCIL BILL NO. 2023-608

Mr. Stinnett introduced Council Bill No. 2023-608 - AN ORDINANCE approving a Purchase Order to be issued to Superion, LLC. to cover the annual support payment for the financial software and related systems as budgeted in the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Council Bill 2023-519 on October 16, 2023; and containing an emergency clause. Motion by Mr. Stinnett, second by Mr. DeTar that Council Bill No. 2023-608 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-176**.

COUNCIL BILL NO. 2023-609

Mr. Stinnett introduced Council Bill No. 2023-609 - AN ORDINANCE approving an Agreement allowing Paradise Advertising & Marketing, Inc., a Florida Corporation, to serve as the Print and Digital Media Buyer for the Joplin Convention & Visitors Bureau, authorizing the City Manager to execute appropriate agreements with each organization for the utilization of such funds and containing an emergency clause. Motion by Mr. Stinnett, second by Mr. DeTar that Council Bill No. 2023-609 be passed on an emergency basis. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-177**.

ORDINANCES – FIRST READING

COUNCIL BILL NO. 2023-289

Mr. Copple introduced Council Bill No. 2023-289 - AN ORDINANCE establishing grades and accepting the Final Plat of Emerald Glades 2nd Addition located at 3330 N St Louis Ave, in the City of Joplin, Jasper County, Missouri. Motion by Mr. Copple, second by Mr. DeTar that Council Bill No. 2023-289 be passed on the first reading and advance to second and third. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Bill was read as Council Bill No. 2023-289.

COUNCIL BILL NO. 2023-611

Mr. Cortez introduced Council Bill No. 2023-611 - AN ORDINANCE authorizing the City of Joplin to issue a purchase order to Sign Designs in the amount One Hundred Twenty-One Thousand Nine Hundred Sixty-Seven Dollars and No Cents ($121,967.00) for the installation of six (6) Park Entryway Signs, authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023. Motion by Mr. Cortez, second by Mr. DeTar that Council Bill No. 2023-611 be passed on the first reading and advance to second and third. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1. The Bill was read as Council Bill No. 2023-611.

SECOND AND THIRD READING

COUNCIL BILL NO. 2020-527

Mr. DeTar introduced Council Bill No. 2023-527 - AN ORDINANCE authorizing the City of Joplin to enter into a Funding Agreement with Downtown Joplin Alliance for the purpose of protecting, rehabilitating, and redeveloping endangered properties within downtown Joplin; and, authorizing the City Manager to execute said Agreement by and on behalf of the City of Joplin, Missouri. Motion by Mr. DeTar, second by Ms. Williams to pass Council Bill No. 2020-527 on Second Reading, advance to Third Reading and pass. Voting in favor were Council Members: Copple, Cortez, DeTar, Lawson, Shaw, Stinnett, and Williams 7. Nays: Farnham, 1 Absent: Spencer, 1. The Council Bill was declared adopted and entitled **Ordinance No. 2023-178**.

UNFINISHED BUSINESS

NEW BUSINESS

Mr. DeTar would like Council to consider establishing a Legislative Affairs Committee amongst a few members of Council.

Mr. Copple would like to discuss a recruitment initiative and lateral transfers.

Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys Pursuant To State Law, And To Discuss Leasing, Purchase Or Sale Of Real Estate By A Governmental Body Where Public Knowledge Of The Transaction Might Adversely Affect The Legal Consideration Thereof, Pursuant To State Law; As Set Forth In Section 610.021 (1) (2) RSMo, As Amended, 2020. This Meeting, Record, And Vote To Be Closed. Council Shall Adjourn At The End Of The Session. Motion by Mr. Cortez, second by Mr. DeTar to go into closed session. Voting in favor were Council Members: Copple, Cortez, DeTar, Farnham, Lawson, Shaw, Stinnett, and Williams, 8. Nays: 0. Absent, Spencer, 1.

The meeting was adjourned at 7:22 p.m.

Respectfully,

Holly Nagy, City Clerk, MRCC

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM:
CB 2023-287 – Rezoning Request

MEETING DATE:
November 6, 2023

ORIGINATING DEPARTMENT:
Planning, Development and Neighborhood Services

REVIEWED BY:
Director of Planning, Development & Neighborhood Services – Troy Bolander
Director of Finance – Leslie Haase
City Attorney – Peter Edwards
Assistant City Manager – Tony Robyn
City Manager – Nicholas Edwards

FUNDING SOURCE:
These payments are included in the FY2023 budget of the Community Planning Fund.

SUMMARY REQUEST:
Case 044-23: 1802 S Connecticut Ave – Rezoning – A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) – Marsha Spiares

BACKGROUND:
The owner of this property is wanting to develop duplexes with access off 18th St, like the duplexes north of them. The minimum square footage for suburban duplexes is 7800 square feet, so the owner can fit at least three (3) on the subject property. The proposed zoning and use are compatible with the existing neighborhood.

Due to several characteristics of the location, like being on Connecticut Ave, an Arterial St, and being in a neighborhood already zoned and used for two-family residential, as well as being located across the street from a civic/institutional use (library), this property is best utilized as two-family residential.

PLANNING & ZONING COMMISSION TESTIMONY:
Mr. Eastman represented the case for the owner. He stated that they wished to develop three duplexes on the subject property. Mr. Kimble asked if he could assume that both driveways would be off of 18th St. Mr. Eastman confirmed this and stated that there had been no protest petitions filed. Mr. Bellairs confirmed Mr. Eastman's statement.

PUBLIC COMMENT;
Mr. Kimble opened the floor to public comments. There were none.

RECOMMENDATIONS:
Staff recommends approval for Council Bill 2023-287
Planning & Zoning Commission recommends approval for Case 044-23 (7 in Favor, 0 Opposed)

ATTACHMENTS
Staff Planning Report
P&Z Commission Minutes
Applicant Materials
Map

Case 044-23: Rezoning

1802 S. Connecticut-Rezoning-A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential)-Marsha Spiares

Kent Eastman, 619 S. Florida, Joplin, Missouri. Mr. Eastman represented the owners of the property. He stated as you could see this was a rather large lot depth wise. It was unlikely someone would want to build a house facing 18th street because of the shallow backyard. But there was enough property there if they zoned for duplexes, they could get three duplexes with two car garages and the bedrooms upstairs. This plan had been built at 26th and Adele and had been very popular. Also noted across the street and to the north were duplexes. On the east side of Connecticut was the library. Diagonally across was vacant land and he believed that property was still R-1. To the south there was a house and to the south of that were more duplexes. They feel that was the highest and best use for the land. This particular property had been in the Estes family for many years, and they have mowed it for all these years. They think it is time to sell the property.

Mr. Kimble asked if he could assume that both driveways would be entering onto 18th street.

Mr. Eastman stated yes. Also, he stated there had not been any protest petitions submitted on this case.

Mr. Bellairs confirmed there had not been any protest petitions submitted.

Mr. Kimble asked if there were any questions from the Commission.

There were none.

Mr. Kimble asked if there was any one to speak in favor of Case 044-23.

There were none.

Mr. Kimble asked if there was any one to speak in opposition of Case 044-23.

There were none.

MR. ROSENBERG MOVED THAT CASE 044-23 BE APPROVED AND FORWARDED TO THE CITY COUNCIL FOR APPROVAL. MR. LANDIS SECONDED THE MOTION. MOTION CARRIED. (7 IN FAVOR, 0 NAY)

Z&P Meeting: October 9, 2023
City Council Meeting: November 6, 2023

JOPLIN
PLANNING, DEVELOPMENT, & NEIGHBORHOOD SERVICES

STAFF PLANNING REPORT
Rezoning

CASE 044-23 A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential)

LOCATION 1802 S Connecticut, Joplin, Missouri 64801

APPLICANT Marsha Spiares

EXISTING CONDITIONS

Zoning	Land Use	Property Size
R-1	Vacant	Approximately .65 Acres

SITE CONTEXT

	North	East	South	West
Existing Zoning	R-2 PD	C-3 PD	R-1	R-1
Land Use	Duplexes	Civic/Institutional	Single-Family Dwelling	Single-Family Dwelling

FUTURE LAND USE

The property is identified as Low-Density Residential on the future land use map.

TRANSPORTATION

Streets with access	Classification	Right-of-way width
E 18th St	Local	60′
S Connecticut Ave	Arterial	60′

UTILITIES

The site has access to utilities. Sanitary Sewer can be accessed off S Connecticut Ave.

FLOOD PLAIN

This property is not in the flood plain.

STAFF ANALYSIS

CONSISTENT WITH DEVELOPMENT POLICIES OF THE COMPREHENSIVE PLAN?

The property identifies the neighborhood as Low-Density Residential. Property north and south of 1802 S Connecticut Ave is identified as Moderate-Density Residential, all of which is on Connecticut, an Arterial Street with higher levels of traffic. R-2 is a suitable district for Low-Density and Moderate-Density Residential and is compatible with the existing neighborhood.

THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED

Due to several characteristics of the location, like being on Connecticut Ave, an Arterial St, and being in a neighborhood already zoned and used for two-family residential, as well as across the street from a civic/institutional use (library), this property is best utilized as two-family residential.

THE EXTENT THAT THE ZONING CHANGE WILL DETRIMENTALLY AFFECT NEARBY PROPERTY

The change in zoning will not be detrimental to nearby property. The existing neighborhood has a mix of housing styles including single-family homes and duplexes.

DISCUSSION

The owner of this property is wanting to develop duplexes with access off 18th St, like the duplexes north of them. The minimum square footage for suburban duplexes is 7800 square feet, so the owner can fit at least three (3) on the subject property. The proposed zoning and use are compatible with the existing neighborhood.

Staff recommends approval of Case 044-23.

ENCLOSURES

- Map of property
- Application

CITY OF JOPLIN, MISSOURI
REZONING APPLICATION FORM

Return Form to:
Planning / Community Development Specialist
602 South Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 511
FAX 417-625-4738

For Office Use Only
Case No.: 044 - 23
Filing Fee:
Date Advertised:
Date Notices Sent
Public Hearing Date: October 9, 2023
Recieved 8/28/23
Proj # 23-210

APPLICANT: LWJG, LLC PHONE:
ADDRESS: 2408 STANNETT DR ZIP: 64804
OWNER: Marsha Spades PHONE: 417 483 6929
ADDRESS: SAME ZIP: 64804
LOCATION OF PROPERTY: 1802 S CONNECTICUT - JOPLIN, MO 64804
LEGAL DESCRIPTION: SEE ATTACHED

Present Zoning R-1 Requested Zoning: R-2 Acreage: .62
Present Use of Property: VACANT LOT

SURROUNDING LAND USE AND ZONING:

	Land Use	Zoning
North	R-1 DUPLEX	R-2
South	DUPLEX	R-2
~~East~~ WEST	SINGLE FAM	R-1
~~West~~ EAST	COMM LIBRARY	C

CHARACTER OF THE NEIGHBORHOOD: MIXED USE

RELATIONSHIP TO EXISTING ZONING PATTERN:

1. Would proposed change create a small, isolated district unrelated to surrounding districts? NO
2. Are there substantial reasons why the property cannot be used in accord with existing zoning? If yes, explain: Yes WANTING TO BUILD 3 DUPLEXES

CONFORMANCE WITH COMPREHENSIVE PLAN:

1. Consistent with Development Policies? Yes
2. Consistent with Future Land Use Map? Yes

THE FOLLOWING MUST ACCOMPANY YOUR APPLICATION:

1. One copy of a legal description of the property proposed to be rezoned.
2. One copy of a statement describing the impact of the proposed change, including any traffic conditions that may result; any danger from fire hazards; how the proposed change may effect the character of the surrounding properties; and how the proposed change will benefit the City of Joplin.

TRAFFIC CONDITIONS:

1. Street(s) with Access to Property: EAST 18TH
2. Classification of Street(s):
   Arterial _____ Collector X Local _____
3. Right-of-Way Width: _____
4. Will turning movements caused by the proposed use create an undue traffic hazard?
   NO

IS PLATTING OR REPLATTING REQUIRED TO PROVIDE FOR:

1. Appropriately Sized Lots? 93 x 93 - 3
2. Properly Sized Street Right-of-Way? YES
3. Drainage Easements? TBD
4. Utility Easements:
   Electricity? _____
   Gas? W/A
   Sewers? AVAILABLE
   Water? AVAILABLE
5. Additional Comments: _____

UNIQUE CHARACTERISTIC OF PROPERTY AND ADDITIONAL COMMENT:
LARGE CORNER LOT RIGHT FOR P/U DUPLEXES

SIGNATURE: _____ DATE: 8-21-22
BY: ~~JEFF GRIGGS~~ LINDA WILLIAMS
TITLE: PARTNER - MEMBER

(Note: By signing this application you are signifying that you are either the legal owner of the subject property or are a legal representative of the owner or owners of the subject property.)

STATE OF MISSOURI)
) ss.
COUNTY OF Jasper)

OWNERSHIP AFFIDAVIT AND CONSENT

Comes now MARSHA L. Spiares (Property Owner) who, being duly sworn upon his/her oath, does state that he/she is the owner of the property described as 1802 S CONNECTICUT (legal description) more commonly known as SEE ATTACHED. I am unable to attend the Joplin Planning and Zoning meeting but would like my comments to be heard by the Commission. I hereby nominate and give consent for KENT EASTMAN to speak on my behalf and act as my Agent at the meeting in Case Number _____.

Date: 8/24/2023

Marsha L. Spiares
Signature of Owner

MARSHA L. Spiares
Printed Name

In witness whereof I have hereunto subscribed my name and affixed my official seal this 24 day of August, ~~201T.~~ 2023

Notary

TAMI MARLAY
Notary Public, Notary Seal
State of Missouri
Newton County
Commission # 13449897
My Commission Expires 07-25-2025

My commission expires: 7/25/2025

(Note: The local legislative body reserves the right to rezone property without the owner's consent for the purpose of promoting health, safety, morals, or the general welfare of the community. The Missouri Revised Statutes Chapter 89 (Zoning and Planning) authorizes this power to the legislative body.)

Case 044-23: Rezoning



1802 S Connecticut – Rezoning – A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) – Marsha Spiares

P & Z Case 044-23
Marsha Spiares
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-287 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located 1802 S Connecticut Ave.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District R-2 (Two-Family Residential).

Beginning at the North east corner of Lot numbered Twenty nine (29) in Banker's Third (3) Addition to the City of Joplin, Jasper County, Missouri, Thence West 140.0 feet, thence South 100.0 feet, thence East 130.0 feet, thence North 100.0 feet to the point of beginning. All of Lot Numbered thirty-five (35) in Baker's Third Addition to the City of Joplin, Jasper County, Missouri.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____

Douglas W. Lawson, Mayor

ATTEST:

_____

Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM:
CB 2023-288 – Rezoning Request

MEETING DATE:
November 6, 2023

ORIGINATING DEPARTMENT:
Planning, Development and Neighborhood Services

REVIEWED BY:
Director of Planning, Development & Neighborhood Services – Troy Bolander
Director of Finance – Leslie Haase
City Attorney – Peter Edwards
Assistant City Manager – Tony Robyn
City Manager – Nicholas Edwards

FUNDING SOURCE:
These payments are included in the FY2023 budget of the Community Planning Fund.

SUMMARY REQUEST:
Case 045-23: 1221 N Brownell Ave – Rezoning – A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) – Anna Chen

BACKGROUND:
The owner of this property is wanting to develop duplexes. There is currently one single-family house on one of the lots. The owner was informed that due to minimum density restrictions, they could develop one duplex fronting Bronell Ave, and two duplexes fronting Florida Ave. The owner was also informed that they did not have a large enough lot to develop a duplex north of the existing single-family dwelling. The owner said that they planned on building a single-family dwelling on the north most lot and leaving the existing single-family dwelling.

The Future Land Use Map identifies the neighborhood as Low-Density Residential. N Florida Ave is an Arterial Street. R-2 is a suitable district for Low-Density Residential and is compatible with the existing neighborhood. Due to the location of the property along N Florida, and R-2 already being present in the neighborhood, this site is compatible with R-2 zoning.

Three houses West there is R-2 property and a duplex. Further West duplexes are spread out throughout the neighborhood. The neighborhood also sits along an Arterial Street. Low-Density Residential Neighborhoods are suitable for a mix of single-family and two-family development.

PLANNING & ZONING COMMISSION TESTIMONY:

Ms. Chen represented her case. Mr. Landis asked if there would be access off Florida or if they would both be accessed from Brownell. Ms. Chen stated that would depend on City requirements. Mr. Bellairs stated that when he consulted Ms. Chen, the plan was to have two duplexes fronting Florida and one Duplex fronting Brownell and leave the existing single-family home.

PUBLIC COMMENT;

Mr. Kimble opened the floor to public comments. There were none.

RECOMMENDATIONS:

Staff recommends approval for Council Bill 2023-288
Planning & Zoning Commission recommends approval for Case 045-23 (7 in Favor, 0 Opposed)

ATTACHMENTS

Staff Planning Report
P&Z Commission Minutes
Applicant Materials
Map

Case 045-23

1221 N. Brownell Ave-Rezoning-A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential)-Anna Chen

Anna Chen, 1221 N. Brownell, Joplin, Missouri. She stated as the population grows in the Joplin area, they realize the severe shortage of affordable housing so they would like to build some smaller duplexes on the lot. They were thinking about building two bedrooms/two-bathroom units not more than 1000 square feet. The floor plans would be similar to 207 and 205 N. Oliver Ave. These units would not have a garage. They felt these kind of floor plans would be more affordable to smaller families.

Mr. Kimble asked if there were any questions from the Commission.

Mr. Landis asked if there would be one access off Brownell and one access off Florida or are they both off Brownell.

Ms. Chen stated if it was required to have two accesses then they will have two accesses. It depended on the City requirements.

Mr. Bellairs stated if he may interject that when they spoke, she talked about doing a total of three duplexes. In the predevelopment meeting they discussed two off Florida and one-off Brownell. That was the objective because they wanted to leave the one single family house.

Mr. Kimble asked if there were any further questions from the Commission.

There were none.

Mr. Kimble asked if there was any one to speak in favor of Case 045-23.

There were none.

Mr. Kimble asked if there was any one to speak in opposition of Case 045-23.

There were none.

MR. ROSENBERG MOVED THAT CASE 045-23 BE APPROVED AND FORWARDED TO THE CITY COUNCIL FOR APPROVAL. MR. JACKSON SECONDED THE MOTION. MOTION CARRIED. (7 IN FAVOR, 0 NAY)

JOPLIN
PLANNING, DEVELOPMENT, & NEIGHBORHOOD SERVICES

STAFF PLANNING REPORT
Rezoning

CASE 045-23 A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential)

LOCATION 1221 N Brownell Ave, Joplin, Missouri 64801

APPLICANT Anna Chen

EXISTING CONDITIONS

Zoning	Land Use	Property Size
R-1	Vacant/Single-Family Dwelling	Approximately .75 Acres

SITE CONTEXT

	North	East	South	West
Existing Zoning	R-1	R-1	R-1	R-1
Land Use	Single-Family Dwelling	Single-Family Dwelling	Single-Family Dwelling	Single-Family Dwelling

FUTURE LAND USE

The property is identified as Low-Density Residential on the future land use map.

TRANSPORTATION

Streets with access	Classification	Right-of-way width
N Florida Ave	Arterial	60′
E Manitou St	Local	50′
N Brownell Ave	Local	40′

UTILITIES

The site has access to utilities. Sanitary Sewer can be accessed off N Brownell Ave and N Florida Ave.

FLOOD PLAIN

This property is not in the flood plain.

STAFF ANALYSIS

CONSISTENT WITH DEVELOPMENT POLICIES OF THE COMPREHENSIVE PLAN?

The Future Land Use Map identifies the neighborhood as Low-Density Residential. N Florida Ave is an Arterial Street. R-2 is a suitable district for Low-Density Residential and is compatible with the existing neighborhood. Due to the location of the property along N Florida, and R-2 already being present in the neighborhood, this site is compatible with R-2 zoning.

THE SUITABILITY OF THE SUBJECT PROPERTY FOR THE USES TO WHICH IT HAS BEEN RESTRICTED

This property is suitable for single-family or two-family development. Three houses West there is R-2 property and a duplex. Further West duplexes are spread out throughout the neighborhood. The neighborhood also sits along an Arterial Street. Low-Density Residential Neighborhoods are suitable for a mix of single-family and two-family development.

THE EXTENT THAT THE ZONING CHANGE WILL DETRIMENTALLY AFFECT NEARBY PROPERTY

The change in zoning will not be detrimental to nearby property. The existing neighborhood has a mix of housing styles including single-family homes and duplexes. The maximum number of duplexes that can be developed is 3, with only one being accessed off of Brownell Ave, a local street, the other two with access off of Florida Ave, which already receives higher levels of traffic.

DISCUSSION

The owner of this property is wanting to develop duplexes. There is currently one single-family house on one of the lots. The owner was informed that due to minimum density restrictions, they could develop one duplex fronting Bronell Ave, and two duplexes fronting Florida Ave. The owner was also informed that they did not have a large enough lot to develop a duplex north of the existing single-family dwelling. The owner said that they planned on building a single-family dwelling on the north most lot and leaving the existing single-family dwelling.

Staff recommends approval of Case 045-23.

ENCLOSURES

- Map of property
- Application

Rezoning Procedures

Applicability. The rezoning process provides review of changes to the boundary of zoning districts (map amendment) that may be necessary to implement the comprehensive plan, to account for changed conditions in the general area, or to reflect a change in public policies with respect to future development. Application for a rezoning may be initiated by the property owner, the City Council, or the Planning Commission.

Review Criteria. A rezoning shall be reviewed according to the following criteria:

1. The application is consistent with the comprehensive plan, and any official plan or program developed under the guidance of that plan.
2. The application supports the character of the neighborhood, considering the design of streets, civic spaces, and other open spaces; the scale, pattern, and format of buildings; the zoning of property and intent of other zoning districts in the vicinity; and the compatibility, transitions, and integration of existing and potential future uses.
3. The suitability of the subject property for the uses to which it has been restricted.
4. The application furthers the intent of the proposed zoning district and the general purposes of these regulations.
5. The application demonstrates compliance with all substantive standards and guidance of the proposed zoning district; or, where no proposed development application is associated with the application, there is a likelihood of development that complies with all substantive standards can be demonstrated.
6. The ability of the City or other government agencies to provide any services, facilities or programs that may be necessary if the application is approved.
7. The effect of approval on surrounding property, including the likelihood that surrounding areas may be developed in accordance with current zoning or future plans.
8. The recommendations of professional staff or other reviews associated with the application.

Review Procedures. In addition to the general requirements in Table 2-1 and Section 2.01, the following requirements are specific to zoning map amendment applications.

1. Applications may be accompanied by one of the following complementary applications: a Site Plan, a Special Use Permit, or a Concept Plan of a similar nature to that required in Section 2.04 for Planned Developments.
2. Applications may be accompanied by any plat that is necessary for the project.
3. The City Council may recommend the application be returned to Planning Commission for further study or additional information at its next regular meeting. Failure by the Planning Commission to consider or revise its recommendation shall be considered a resubmission of its original recommendation.
4. The Planning Commission may recommend, or City Council may approve a lessor change than was proposed in the notice, whether in extent of property or project area, or in the scale, intensity, or other substantive standards for proposed project and zoning change.

Effect of Decision. Rezoning shall be approved by the City Council in the form of an ordinance. Approved changes shall be indicated on the Official Zoning Map by the Director within 30 days following approval. Any application that includes a required site plans or other similar applications

(except Concept Plans), may proceed to building permits after the effective date of the ordinance and upon satisfying all other conditions of the approval. If the applicant fails to obtain a building permit within one year of the effective date of the ordinance approving the change, the Director may schedule a hearing to reconsider and revert the zoning to the previous classification, subject to all procedures and criteria of the original change.

Rezoning Application

Return Form to:
Planner
Joplin City Hall
602 S. Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 1511
Zoning-Planning@JoplinMO.org

Office Use Only
Case No.: 045-23
Filing Fee: $550.00
Received: 8/31/23
Date Advertised:
Proj. No.: 23-211
Public Hearing Date: 10/9/23

Applicant: Anna chen Phone No.: 417-793-2773
Address: 1805 E Natalie Lane. Joplin MO 64801 Email:
Owner: Anna chen Phone No.: 417-793-2773
Address: 1805 E Natalie Lane. Joplin MO 64801 Email: annachenjoplin@gmail.com
Location of Property: 1221 N Brownell. Joplin MO 64801
Present Use of Property: one old house. the rest is vacant land
Proposed Use of Property: small duplexes
Current Zoning: R1 Requested Zoning: R2

Surrounding Land Use and Zoning:

	Land Use	Zoning
North		
South		
East		
West		

Character of the Neighborhood: Wooded area. with three houses nearby

Relationship to Existing Zoning Pattern:

Yes	No	
☐	☑	Would proposed change create a small, isolated district unrelated to surrounding districts?
☐	☐	Are there substantial reasons why the property cannot be used in accord with existing zoning?

If yes, explain: _____

_____

_____

Conformance with Comprehensive Plan:

Yes	No	
☑	☐	Consistent with Development Policies?
☑	☐	Consistent with Future Land Use Map?

Traffic Conditions:

Yes	No	
☐	☑	Will turning movements caused by the proposed use create an undue traffic hazard?

Street(s) with Access to Property: _____

_____

Classification of Street(s):

Arterial ☐ Collector ☐ Local ☑

Right-of-Way Width: _____

Subdivision Platting:

Yes	No	
☐	☐	Is platting required?
☐	☐	Are lots appropriately sized?
☐	☐	Is street right-of-way appropriately sized?

☐ ☐ Are drainage and utility easements adequately sized and provided?

Additional Platting Comments: _____

_____

_____

Unique Characteristic of Property and/or Additional Comment:

_____

_____

_____

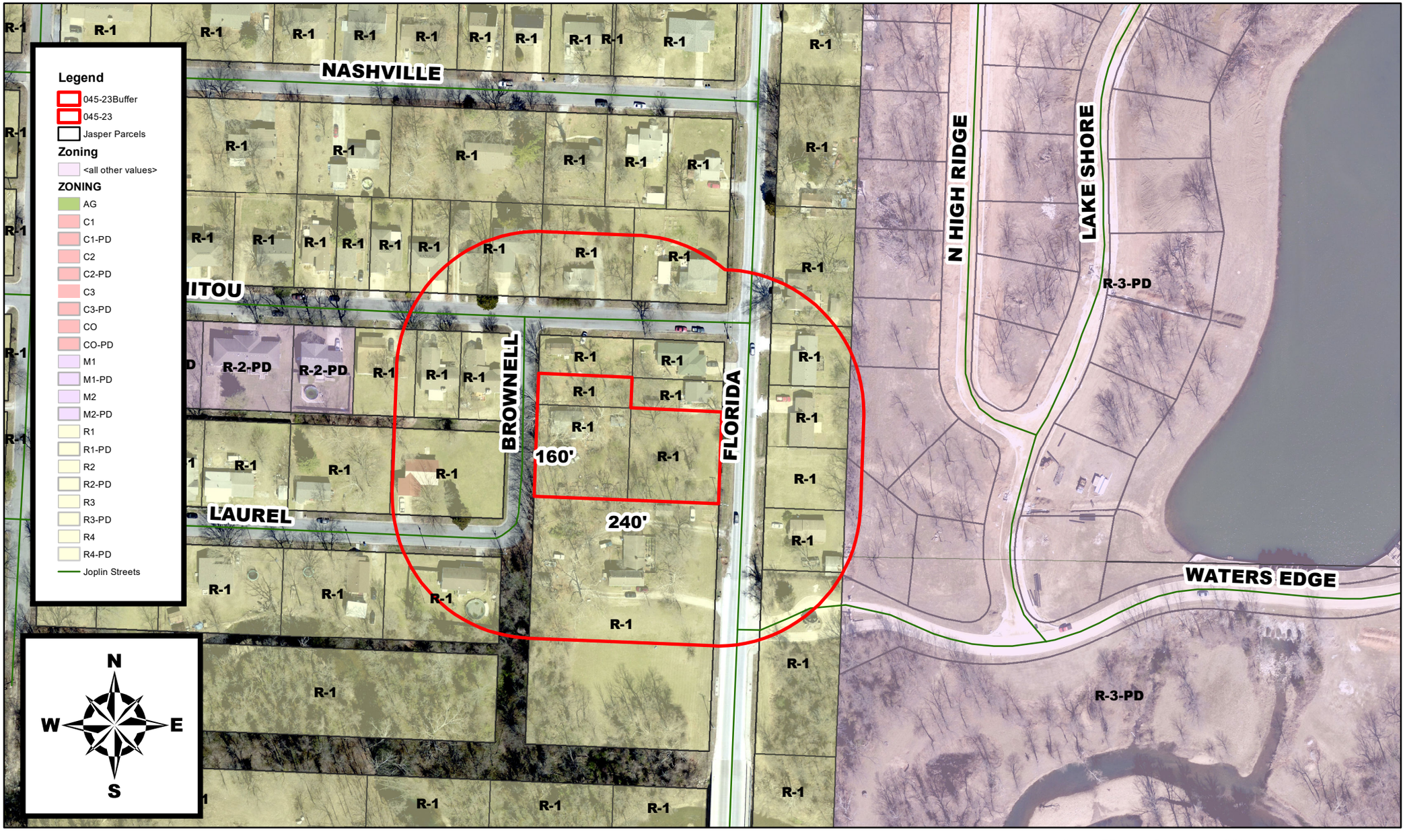
Submission of Documents: The following documents are **required** at time of submission.

Yes	No	
☑	☐	Completed and signed application.
☑	☐	One copy of a legal description of the property proposed to be rezoned from a deed or certified survey. Must be legible.
☑ Attached	☐	One copy of a statement describing the reasoning for the rezoning, the impact of the proposed change, including any traffic conditions that may result; any danger from fire hazards; how the proposed change may affect the character of the surrounding properties; and how the proposed change will benefit the City of Joplin.
☐	☐	Owner Affidavit and Agent Affidavit, if applicant applying for the rezoning is not the owner of the property be rezoned.

Applications that are incomplete or missing required documents will not be processed or scheduled on an agenda to the Planning & Zoning Commission until corrected and resubmitted.

Signature: _____ **Date:** 8/21/23

Case 045-23: Rezoning



1221 N Brownell Ave – Rezoning – A request to rezone from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) – Anna Chen

P & Z Case 045-23
Anna Chen
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-288 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located at 1221 N Brownell Ave.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District R-2 (Two-Family Residential).

TRACT 1: ALL OF LOTS NUMBERED 402, 403, AND 404, IN CASTLE ROCK SUBDIVISION, A PART OF THE SOUTH HALF OF SECTION 36, AND THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 28, RANGE 33, NOW A PART OF THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI.

TRACT 2: ALL OF LOTS NUMBERED 383, 384, AND 385, IN CASTLE ROCK SUBDIVISION, A PART OF THE SOUTH HALF OF SECTION 36, AND THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 28, RANGE 33, NOW A PART OF THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI.

TRACT 3: ALL OF LOT NUMBERED THREE HUNDRED EIGHTY-TWO (382) IN CASTLE ROCK SUB-DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION THIRTY-FIVE (35) AND PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION THIRTY-SIX (36), TOWNSHIP TWENTY-EIGHT (28), RANGE THIRTY-THREE (33), NOW IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____

Douglas W. Lawson, Mayor

ATTEST:

_____

Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM:
CB 2023-289 – Final Plat Review

MEETING DATE:
November 6, 2023

ORIGINATING DEPARTMENT:
Planning, Development and Neighborhood Services

REVIEWED BY:
Director of Planning, Development & Neighborhood Services – Troy Bolander
Director of Finance – Leslie Haase
City Attorney – Peter Edwards
Assistant City Manager – Tony Robyn
City Manager – Nicholas Edwards

FUNDING SOURCE:
These payments are included in the FY2023 budget of the Community Planning Fund.

SUMMARY REQUEST:
Case 046-23: 3330 N St Louis Ave – Final Plat – A request to review a final plat for Emerald Glades Phase II – Schuber Mitchell Homes

BACKGROUND:
This final plat approval is for Emerald Glades Subdivision Phase II, located at 3330 N St Louis Ave. This phase of the subdivision will include 42 residential lots, zoned R-1 PD, Single-Family Residential Planned District. This zoning is appropriate for the property and is consistent with the future land use map. The Final Plat does require City Council approval. This plat meets the requirements of the Joplin Development Code.

PLANNING & ZONING COMMISSION TESTIMONY:
Katrina Smith, with OWN Engineering, presented the plat. Mr. Jackson asked how many houses would be included in this addition. Ms. Smith responded there would be 42. Mr. Landis stated that was just for Phase II. Ms. Smith confirmed this and said that there would be 73 in total between Phases I and II.

PUBLIC COMMENT;
Mr. Kimble opened the floor to public comments. There were none.

RECOMMENDATIONS:
Staff recommends approval for Council Bill 2023-289
Planning & Zoning Commission recommends approval for Case 046-23 (7 in Favor, 0 Opposed)

ATTACHMENTS

Staff Planning Report
P&Z Commission Minutes
Applicant Materials
Map

Case 046-23

3330 N. St. Louis Ave-Final Plat-A request to review a final plat for Emerald Glades Phase II-Schuber Mitchell Homes.

Katrina Smith, 3019 Pennsylvania, Joplin, Missouri. Ms. Smith stated she was with Owen, Inc. and represented Schuber Mitchell Homes. They were asking for approval on Emerald Glades Phase II Final Plat.

Mr. Kimble asked if there were any questions from the Commission.

Mr. Jackson asked how many houses in this edition.

Ms. Smith responded 42.

Mr. Landis pointed out they were looking at the red area on the map provided.

Ms. Smith stated just phase II is 42.

Mr. Jackson asked what that would make it in total.

Ms. Smith said in combination with Phase I the total would be 73.

Mr. Kimble asked if there were any further questions from the Commission.

There were none.

Mr. Kimble asked if there was any one to speak in favor of Case 046-23.

There were none.

Mr. Kimble asked if there was any one to speak in opposition of Case 046-23.

There were none.

MR. ROSENBERG MOVED THAT CASE 046-23 BE APPROVED AND FORWARDED TO THE CITY COUNCIL FOR APPROVAL. MR. LANDIS SECONDED THE MOTION. MOTION CARRIED. (7 IN FAVOR, 0 NAY)

JOPLIN
PLANNING, DEVELOPMENT, & NEIGHBORHOOD SERVICES

STAFF PLANNING REPORT
Final Plat

CASE 046-23 Final Plat Review

NAME OF SUBDIVISION Emerald Glades Phase II

LOCATION: 3330 N St Louis Ave

APPLICANT: Schuber Mitchell Homes

PRESENT ZONING: R-1 PD (Single-Family Residential Planned District)

PRESENT LAND USE: Vacant

SITE CONTEXT:

	North	East	South	West
Existing Zoning	R-1	R-1	R-1	Outside of City Limits
Land Use	Single-Family Dwelling	Single-Family Dwelling	Vacant/Single-Family Dwelling	Vacant/Single-Family Dwelling/Two-Family Dwelling

SUBDIVISION:

Number of lots
42

TRANSPORTATION:

Streets with access	Classification	Right-of-way width
Sedge St	Local	50′
N Michigan Ave	Local	50′

WILL TURNING MOVEMENTS OF THE PROPOSED USE CREATE AN UNDUE TRAFFIC HAZARD?

No.

UTILITIES: All necessary utilities will be extended and constructed for the site. This includes stormwater detention, sewer, electric, water, and gas.

FLOOD PLAIN: N/A

STAFF ANALYSIS:

DOES THE PROPOSED SUBDIVISION COMPLY WITH THE CITY'S SUBDIVISION REGULATIONS?

Yes.

DISCUSSION:

This final plat approval is for Emerald Glades Subdivision Phase II, located at 3330 N St Louis Ave. This phase of the subdivision will include 42 residential lots, zoned R-1 PD, Single-Family Residential Planned District. This zoning is appropriate for the property and is consistent with the future land use map. The Final Plat does require City Council approval. This plat meets the requirements of the Joplin Development Code.

Staff recommends approval of Case 046-23

ENCLOSURES:

Applicant Material
Final Plat
Map

Final Plat Procedures

Applicability. Plat applications are required to establish or alter the legal boundaries of property, and to account for public facilities and services, infrastructure, development patterns, public realm design or other long-range growth and development considerations prior to potential fracturing of ownership. Plat applications may be initiated by the property owner.

Specifically plat applications shall apply to:

1. Any division of land into more than one lot or parcel, unless all resulting lots or parcels are larger than five acres and to be used primarily for agriculture purposes;
2. Any adjustment of previously platted lots that alter the legal boundaries or potential ownership patterns, other than those by operation of law, acquisition by a public entity, or by court order; and
3. Any development on previously unplatted property where access or connections to public infrastructure or public streets will be required, or where public or private easements will be required to build infrastructure.

Review Criteria. A final plat shall be reviewed according to the following criteria:

1. The layout and design of the final plat is substantially consistent with the approved preliminary plat considering the number and types of lots or parcels; the block layout, street designs and access; the open space systems and civic design elements; the infrastructure systems; or other elements of coordinated developments. Adjustments to the preliminary plat that do not affect the overall concept, development patterns, phasing, and concurrencies of facilities and amenities may be considered substantially consistent.
2. The construction plans for any utilities, infrastructure or public facilities meet all technical specifications.
3. The phasing and timing of public improvements ensures construction and performance guarantees.
4. Any deviations in the final plat from the preliminary plat brings the application in further compliance with the comprehensive plan, the applicable zoning standards, and the purposes and intent of this code.
5. The recommendations of professional staff, or any other public entity asked to officially review the plat.

Review Procedure. In addition to the general requirements in Table 2-1 and Section 2.01 the following procedures apply to preliminary plat applications.

1. A final plat not meeting the review criteria may require reprocessing as a revised preliminary plat.
2. The Planning Commission shall review the final plat for conformance with the planning and design elements, and the engineering specifications.

3. Prior to forwarding a final plat approved by the Planning Commission to the City Council, the Director shall verify that the applicant has proper surety for required improvements as required by Section 3.03, Required Improvements.
4. A final plat approved by the Planning Commission shall be forwarded to the City Council for review and acceptance of any dedications of land for public purposes or other public improvements. If the City Council refuses acceptance, they shall state the specific reasons for the refusal, and allow the applicant up to 60 days to cure the issue.
5. Any street or public facility not approved by the Planning Commission in terms of location, classification or design, whether denied by the Planning Commission and appealed to the City Council, or approved by the City Council as a revised condition on a final plat, may only be approved and accepted by the City Council with a two-thirds approval of the legislative body.
6. The Planning Commission and City Council shall make a decision within 60 days of submission of the plat to the Commission or Council, unless the applicant consents to a longer period for consideration.

Effect of Decision. The approval of the final plat and acceptance of the dedication of land for public purposes may be conditioned upon payment of all other applicable fees or execution of all applicable agreements prior to recording. Any approval with conditions or exceptions to the rules shall be clearly stated on the plat.

1. Once approved and all conditions are satisfied, the City Clerk shall cause the approved final plat to be recorded in applicable county with the Recorder of Deeds. Any plat not recorded within two years from the date of acceptance of land by the City Council shall expire.
2. Upon recording of the plat, the applicant may proceed with the design and construction of required improvements. No building permit shall be authorized until the completion, inspection and acceptance of all required improvements.
3. For all single-family residential development in residential zoning districts, or other development not requiring approval of a site plan, development rights shall vest subject to compliance with zoning regulations upon recording of a final plat. If construction has not begun and substantial progress being made within five years of recording the plat, the development rights shall expire unless and extension is granted.
4. For all non-single-family development requiring a site plan development rights shall not vest until the plat has been recorded and the site plan is approved. If no site plan is approved within five years of recoding of the plat, the development rights shall expire unless an extension is granted or phasing has otherwise been approved through the platting process.

Final Plat Application

Return Form to:
Planner
Joplin City Hall
602 S. Main Street
Joplin, Missouri 64801
417-624-0820 Ext. 1511
Zoning-Planning@JoplinMO.org

Office Use Only

Case No.: 046-23
Filing Fee: $0
Received: 9/1/23
Subdivision No.:
Proj. No.: 23-213

Applicant: OWN, Inc. Phone No.: 417-782-7399

Address: 811 East 3rd Street Joplin, MO 64801 Email: cshort@weareown.com;ksmith@weareown.com

Owner: Schuber Mitchell Homes Phone No.:

Address: 3331 North Rangeline Joplin, MO 64801 Email: keaker@schubermitchell.com

Location of Property: 3330 North St. Louis Avenue

Present Use of Property: Residential Zoning: R1-PD

Design Professional who Prepared the Plat: OWN, Inc.

Phone No.: 417-782-7399 Email: jlee@weareown.com;cshort@weareown.com

Name of Subdivision: Emerald Glades Subdivision

Total Acres: 9.02 Total Lots: 42

Instructions:
The following checklist is to be completed **by the applicant** and shall accompany the Final Plat when it is submitted to the Planning and Zoning Commission. If the answer to any of the questions is "No," a written explanation should accompany this checklist.

To be shown on plat: The following information is **required** to be shown on the plat.

Yes	No	
◉	○	Name of the subdivision

⦿	○	Location of section, township, range, county, and state, including the descriptive boundaries of the subdivision based on an accurate traverse, giving angular and linear dimensions which must be mathematically correct
⦿	○	Location of monuments or benchmarks. Location of such monuments shall be shown in reference to existing official monuments or the nearest established street, lines, including the true angles and distances to such reference points or monuments
⦿	○	The location of lots, blocks, streets, public highways, alleys, parks and other features, with accurate dimensions in feet and decimals of feet with the length of radii on all curves, and other information necessary to reproduce the plat on the ground. Dimensions shall be shown from all curbs to lot lines
⦿	○	Lots numbered clearly. Blocks numbered or lettered clearly in the center of the block
⦿	○	Exact locations, widths and names of all streets and alleys to be dedicated. Street names coordinate with existing city streets
⦿	○	Boundary lines and descriptions of the boundary lines of any area other than streets and alleys, which are to be dedicated or reserved for public use
⦿	○	Minimum area and associated minimum elevation for the building on each lot planned as a building site when requested by the Planning and Zoning Commission
⦿	○	Building setback lines on the front, side, and rear property lines dimensions. Meet minimum zoning requirements
⦿	○	Name and address of the registered land surveyor preparing the plat
⦿	○	Scale of plat, 1" = 100' or larger, date or preparation and north point
⦿	○	Statement dedicating all easements, streets, alleys, and all other areas not previously dedicated

Submission of Documents: The following documents **must** be submitted in addition to this application.

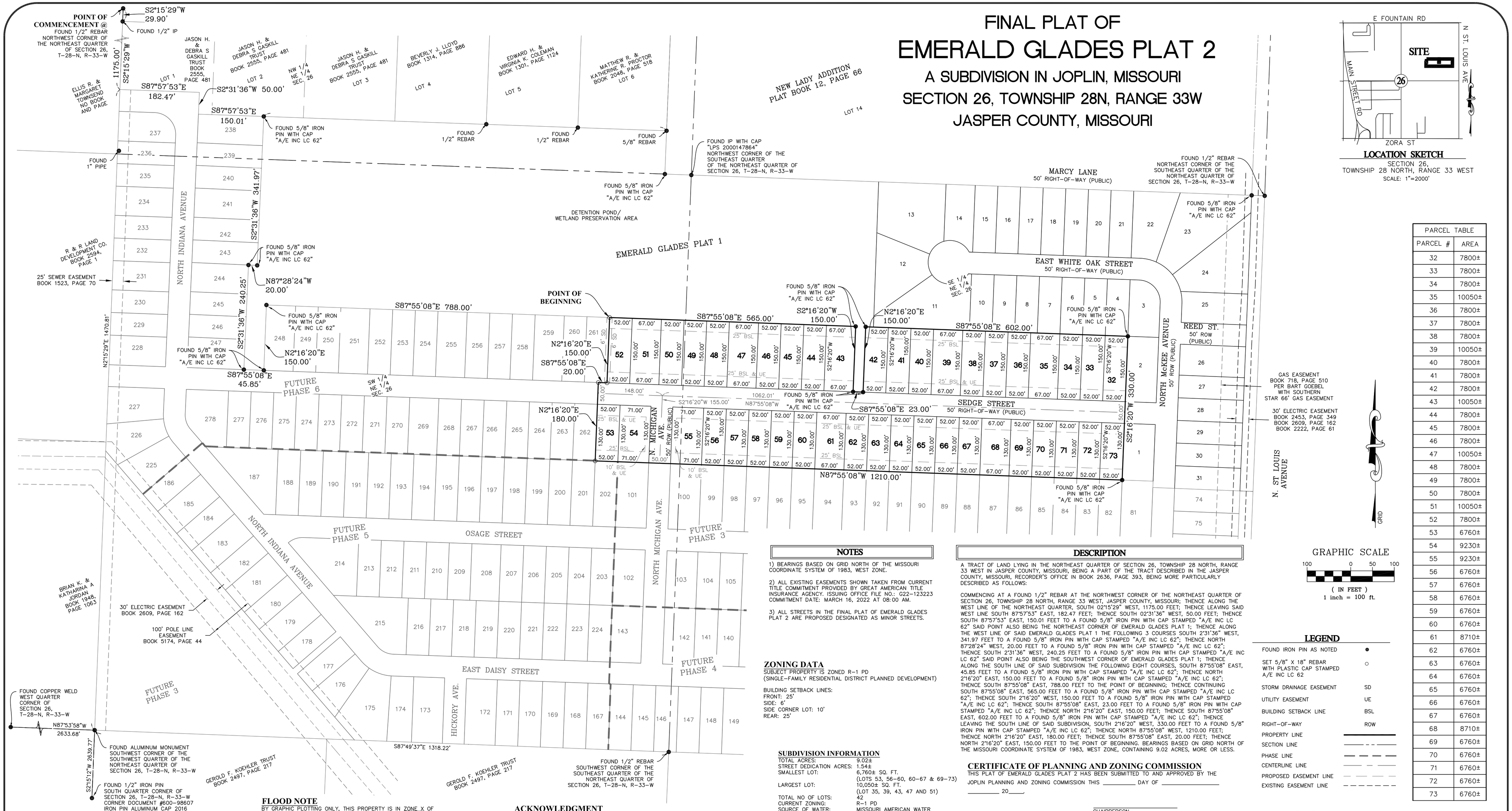
Yes	No	
⦿	○	Was the original on mylar, and 20 paper copies submitted?
⦿	○	Was a .pdf copy, ArcGIS-compatible shapefile, and .docx of legal description submitted on thumb drive?

- ◉ ○ Was a bond or letter of credit submitted?
- ◉ ○ Has certification been submitted stating that all taxes and special assessments due and payable have been paid?
- ◉ ○ Is the signature of owner(s) and, as necessary, mortgager(s) on plat?
- ◉ ○ Are dedications or reservations signed over on plat?
- ◉ ○ Has the surveyor preparing plat stamped and signed?
- ◉ ○ Has a copy of any deed restrictions or covenants been provided?
- ◉ ○ Are additional comments attached?

Final plats that do not meet subdivision regulations will **not** be processed or scheduled on an agenda to the Planning and Zoning Commission until corrected.

Signature: Jacob Lett Digitally signed by Jacob Lett Date: 2023.08.31 10:35:30 -05'00' **Date:** 08.31.23

FINAL PLAT OF
EMERALD GLADES PLAT 2
A SUBDIVISION IN JOPLIN, MISSOURI
SECTION 26, TOWNSHIP 28N, RANGE 33W
JASPER COUNTY, MISSOURI



LOCATION SKETCH
SECTION 26,
TOWNSHIP 28 NORTH, RANGE 33 WEST
SCALE: 1"=2000'

PARCEL TABLE	
PARCEL #	AREA
32	7800±
33	7800±
34	7800±
35	10050±
36	7800±
37	7800±
38	7800±
39	10050±
40	7800±
41	7800±
42	7800±
43	10050±
44	7800±
45	7800±
46	7800±
47	10050±
48	7800±
49	7800±
50	7800±
51	10050±
52	7800±
53	6760±
54	9230±
55	9230±
56	6760±
57	6760±
58	6760±
59	6760±
60	6760±
61	8710±
62	6760±
63	6760±
64	6760±
65	6760±
66	6760±
67	6760±
68	8710±
69	6760±
70	6760±
71	6760±
72	6760±
73	6760±

GRAPHIC SCALE
100 0 50 100
(IN FEET)
1 inch = 100 ft.

NOTES
1) BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.

2) ALL EXISTING EASEMENTS SHOWN TAKEN FROM CURRENT TITLE COMMITMENT PROVIDED BY GREAT AMERICAN TITLE INSURANCE AGENCY. ISSUING OFFICE FILE NO.: G22-123223 COMMITMENT DATE: MARCH 16, 2022 AT 08:00 AM.

3) ALL STREETS IN THE FINAL PLAT OF EMERALD GLADES PLAT 2 ARE PROPOSED DESIGNATED AS MINOR STREETS.

ZONING DATA
SUBJECT PROPERTY IS ZONED R-1 PD
(SINGLE-FAMILY RESIDENTIAL DISTRICT PLANNED DEVELOPMENT)

BUILDING SETBACK LINES:
FRONT: 25'
SIDE: 6'
SIDE CORNER LOT: 10'
REAR: 25'

SUBDIVISION INFORMATION
TOTAL ACRES:	9.02±
STREET DEDICATION ACRES:	1.54±
SMALLEST LOT:	6,760± SQ. FT. (LOTS 53, 56-60, 60-67 & 69-73)
LARGEST LOT:	10,050± SQ. FT. (LOT 35, 39, 43, 47 AND 51)
TOTAL NO OF LOTS:	42
CURRENT ZONING:	R-1 PD
SOURCE OF WATER:	MISSOURI AMERICAN WATER
SOURCE OF SEWER:	CITY OF JOPLIN
SOURCE OF TITLE:	BK 2636, PG 393

DESCRIPTION
A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST IN JASPER COUNTY, MISSOURI, BEING A PART OF THE TRACT DESCRIBED IN THE JASPER COUNTY, MISSOURI, RECORDER'S OFFICE IN BOOK 2636, PAGE 393, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2" REBAR AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST, JASPER COUNTY, MISSOURI; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER, SOUTH 02°15'29" WEST, 1175.00 FEET; THENCE LEAVING SAID WEST LINE SOUTH 87°57'53" EAST, 182.47 FEET; THENCE SOUTH 02°31'36" WEST, 50.00 FEET; THENCE SOUTH 87°57'53" EAST, 150.01 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62" SAID POINT ALSO BEING THE NORTHEAST CORNER OF EMERALD GLADES PLAT 1; THENCE ALONG THE WEST LINE OF SAID EMERALD GLADES PLAT 1 THE FOLLOWING 3 COURSES SOUTH 2°31'36" WEST, 341.97 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 87°28'24" WEST, 20.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 2°31'36" WEST, 240.25 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62" SAID POINT ALSO BEING THE SOUTHWEST CORNER OF EMERALD GLADES PLAT 1; THENCE ALONG THE SOUTH LINE OF SAID SUBDIVISION THE FOLLOWING EIGHT COURSES, SOUTH 87°55'08" EAST, 45.85 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 2°16'20" EAST, 150.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 87°55'08" EAST, 788.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°55'08" EAST, 565.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 2°16'20" WEST, 150.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 87°55'08" EAST, 23.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 2°16'20" EAST, 150.00 FEET; THENCE SOUTH 87°55'08" EAST, 602.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE LEAVING THE SOUTH LINE OF SAID SUBDIVISION, SOUTH 2°16'20" WEST, 330.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 87°55'08" WEST, 1210.00 FEET; THENCE NORTH 2°16'20" EAST, 180.00 FEET; THENCE SOUTH 87°55'08" EAST, 20.00 FEET; THENCE NORTH 2°16'20" EAST, 150.00 FEET TO THE POINT OF BEGINNING. BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE, CONTAINING 9.02 ACRES, MORE OR LESS.

LEGEND
FOUND IRON PIN AS NOTED	●
SET 5/8" X 18" REBAR WITH PLASTIC CAP STAMPED A/E INC LC 62	○
STORM DRAINAGE EASEMENT	SD
UTILITY EASEMENT	UE
BUILDING SETBACK LINE	BSL
RIGHT-OF-WAY	ROW
PROPERTY LINE	———
SECTION LINE	——— · ———
PHASE LINE	— — — —
CENTERLINE LINE	——— — ———
PROPOSED EASEMENT LINE	— — — —
EXISTING EASEMENT LINE	— — — —

SOURCE OF DEED
SCHUBER MITCHELL HOMES
BOOK 2636, PAGE 393

DEVELOPER AND OWNER
SCHUBER MITCHELL HOMES, LLC
1810 FOUNTAIN ROAD
WEBB CITY, MISSOURI 64870

ENGINEER/LAND SURVEYOR
ANDERSON ENGINEERING, INC.
811 E. 3RD STREET
JOPLIN, MISSOURI 64801
LOGAN ELLIS, P.E.
RONALD W. WALLACE, P.L.S.

FLOOD NOTE
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29097C0276E AND 29097C0257E, WHICH BEARS AN EFFECTIVE DATE OF NOVEMBER 2, 2012 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

OWNER'S CERTIFICATE AND DEDICATION
I HEREBY CERTIFY THAT I AM A MEMBER OF SCHUBER MITCHELL HOMES, LLC, BEING THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE JURISDICTION OF THE CITY OF JOPLIN, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY DENOTED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE JOPLIN BOARD OF ALDERMAN IN THE PUBLIC INTEREST.

SCHUBER MITCHELL HOMES, LLC

BY: _____ DATE: _____
_____,
MEMBER

ACKNOWLEDGMENT
STATE OF MISSOURI)
) SS
COUNTY OF JASPER)

BE IT REMEMBERED THAT ON THIS ____ DAY OF _____, 20____ BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME _____, MEMBER OF SCHUBER MITCHELL HOMES, LLC, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENTS IN WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND THE YEAR ABOVE WRITTEN.

_____ (SEAL)
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CITY APPROVAL
THIS PLAT OF EMERALD GLADES PLAT 2 INCLUDING EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE CITY COUNCIL HAS BEEN SUBMITTED TO AND APPROVED BY THE JOPLIN CITY COUNCIL BY ORDINANCE NO._____, _____, DULY PASSED AND APPROVED BY THE MAYOR ON THE _____ DAY OF _____, 20____, OF JOPLIN, MISSOURI.

(SEAL) _____
MAYOR
ATTEST:

_____ _____
CITY CLERK CITY ENGINEER

CERTIFICATE OF PLANNING AND ZONING COMMISSION
THIS PLAT OF EMERALD GLADES PLAT 2 HAS BEEN SUBMITTED TO AND APPROVED BY THE JOPLIN PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 20____.

_____
CHAIRPERSON

SURVEYORS CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS:
THAT I, RONALD W. WALLACE, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREON DESCRIBED AND IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR URBAN PROPERTY SURVEYS, PREPARED BY ANDERSON ENGINEERING, INC., AND THAT THE CORNER MONUMENTS AND LOT CORNER PINS WERE PLACED OR WILL BE PLACED WITHIN 12 MONTHS AFTER RECORDING PLAT.

LAST REVISION DATE JULY 24, 2023
ANDERSON ENGINEERING, INC. L.C. 62
by

_____ 7-24-23
RONALD W. WALLACE DATE
MO P.L.S. NO. 2019015191

CERTIFICATE OF RECORDING

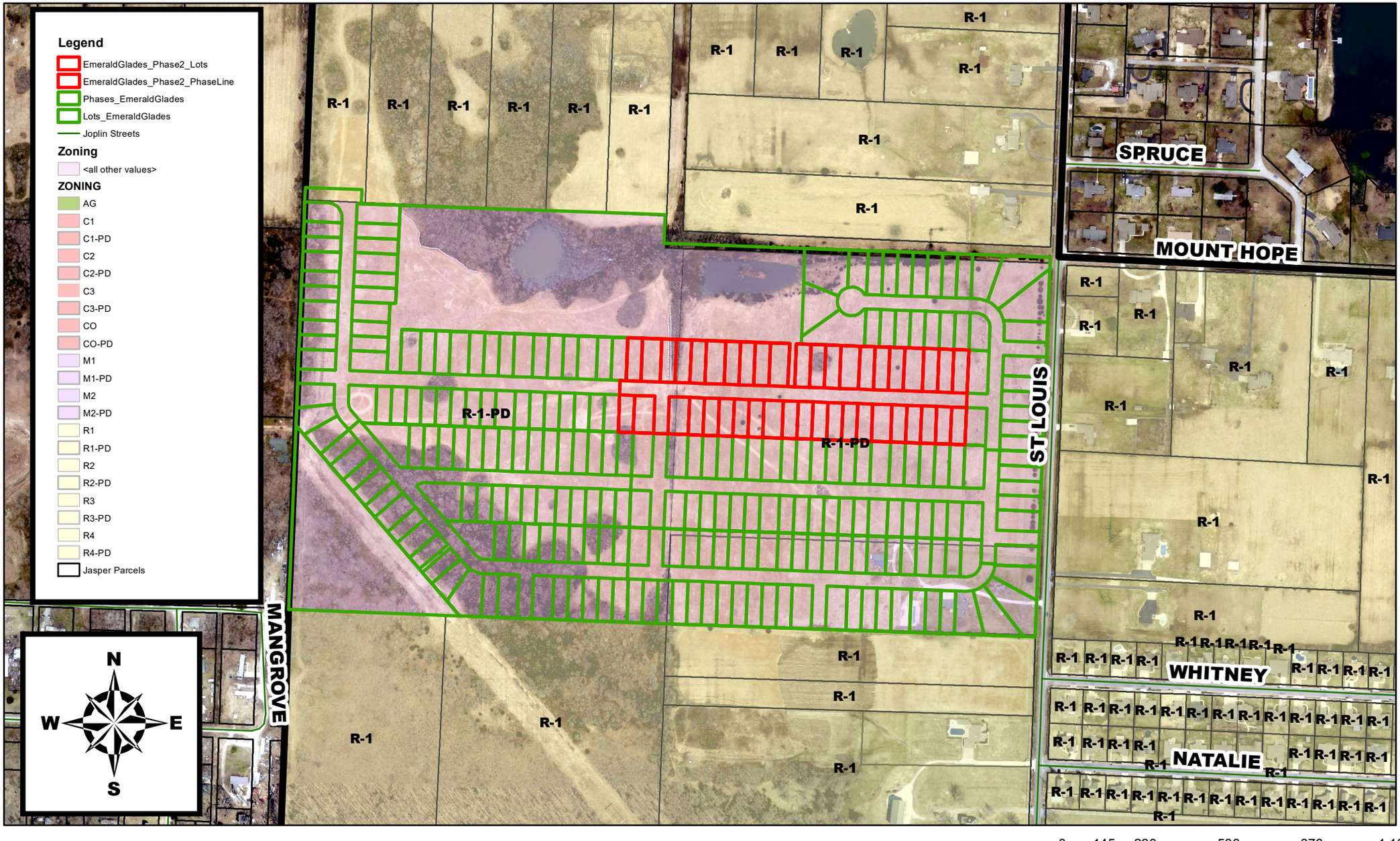
ANDERSON ENGINEERING
EMPLOYEE OWNED
ENGINEERS · SURVEYORS · LABORATORIES · DRILLING

811 E. 3RD STREET
JOPLIN, MISSOURI 64801
PHONE (417) 782-7399

FIELD: DATE: 7-24-23
DRAWN: SLM FIELD BK:
CHECKED: RWW JOB NO: 22J010028

JOP 100-7051
SHT. _1_ OF _1_ REV. ___

Case 046-23: Final Plat



3330 N St Louis Ave – Final Plat – A request to review
a final plat for Emerald Glades Phase II – Schuber Mitchell Homes

P & Z Case 046-23
4 State Builders
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-289 ORDINANCE NO.

AN ORDINANCE establishing grades and accepting the Final Plat of Emerald Glades 2nd Addition located at 3330 N St Louis Ave, in the City of Joplin, Jasper County, Missouri

BE IT ORDAINED BY THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the grades in the Plat of Subdivision located at 3330 N St Louis Ave, in the City of Joplin, Jasper County Missouri be and the same are hereby fixed and established as follows:

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST IN JASPER COUNTY, MISSOURI, BEING A PART OF THE TRACT DESCRIBED IN THE JASPER COUNTY, MISSOURI, RECORDER'S OFFICE IN BOOK 2636, PAGE 393, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2" REBAR AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST, JASPER COUNTY, MISSOURI; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER, SOUTH 02°15'29" WEST, 1175.00 FEET; THENCE LEAVING SAID WEST LINE SOUTH 87°57'53" EAST, 182.47 FEET; THENCE SOUTH 02°31'36" WEST, 50.00 FEET; THENCE SOUTH 87°57'53" EAST, 150.01 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62" SAID POINT ALSO BEING THE NORTHEAST CORNER OF EMERALD GLADES PLAT 1; THENCE ALONG THE WEST LINE OF SAID EMERALD GLADES PLAT 1 THE FOLLOWING 3 COURSES SOUTH 2°31'36" WEST, 341.97 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 87°28'24" WEST, 20.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 2°31'36" WEST, 240.25 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62" SAID POINT ALSO BEING THE SOUTHWEST CORNER OF EMERALD GLADES PLAT 1; THENCE ALONG THE SOUTH LINE OF SAID SUBDIVISION THE FOLLOWING EIGHT COURSES, SOUTH 87°55'08" EAST, 45.85 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 2°16'20" EAST, 150.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 87°55'08" EAST, 788.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°55'08" EAST, 565.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 2°16'20" WEST, 150.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE SOUTH 87°55'08" EAST, 23.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 2°16'20" EAST, 150.00 FEET;

THENCE SOUTH 87°55'08" EAST, 602.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE LEAVING THE SOUTH LINE OF SAID SUBDIVISION, SOUTH 2°16'20" WEST, 330.00 FEET TO A FOUND 5/8" IRON PIN WITH CAP STAMPED "A/E INC LC 62"; THENCE NORTH 87°55'08" WEST, 1210.00 FEET; THENCE NORTH 2°16'20" EAST, 180.00 FEET; THENCE SOUTH 87°55'08" EAST, 20.00 FEET; THENCE NORTH 2°16'20" EAST, 150.00 FEET TO THE POINT OF BEGINNING. BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE, CONTAINING 9.02 ACRES, MORE OR LESS.

Section 2. That said plat, having been filed showing that the lots have been staked out and platted and the streets and alleys have been dedicated to the public for public use, and that the proper levels have been run and the grades established for said addition is hereby accepted by the City of Joplin, Jasper County, Missouri, and according to the statutes of the State of Missouri.

Section 3. That the City Clerk is hereby authorized and directed to endorse upon such plat the approval of the Council under her hand and the Seal of the City of Joplin, Missouri.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-611 – Authorizing the purchase of six (6) Park Entryway Signs from Park Beautification and amending the budget for the purchase.

MEETING DATE
November 6, 2023

ORIGINATING DEPT
Parks and Recreation

ATTACHMENTS
CB 2023-611 Ordinance; Exhibit "A" "Six (6) Park Entryway Signs bid proposal"; Exhibit "B" City of Joplin RFP.

REVIEWED BY
Department Head: Paul Bloomberg; Finance Director: Leslie Haase; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill authorizes the purchase of six (6) park entryway signs in the amount $121,967.00 from the Beautification Project and amends the parks and stormwater sales tax annual budget for the Fiscal Year 2023-2024.

BACKGROUND
In February of 2021, City Council was presented the Parks Master Plan, otherwise known as the Joplin Parks and Recreation Road Map. This "Road Map" provided project recommendations for the City of Joplin for the next 10 years, which were selected by City Council and the Parks and Stormwater ¼ Cent Sales Tax Committee for the renewal tax held in August of 2021.

Parks Beautification was one of several projects approved by the Joplin voters in the August of 2021 election. Within the Parks Beautification, six (6) Park Entryway Signs were included. An RFP was issued September 15th, 2023, with a due date of October 16, 2023. One bid was received from Sign Designs in the amount of $121,967.00. The original estimated budget for this project was $80,000.00.

FUNDING SOURCE
The fiscal year 2023-2024 budget is being amended for this item.

RECOMMENDATION
Staff recommends approval of this council bill on first reading.

NOTICE OF REQUEST FOR PROPOSAL

REQUEST FOR PROPOSAL NO. 2023-RFP-09

Park Beatification Park Entryway Signs

RFP Due Date: 10:00 A.M., October 16, 2023

Location: City of Joplin
Parks Department
3301 West 1st Street
Joplin, MO 64801

Staff: Greg Bertoncino, Assistant Director
Email: gbertonc@joplinmo.org

Phone: 417-625-4750 EXT: 1506

Proposals will be received by the Parks Department at the specified location until the time and date cited above. Only proposals received by the correct time and date will be recorded.

Proposals must be submitted in an envelope with the Request for Qualifications number and the Vendor's name and address clearly indicated on the envelope. All proposals must be completed in ink or typewritten and submitted by the time and date above.

Consultants are strongly encouraged to carefully read the entire Request for Qualifications.

September 15, 2023
Issue Date

NOTICE TO BIDDERS

The City of Joplin, Missouri will accept sealed bids until *10:00 a.m., Monday, October 16, 2023* at the *Joplin Athletic Complex* located at *3301 West 1st Street*, Joplin, Missouri 64801 to PURCHASE the following:

SIX (6) PARK ENTRYWAY SIGNS

1. **OVERALL DIMENSIONS 80-IN. X 178-IN.**
2. **MATERIAL AND SIZE TO MATCH MERCY PARK**
3. **INCLUDE FOOTING AND INSTALLATION**
4. **CENTER SECTION WALL IS RED BRICK ALTERNATING COLORS**
5. **COLUMNS ARE STACKED LIMESTONE LOOK BROWN PATTERNS**
6. **TOP IS A MANUFACTURED 4-IN. THICK CAP STONE**
7. **SIGN LETTERS ARE 8-IN. BRUSHED CAST ALUMINUM**
8. **LOGO IS 2-FT. X 2-FT IN. BRUSHED CAST ALUMINUM**

PARKS:
(2) RON RICHARD MEMORIAL PARK (Campbell Parkway) (2-Sided)
(1) WILDCAT PARK (1-Sided)
(1) MCINDOE PARK (2-Sided)
(1) MCCLELLAND PARK (1-Sided)
(1) SCHIFFERDECKER PARK (2-Sided)

Specifications and bid forms are available from **Greg Bertoncino or Paul Bloomberg, by calling 417-625-4750 EXT 1506** or by writing to the address indicated above. Any bids received after the specified deadline will be returned to the vendor.

The City reserves the right to evaluate all bids, to reject any or all bids and re-bid at a later date. The City may waive any irregularities in the bid or negotiate variances from specifications, and make awards that are in the best interests of the City. The City will have final decision in all matters regarding acceptance of bids and issuance of awards.

The City encourages minority and female owned businesses to submit bids on all City purchases.

Finance Director

Leslie Haase

Publication Date: ***Friday, September 15, 2023***

INSTRUCTIONS TO BIDDERS

The City of Joplin, Missouri proposes to PURCHASE the following:

SIX (6) PARK ENTRYWAY SIGNS

All bids shall have firm-fixed F.O.B. Joplin, Missouri price and shall be honored for a minimum of ninety (90) days following the bid opening.

All bids shall be exclusive of Federal, State, and City taxes.

It is the intent of the specifications included with this bid document to generally describe the item(s) desired in sufficient detail as to secure bids on comparable items. All parts not specifically mentioned which are necessary in order for the item(s) to perform as intended shall be included. The strength, quality of workmanship, and material shall be in accordance with the best trade practices.

Specification variances, manufacturer's literature and additional information should be attached to the bid form. All blanks on the attached bid specifications shall be filled in completely and accurately. Any bid not meeting this requirement may be considered non-responsive.

Any protest or grievance must be issued in writing and delivered to the office of the Director of Finance within five (5) working days following the bid opening. Any protest filed after this time period has elapsed will not be considered.

The City encourages selection of products manufactured, assembled and/or produced in the United States, as long as the quality and price are comparable with other items bid.

Businesses which are located within the city limits of Joplin may be given preference in the awarding of a bid, providing the bid from the local business does not exceed the lowest bid by more than 3% or $2,500, whichever is less.

The City may give preference to vendors handling products that contain post-consumer recovered materials, providing the bid does not to exceed the lowest bid by more than 5% or $2,500, whichever is less.

Once the bids are reviewed and evaluated, the successful vendor will be notified, in writing, and will receive an authorized City of Joplin purchase order. Verbal acknowledgments will not be considered as official notification and will not obligate the City in any way. Delivery or performance should not be completed without the receipt of an authorized purchase order.

Minimum information to be submitted with each bid shall consist of the following:

1. Verification of Bid Specifications (with variances noted)
2. Bid Form

MARK BID ENVELOPES: **"SIX PARK ENTRYWAY SIGNS – BID #2023-RFP-09, 10:00 A.M., Monday, October 16, 2023,"**

Questions concerning the specifications and bidding procedures should be directed to Greg Bertoncino, Asst. Director (417)625-4750 EXT 1506 or Paul Bloomberg, Director 417-625-4750 EXT 1506CITY OF JOPLIN, MISSOURI

SPECIFICATIONS

SPECIFICATION DETAIL VARIANCE

1. Contractor shall prepare and furnish all the materials perform all the labor necessary for the completion of six (6) Park Entryway Signs.

2. Contractor shall be responsible for cleaning, preparing, and the installation as specified by specifications. All work to be completed in a workmanlike manner.

3. Contractor shall have 90 working days for completion of this project after issuance of the purchase order, with a $100.00 per day deduction for each working day over the finish date, except for rain days.

4. Contractor shall be responsible for the cost of all permits, sales taxes, and insurance.

5. Contractor must be licensed, bonded, and insured with the City of Joplin.

6. Wage rates for this project shall be in accordance with wage rate determination made by the Industrial Commission of Missouri on file in the Public Works Department.

7. Contractor must have 10 years verifiable experience and must submit references.

8. Contractor must be licensed Masonry

9. Park Entryway Signs Material:

   A. The center section material shall be red brick alternating colors.
   B. The columns are limestone look brown patterns.
   C. The top is a manufactured 4-in. thick Cap Stone.
   D. Sign lettering are 8-in. brushed cast aluminum.
   E. Parks logo 2-ft x 2-ft in brushed cast aluminum.

10. Contractor:

   A. Contractor shall provide the City with a list of at least 5 installations of this and similar material, performed by his company within the last 3 years.

   B. All Material and Labor to be guaranteed 1yr of project date completion.

   C. All work should be completed in a workmanlike manner.

   D. Upon Completion work area should be free of debris and cleaned up.

CITY OF JOPLIN, MISSOURI
BID PROPOSAL RESPONSE FORM

SIX (6) PARK ENTRYWAY SIGNS

(PLEASE ATTACH SPECIFICATIONS IN BID REQUEST IF ALTERNATE PRODUCTS ARE SUBMITTED AS EQUIVALENT)

Manufacturer:_____

BID PRICE: $_____

Estimated Completion Time following receipt of purchase order: _____ days

COMPANY NAME:_____

ADDRESS:_____

_____

Signature of Company (Certified Tennis Court Builder) Representative:_____

_____

Date:_____

Phone:_____

MARK BID ENVELOPES: **"SIX PARK ENTRYWAY SIGNS – BID #2023-RFP-09, 10:00 A.M., Monday, October 16, 2023,"**

Park Addresses:

ATHLETIC COMPLEX
3301 W 1ST ST.
JOPLIN MO. 64801

The successful bidder will have to sign an agreement that they are enrolled and participating a Federal Work Authorization Program (“FWAP”) that ensures that all of its employees or agents or subcontractors have the legal right to work in the United States, as defined in 8 U.S.C. 1324a(h)(3) and RSMo § 285.525-285.555, and that it will maintain this compliance for the entire duration of its contract with the City of Joplin, and will provide an Affidavit of Compliance to the City stating the same.

AFFIDAVIT OF COMPLIANCE
(Missouri Unauthoriz ed Alien Workers Act)

My name is _____ (name) _____ and I am the _____ (Title) _____ of _____ (Company Name) _____. I hereby represent, affirm and certify to the City of Joplin that my company does not knowingly employ any person who is an unauthorized alien in connection with contracted services with the City. I further affirm that my company is actively enrolled and participating in a federal work authorization program with respect to all employees working in connection with the contract services provided to the City.

_____

_

Affiant

SIGN Designs
RISING HIGHER

PROPOSAL

Proposal #: 23765

Proposal Date: 10/16/23
Customer #: 30252
Page: 1 of 2

1720 W. 7th st. • Joplin. MO 64801

417-624-8688 1 @www.sign-designs.com

SOLD TO:	JOB LOCATION:
CITY OF JOPLIN 602 S MAIN ST JOPLIN MO 64801	PARKS DEPARTMENT 3301 W 1ST ST JOPLIN MO 64801 REQUESTED BY: GREG BERTONCINO

SIGN DESIGNS (HEREINAFTER CALLED THE "COMPANY") HEREBY PROPOSES TO FURNISH ALL THE MATERIALS AND PERFORM ALL THE LABOR NECESSARY FOR THE COMPLETION OF:

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	QUOTE #20024 $121,967.00 JOPLIN PARKS AND RECREATION #2023-RFP-09 - (6) MONUMENT SIGNS AT AREA PARKS (*PREVAILING WAGE*): - SIGNS PROPOSED TO MATCH MATERIALS AND SIZE OF MERCY PARK SIGN - @ OVERALL DIMENSIONS ARE go-IN. X 178-IN. - MASONRY PROPOSAL INCLUDES FOOTING AND ALL MASONRY INSTALLATION AND SITE CLEAN - CENTER SECTION WALL IS RED BRICK ALTERNATING COLORS - COLUMNS ARE STACKED LIME STONE LOOK BROWN PATTERNS - TOP IS A MANUFACTURED 4-IN. THICK CAP STONE - SIGN LETTERS ARE 8-IN. BRUSHED CAST ALUMINUM - 'J'CON LOGO IS @ 22-IN. X 18-IN. BRUSHED CAST ALUMINUM - CITY OF JOPLIN SIGN PERMITS INCLUDED IN PROPOSAL (2) RON RICHARD MEMORIAL PARK (CAMPBELL PARKWAY) - TWO SIDED (1) WILDCAT PARK - ONE SIDED (1) MCINDOE PARK- TWO SIDED (1) MCCLELLAND PARK - ONE SIDED (1) SCHIFFERDECKER PARK - TWO SIDED		$121,967.00

SUB TOTAL: $121,967.00

ESTIMATED SALES TAXES: $0.00

ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED, AND THE ABOVE TO BE IN ACCORDANCE WITH THE DRAWINGS AND OR SPECIFICATIONS SUBMITED FOR THE ABOVE WORK AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF:

TOTAL PROPOSAL AMOUNT: $121,967.00

TERMS: 0.0% DOWN, BALANCE DUE ON COMPLETION

THIS PRICE DOES NOT INCLUDE ELECTRICAL ~~LOOKUP, PERMITS, ENGINEERING~~ OR TAX UNLESS SPECIFICALLY STATED.

COMPANY INITIALS CUSTOMER INITIALS

SIGN@f89M

PROPOSAL

Proposal #: 23765

1720 W. 7th St. • Joplin. MO 64801
417-624-8688 | Gwww.sign-designs.com

Proposal Date: 10/16/23
Customer #: 30252
Page:

NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 5 WORKING DAYS. DUE TO PRICING VOLATILITY, PROJECTS CONTAINING COMMODITIES SUCH AS STEEL, ALUMINUM, PLASTICS, WOOD, ETC. ARE SUBJECT TO REVISED PRICING BASED ON CURRENT
PRICING OF MATERIALS WHEN THEY ARE PURCHASED. ANY REVISISIONS TO PRICING WILL BE APRPOVED BY THE CUSTOMER BEFORE MATERIALS ARE PURCHASED. THE PROPOSAL IS NOT ACCEPTED AND WORK WILL NOT BEGIN UNTIL DOWN PAYMENT IS RECEIVED, ALONG WITH WRITTEN ACCEPTANCE.

ANY ALTERATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS, WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE TO BE PAID BY THE PURCHASER.

TERMS AND CONDITIONS

1. UPON DEFAULT IN PAYMENT OF ANY SUMS HEREIN AGREED SIGN DESIGNS MAY, AT ITS OPTION, DECLARE THE ENTIRE BALANCE FULLY DUE AND PAYABLE WITHOUT FURTHER NOTICE TO CUSTOMER; AND WHEN DECLARED DUE, CUSTOMER AGREES TO PAY INTEREST ON SAID BALANCE, AT THE RATE OF 1.5% PER MONTH. CUSTOMER FURTHER AGREES TO PAY ALL REASONABLE COSTS OF COLLECTION OF SAID BALANCE, INCLUDING ATTORNEY'S FEES.
2. IT IS FURTHER AGREED BY BOTH PARTIES THAT ALL PROVISIONS IN REGARD TO THE PROJECT ARE CONTAINED IN WRITING HEREIN.
3. ALL TERMS AND CONDITIONS OF THIS CONTRACT SHALL BE BINDING UPON ANY SUCCESSORS, ASSIGNEES OR OTHER LEGAL REPRESENTATIVES OF THE RESPECTIVE PARTIES BJT NO ASSIGNMENT SHALL BE MADE BY THE CUSTOMER WITHOUT THE WRITTEN CONSENT OF THE COMPANY UNLESS FULL PAYMENT OF THE TOTAL DUE HAS BEEN RECEIVED.
4. SIGN DESIGNS SHALL SECURE ALL NECESSARY PERMITS FROM THE MUNICIPALITY GOVERNING THE LOCATION OF THE SIGN. THE BUILDING AND/OR BUSINESS OWNER IS RESPONSIBLE TO SECURE PERMISSION FOR THE INSTALLATION OF THE SIGN FROM ANY OTHER ENTITY SUCH AS LANDLORD, PROPERTY MANAGER, ETC. AND CUSTOMER SHALL BE LIABLE FOR ANY OBSTRUCTION OF DELIVERY DUE TO DELAY IN OBTAINING SUCH PERMISSION. IF CUSTOMER EXECUTES THIS CONTRACT OF SALES WITHOUT EVER OBTAINING PERMISSION FROM PARTY OR PARTIES NECESSARY FOR THE INSTALLATION OF SAID SIGN, THEN HE PURCHASES SAME AND IS BOUND TO THE TERMS AND CONDITIONS OF THIS CONTRACT AS THOUGH HE HAD OBTAINED SAID PERMISSION AND HE AGREES TO RELIEVE THE COMPANY FROM ANY LIABILITY FOR ITS FAILURE WITHIN 10 DAYS OF DELIVERY TO ERECT OR INSTALL SAID SIGN.
5. WHERE APPLICABLE WITH ELECTRIC SIGNS, CUSTOMER AGREES TO PROVIDE SERVICE FEED WIRE OF SUITABLE CAPACITY AND APPROVED TO LOCATION OF SIGN IN ADVANCE OF INSTALLATION, AND MAKE CONNECTION THEREOF TO DISPLAY.
6. WHEN PIER DRILLING IS NECESSARY, THE COMPANY WILL CONTACT DIG RITE TO LOCATE PUBLIC UTILITIES. LOCATION OF PRIVATE UTILITIES IS SOLE RESPONSIBILITY OF THE CUSTOMER. IN THE EVENT ROCK IS ENCOUNTERED IN THE DRILLING PROCESS, TO THE POINT WHERE SPECIAL EQUIPMENT IS REQUIRED, ADDITIONAL MONIES WILL BE REQUESTED BY THE COMPANY.
7. ALL PRODUCTS MANUFACTURED BY THE COMPANY ARE GUARANTEED AGAINST DEFECTIVE PARTS, MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE YEAR, WITH THE EXCEPTION OF INCANDESCENT AND FLUORESCENT LAMPS AS THEY ARE GUARANTEED FOR A PERIOD OF NINETY DAYS.

THIS PROPOSAL DOES NOT BECOME EFFECTIVE UNTIL SIGNED AND DATED BY THE COMPANY.

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

SALESPERSON:DATE:

ACCEPTED BY: _____ TITLE: _____

SIGNATURE: _____ DATE: _____

COMPANY INITIALS_____ CUSTOMER INITIALS_____

Designs
RISING HIGHER
1720 West 7th Street Joplin, MO 64801
417-624-8633 Phone 417-624-0933 Fax
www.sign-designs.com

Request for Proposal - Park Beautification Entryway Signs - 2023-rfp-09

Introductory info:

Sign Designs is a full service custom sign manufacture and installation company, providing 32 years of quality, service and integrity within the communities we serve.

We specialize in client partnership providing a high level of project management and customer service.

Our team members are highly experienced in their respective strengths of sales, design, manufacture, installation and service.

Sales and project manager for City Park Entryway Signs project would be:
John Hipple, President and Sales Manager
417-434-6900 mobile - john@sign-designs.com

Relevant Experience: Attached examples

Description of Scope: Attached info on proposal

Design & Materials: Attached info on proposal

References: below (additional available)

Commerce Bank - Clive Veri, President MOKAN Region 417-626-4043
Clive.Veri@CommerceBank.com

Chad Greer - CGA Architects, Principal Architect
417-206-3134
Chad@cornergreer.com

Aaron Hight - Crossland Construction, Senior Project Manager
620-429-1414
AHight@crossland.com

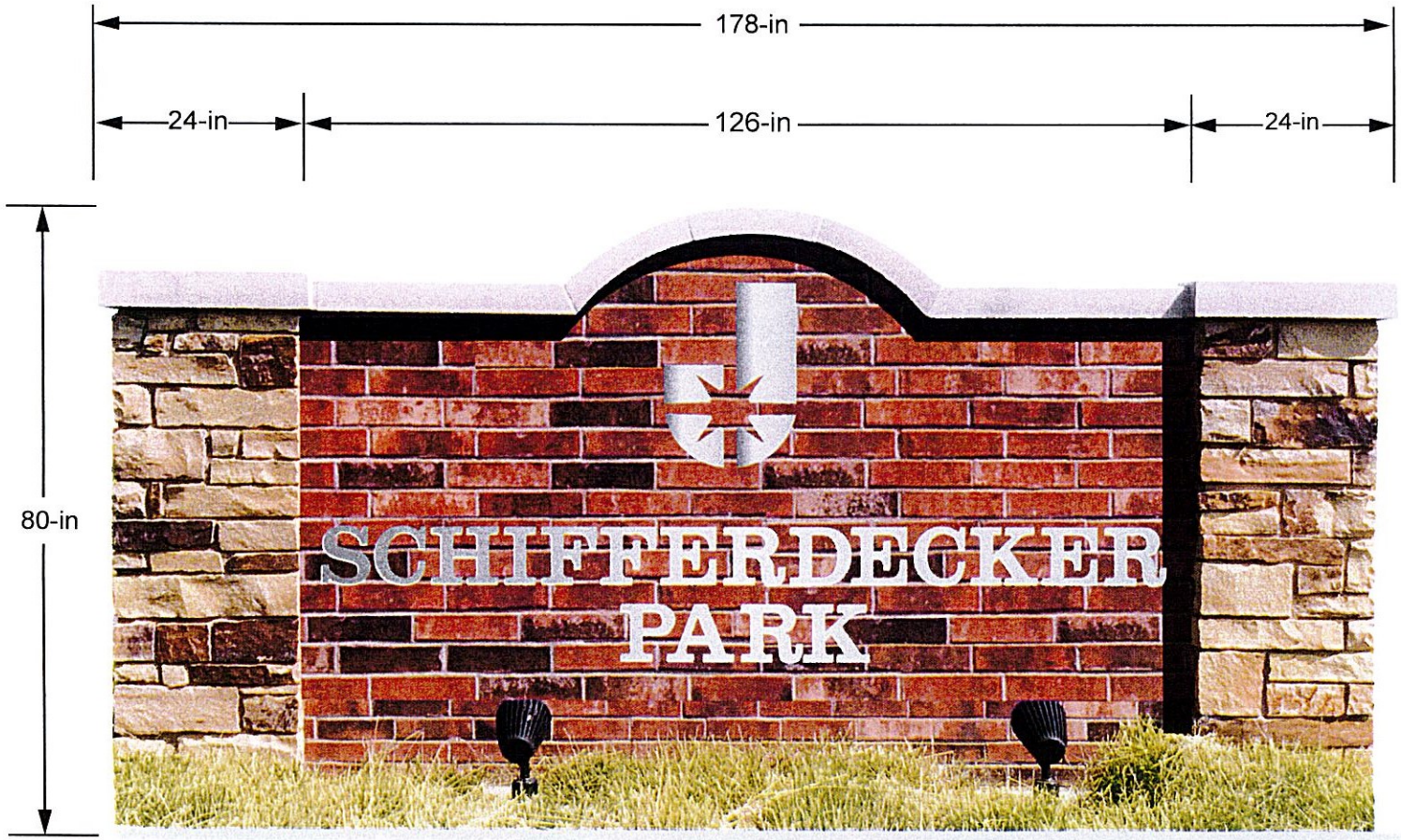
Patrick Tuttle - Joplin Convention & Visitors Bureau Director, City of Joplin
417-625-4789
PTuttle@Joplinmo.org

Joplin Parks & Recreation

80-in. x 178-in. Monu

Joplin, MO

Letter sizes may vary per sign due to amount of



CITY OF JOPLIN, MISSOURI
BID PROPOSAL RESPONSE FORM

SIX (6) PARK ENTRYWAY SIGNS

(PLEASE ATTACH SPECIFICATIONS IN BID REQUEST IF ALTERNATE PRODUCTS ARE SUBMITTED AS EQUIVALENT)

Manufacturer: ~~ICnN DESLGNS~~

BID PRICE: $ 121,967.00 (WITH PREVAILING WAGE

Estimated Completion Time following receipt of purchase order: *@ 90 days (DEPENDANT ON WEATHER & MATERIALS

COMPANY NAME: SIGN DESIGNS

ADDRESS: 1720 W. 7TH ST.

JOPLIN, MO 64801

Signature of Company ~~(Certified Tennis Court Builder)~~ Representative: John Hipple

Date: 10/15/2023

Phone: 417 624 8688

MARK BID ENVELOPES: "SIX PARK ENTRYWAY SIGNS - BID #2023-RFP-09, 10:00 A.M., Monday, October 16, 2023,"

Park Addresses:

ATHLETIC COMPLEX
3301 W 1 ST ST.
JOPLIN MO. 64801

COUNCIL BILL NO. 2023-611 ORDINANCE NO.

AN ORDINANCE authorizing the City of Joplin to issue a purchase order to Sign Designs in the amount One Hundred Twenty-One Thousand Nine Hundred Sixty-Seven Dollars and No Cents ($121,967.00) for the installation of six (6) Park Entryway Signs, authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, as follows:

Section 1. That Sign Designs has submitted the lowest and best bid for the purpose of installing six (6) Park Entryway Signs for the price of One Hundred Twenty-One Thousand Nine Hundred Sixty-Seven Dollars and No Cents ($121,967.00), a true and accurate copy of said proposal being attached hereto and incorporated as "Exhibit A," be and the same is hereby approved.

Section 2. That the City Manager of the City of Joplin, Missouri, or his designee, is hereby authorized and directed to execute said purchase order by and on behalf of the City of Joplin.

Section 3. That fiscal year 2023-2024 budgeted appropriations as adopted by Ordinance 2023-158 be amended by increasing appropriations by the total amount of One Hundred Twenty-One Thousand Nine Hundred Sixty-Seven Dollars and No Cents ($121,967.00).

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in appropriations.

Section 5. That this ordinance shall be in full force and effect from and after its passage and approval by the Mayor and City Council.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of

_____, 2023, by a _____ vote.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-150 – Approval of Missouri Department of Transportation (MoDOT) Air Service Grant for Air Service Promotion and Marketing at the Joplin Regional Airport by the City of Joplin.

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Public Works/Airport

ATTACHMENTS
CB2023-150 Ordinance; MoDOT Agreement for Air Service Promotion

REVIEWED BY
Director of Public Works: Dan Johnson; Director of Finance: Leslie Haase; City Attorney: Peter Edwards; Assistant City Manager: Tony Robyn; City Manager: Nicholas Edwards

SUMMARY
On July 15, 2023, the City of Joplin was officially notified of an award of the MoDOT State Aviation Trust Fund Air Service Grant – AIR 246-090A-3. This ordinance will approve the acceptance of the Airport Aid Agreement for Air Service Promotion from MoDOT and includes a budget amendment.

BACKGROUND
The Commission awarded funds with the understanding that such funds will be used for a program pursuant to this Agreement for the purposes generally described in the Joplin Regional Airport grant application/request for promotion of Commercial Air Service. This grant provides advertising funds for existing service routes. The funds are used to promote the service within the JLN Market area which includes portions of Kansas, Oklahoma, and Arkansas.

The total advertising budget associated with this grant is $76,667. It is a 90/10 state/local share which results in a state share of $69,000 and local share of $7,667.

This Ordnance is requesting authorization to execute this agreement.

FUNDING SOURCE
Airport Budget - This Council Bill includes a budget amendment increasing revenue for the grant amount of $69,000 and increasing expenses for the total cost of $76,667.

RECOMMENDATION
Staff recommends adoption of this Council Bill on an Emergency basis, being an ordinance dealing with a general appropriation, within the meaning of Section 2.12(4) of the Home Rule Charter of the City of Joplin, Missouri, and, as such, this Ordinance shall become effective immediately upon its passage. Specifically, this council bill needs to be approved in order to meet MoDOT guidelines for grant acceptance.

COUNCIL BILL NO. 2023-150 ORDINANCE NO.

AN ORDINANCE Authorizing the approval of the Missouri Department of Transportation (MoDOT) Grant Agreement for Air Service Promotion and Marketing at the Joplin Regional Airport, authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the agreement by and between the City of Joplin and the Missouri Department of Transportation (MoDOT) for Air Service Promotion and Marketing at the Joplin Regional Airport (AIR 246-090A-3) in the amount of Sixty-Nine Thousand Dollars ($69,000) is hereby approved.

Section 2. That the City Manager of the City of Joplin, Missouri, or his designee, is hereby authorized and directed to execute said agreement by and on behalf of the City of Joplin.

Section 3. That fiscal year 2023-2024 budgeted revenue and appropriations as adopted by Ordinance 2023-519 be amended by increasing revenue by the total amount of Sixty-Nine Thousand and 00/100 Dollars ($69,000.00) and by increasing appropriations by the total amount of Seventy-Six Thousand Six Hundred Sixty-Seven and 00/100 Dollars ($76,667.00).

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in revenue and appropriations.

Section 5. That the City hereby declares that this Ordinance, being an Ordinance dealing with a general appropriation, is considered an emergency within the meaning of Section 2.12(4) of the Home Rule Charter of the City of Joplin, Missouri, and, as such, this Ordinance shall become effective immediately upon its passage. Specifically, this council bill needs to be approved to meet MoDOT guidelines for grant acceptance.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of

_____, 2023, by a _____ vote.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM

_____
Peter C. Edwards, City Attorney

CCO Form: MO02
Approved: 08/09 (AMB)
Revised: 02/23 (MWH)
Modified:

Sponsor: City of Joplin
Project No.: AIR 246-090A-1

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
AIRPORT AID AGREEMENT FOR AIR SERVICE PROMOTION

THIS GRANT AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Joplin (hereinafter, "Sponsor").

WITNESSETH:

WHEREAS, the Sponsor has applied to the Commission for a grant of funds under §305.230.4(1)(m) RSMo; and

WHEREAS, the Commission has agreed to award funds available under §305.230.4(1)(m) RSMo to the Sponsor with the understanding that such funds will be used for a project pursuant to this Agreement for the purposes generally described in the Sponsor's grant application/request dated April 26, 2023, and specifically described as follows:

Air Service Promotion and Marketing;

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representations in this Agreement, the parties agree as follows:

(1) PURPOSE: The purpose of this Agreement is to provide financial assistance to the Sponsor under §305.230 RSMo.

(2) AMOUNT OF GRANT: The amount of this grant is Sixty-Nine Thousand Dollars ($69,000); provided, however, that in the event state funds available to the Commission under §305.230 RSMo are reduced so that the Commission is incapable of completely satisfying its obligations to all the Sponsors for the current state fiscal year, the Commission may recompute and reduce this grant. The designation of this grant does not create a lump sum quantity contract, but rather only represents the amount of funding available for qualifying expenses. In no event will the Commission provide the Sponsor funding for work that is not actually performed. The release of all funding under this Agreement is subject to review and approval of all project expenses to ensure that they are qualifying expenses under this program.

(3) AMOUNT OF MATCHING FUNDS: The amount of local matching funds, and/or other resources, to be furnished by the Sponsor is Seven Thousand Six Hundred Sixty-Seven Dollars ($7,667). The Sponsor warrants to the Commission that it has sufficient cash on deposit, or other readily available resources, to provide the local

matching funds to complete the project.

(4) PROJECT TIME PERIOD: The project period shall be from the date of execution of this Agreement by the Commission to October 1, 2023. The Commission's representative may, in writing, extend the project time period for good cause as shown by the Sponsor. The grant funds in paragraph (2) not expended or duly obligated during the project time period shall be released for use in other projects under §305.230 RSMo.

(5) TITLE EVIDENCE TO EXISTING AIRPORT PROPERTY: By signing this Agreement, the Sponsor certifies that it holds satisfactory evidence of title to all existing airport property and avigation easements.

(6) CONTROL OF AIRPORT: The Sponsor agrees to continue to control the airport, either as owner or as lessee, for 20 years following receipt of the last payment from this grant. Applicable agreement periods are as follows:

(A) Land interests - Fifty (50) years.

(B) Improvements - Useful life, as determined by the Commission.

(7) WITHDRAWAL OF GRANT OFFER: The Commission reserves the right to amend or withdraw this grant offer at any time prior to acceptance by the Sponsor.

(8) PAYMENT: Payments to the Sponsor are made on an advance basis. The Sponsor may request incremental payments during the course of a project or a lump sum payment upon completion of the work. However, this advance payment is subject to the limitations imposed by paragraph (8)(B) of this Agreement.

(A) The Sponsor may request payment at any time subsequent to the execution of this Agreement by both parties. Requests for reimbursement shall be supported with invoices. After the Sponsor pays incurred costs, copies of checks used to pay providers must be submitted to the Commission.

(B) It is understood and agreed by and between the parties that the Commission shall make no payment which could cause the aggregate of all payments under this Agreement to exceed ninety percent (90%) of the maximum state (Aviation Trust Fund) obligation stated in this Agreement or eighty-one percent (81%) of actual total eligible project cost, whichever is lower, until the Sponsor has met and/or performed all requirements of this grant Agreement to the satisfaction of the Commission.

(C) Within ninety (90) days of final inspection of the project funded under this grant, the Sponsor shall provide to the Commission a final payment request and all financial performance and other reports as required by the conditions of this grant.

(D) If the Commission determines that the Sponsor was overpaid, the amount of overpayment shall be remitted to the Commission.

(9) AUDIT OF RECORDS: The Sponsor must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at all reasonable times at no charge to the Commission and/or its designees or representatives during the period of this Agreement and any extension thereof, and for three (3) years from the date of final payment made under this Agreement.

(10) FINANCIAL SUMMARY: Upon request of the Commission, the Sponsor shall provide to the Commission a financial summary of the total funds expended. The summary must show the source of funds and the specific items for which they were expended.

(11) NONDISCRIMINATION CLAUSE: The Sponsor shall comply with all state and federal statutes applicable to the Sponsor relating to nondiscrimination, including, but not limited to, Chapter 213, RSMo; Title VI and Title VII of the Civil Rights Act of 1964 as amended (42 U.S.C. §2000d and §2000e, *et seq*.); and with any provision of the "Americans with Disabilities Act" (42 U.S.C. §12101, *et seq*.).

(12) CANCELLATION: The Commission may cancel this Agreement at any time for a material breach of contractual obligations by providing the Sponsor with written notice of cancellation. Should the Commission exercise its right to cancel this Agreement for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to the Sponsor.

(13) LACK OF PROGRESS: Any lack of progress which significantly endangers substantial performance of the project within the specified time shall be deemed a violation of the terms of this Agreement. The determination of lack of progress shall be solely within the discretion of the Commission. The Commission shall notify the Sponsor in writing once such a determination is made.

(14) VENUE: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.

(15) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the State of Missouri. The Sponsor shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.

(16) WORK PRODUCT: All documents, reports, exhibits, etc. produced by the Sponsor at the direction of the Commission and information supplied by the Commission shall remain the property of the Commission.

(17) CONFIDENTIALITY: The Sponsor shall not disclose to third parties confidential factual matters provided by the Commission except as may be required by statute, ordinance or order of court, or as authorized by the Commission. The Sponsor shall notify the Commission immediately of any request for such information.

(18) NONSOLICITATION: The Sponsor warrants that it has not employed or retained any company or person, other than a bona fide employee working for the Sponsor, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gift or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the Commission shall have the right to annul this Agreement without liability, or in its discretion, to deduct from this Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.

(19) DISPUTES: Any disputes that arise under this Agreement shall be decided by the Commission or its representative.

(20) INDEMNIFICATION:

(A) To the extent allowed or imposed by law, the Sponsor shall defend, indemnify and hold harmless the Commission, including its members and department employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the Sponsor's wrongful or negligent performance of its obligations under this Agreement.

(B) The Sponsor will require any contractor procured by the Sponsor to work under this Agreement:

(1) To obtain a no cost permit from the Commission’s district engineer prior to working on the Commission’s right-of-way, which shall be signed by an authorized contractor representative (a permit from the Commission’s district engineer will not be required for work outside of the Commission’s right-of-way); and

(2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and the Missouri Department of Transportation and its employees, as additional named insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities ($500,000 per claimant and $3,000,000 per occurrence) as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo.

(C) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party’s rights or defenses with regard to each party’s applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.

(21) NOTIFICATION OF CHANGE: The Sponsor shall immediately notify the Commission of any change in conditions or law which may significantly affect its ability to perform the project in accordance with the provisions of this Agreement

(22) AMENDMENTS: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representatives of the Sponsor and the Commission.

(23) PROFESSIONAL SERVICES BY COMPETITIVE PROPOSALS: Contracts for architectural, engineering and/or land surveying services, as defined in section 8.287 RSMo, shall be procured by competitive proposals, and the procurement process shall comply with sections 8.285-8.291 RSMo.

(24) ASSIGNMENT: The Sponsor shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.

(25) BANKRUPTCY: Upon filing for any bankruptcy or insolvency proceeding by or against the Sponsor, whether voluntarily, or upon the appointment of a receiver, trustee, or assignee, for the benefit of creditors, the Commission reserves the right and sole discretion to either cancel this Agreement or affirm this Agreement and hold the Sponsor responsible for damages.

(26) COMMISSION REPRESENTATIVE: The Commission's chief engineer is designated as the Commission's representative for the purpose of administering the provisions of this Agreement. The Commission's representative may designate by written notice other persons having the authority to act on behalf of the Commission in furtherance of the performance of this Agreement.

(27) SAFETY INSPECTION: The Sponsor shall eliminate all deficiencies identified in its most recent safety inspection letter. If immediate elimination is not feasible, as determined by the Commission, the Sponsor shall provide a satisfactory plan to eliminate the deficiencies.

(28) AIRPORT USE: The Sponsor agrees to operate the airport for the use and benefit of the public. The Sponsor further agrees that it will keep the airport open to all types, kinds, and classes of aeronautical use on fair and reasonable terms without discrimination between such types, kinds and classes. Any proposal to temporarily close the airport for non-aeronautical purposes must first be approved by the Commission. Otherwise, at no time shall the airport be closed to accommodate a non-aeronautical event or activity.

(29) SAFE OPERATION OF AIRPORT: The Sponsor agrees to operate and maintain in a safe and serviceable condition the airport and all connected facilities which are necessary to serve the aeronautical users of the airport other than facilities owned or controlled by the United States. The Sponsor further agrees that it will not permit any activity on the airport’s grounds that would interfere with its safe use for airport purposes. Nothing contained in this Agreement shall be construed to require that the airport be operated for aeronautical uses during temporary periods when snow, ice, or other climatic conditions interfere with safe operations.

IN WITNESS WHEREOF, the parties have entered into and accepted this Agreement on the last date written below.

Executed by Sponsor on _____(date).

Executed by MHTC on _____(date).

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

_____

Title _____

Attest:

_____
Secretary to the Commission

Approved as to Form:

_____
Commission Counsel

CITY OF JOPLIN

By_____

Title_____

Attest:

By_____

Title_____

Approved as to Form:

_____

Title _____

Ordinance No. _____
(if applicable)

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill No. 2023- 373, Building Regulations

MEETING DATE
November 20, 2023

REVIEWED BY
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Nicholas Edwards

SUMMARY
This council bill approves the contract by and between the City of Joplin and with Big John's to remove the structures, and any remaining debris including foundation and footings located at 2701 W. D St.

BACKGROUND
The above listed address was "tagged" as a dangerous building on September 21, 2023. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On October 20, 2023, an advertisement for bids was published in the Joplin Globe with bids being received on November 3, 2023, for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

B&D Yardbuilders	$3,600.00
Big Johns	$2,000.00
All Terrain	$6,000.00

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

FUNDING SOURCE
These payments are included in the FY 2022-23 budget of the Revolving Fund.

RECOMMENDATION
City Staff recommends that the demolition removal contract be awarded to Big John's Heavy Equipment for $2,000.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

ATTACHMENTS
Council Bill No. 2023- 373, Photograph of Property, Bid Tabulation

CLOSING DATE:	3-Nov-23	DEPT:	Planning & Community Development
STARTING TIME	10:00 AM		
CLOSING TIME:	10:20 AM	BID OPENED BY:	Jeff Oliver/Vicky Copeland
Demolition of All Structures		LOCATION:	2701 W. D St.

COMPANY	BIDS
All Terrain	$6,000.00
B & D Yardbuilders	$3,600.00
Big John's Heavy Equipment	$2,000.00
Freeman's Landworx, LLC	NO BID
Nelson's Enterprises	NO BID
USA Demolition	NO BID


COUNCIL BILL 2023-373
2701 W D ST
11/03/2023


11/03/2023


11/03/2023



COUNCIL BILL NO. 2023-373 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Big John's Heavy Equipment for the demolition of the structure(s) and clearing of a lot located at 2701 W. D St. in the City of Joplin, Missouri, for Two Thousand dollars ($2,000.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Big John's in the amount of Two Thousand dollars ($2,000.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 2701 W. D St.

Section 2. The contractor will be paid in case for the portion of the work performed by him and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 2701 W. D St.

ALL OF LOT NUMBERED ELEVEN (11) IN CHITWOOD ADDITION TO THE CITY OF JOPLIN, BEING LOCATED ON A PART OF THE WEST ONE HALF OF LOT 2, FRACTIONAL NORTHWEST QUARTER SECTION 4, TOWNSHIP 27 NORTH, RANGE 33, SOUTH OF THE RAILROAD AS PER RECOEDED PLAT THEREOF, IN JASPER COUNTY, MISSOURI.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12(1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety, or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill No. 2023- 374, Building Regulations

MEETING DATE
November 20, 2023

REVIEWED BY
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Nicholas Edwards

SUMMARY
This council bill approves the contract by and between the City of Joplin and with Big John's to remove the structures, and any remaining debris including foundation and footings located at 221 S. Pearl Ave.

BACKGROUND
The above listed address was "tagged" as a dangerous building on March 28, 2023. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On October 20, 2023, an advertisement for bids was published in the Joplin Globe with bids being received on November 3, 2023, for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

B&D Yardbuilders	$5,550.00
Big Johns	$5,500.00
All Terrain	$24,000.00

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

FUNDING SOURCE
These payments are included in the FY 2022-23 budget of the Revolving Fund.

RECOMMENDATION
City Staff recommends that the demolition removal contract be awarded to Big John's Heavy Equipment for $5,500.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

ATTACHMENTS
Council Bill No. 2023- 374, Photograph of Property, Bid Tabulation

CLOSING DATE:	3-Nov-23	DEPT:	Planning & Community Development
STARTING TIME	10:00 AM		
CLOSING TIME:	10:20 AM	BID OPENED BY:	Jeff Oliver/Vicky Copeland
Demolition of All Structures		LOCATION:	221 S. Pearl Ave

COMPANY	BIDS
All Terrain	$24,000.00
B & D Yardbuilders	$5,550.00
Big John's Heavy Equipment	$5,500.00
Freeman's Landworx, LLC	NO BID
Nelson's Enterprises	NO BID
USA Demolition	$7,200.00


COUNCIL BILL 2023-374
221 S PEARL AVE
11/03/2023


11/03/2023




11/03/2023

COUNCIL BILL NO. 2023-374 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Big John's Heavy Equipment for the demolition of the structure(s) and clearing of a lot located at 221 S. Pearl Ave. in the City of Joplin, Missouri, for Five Thousand Five Hundred dollars ($5,500.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Big John's in the amount of Five Thousand Five Hundred dollars ($5,500.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 221 S. Pearl Ave.

Section 2. The contractor will be paid in case for the portion of the work performed by him and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 221 S. Pearl Ave.

ALL OF THE NORTH ONE-HALF (N1/2) OF LOT NUMBERED ONE HUNDRED TWENTY-EIGHT (128), EXCEPT THE EAST 25 FEET THEREOF, IN ORIGINAL TOWN MURPHYBURG, NOW A PART OF THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. ACCORDING TO THE RECORDED PLAT THEROF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12(1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety, or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill No. 2023- 375, Building Regulations

MEETING DATE
November 20, 2023

REVIEWED BY
Building Regulations-Bryan Wicklund, Director of Planning, Development & Neighborhood Services-Troy Bolander, Director of Finance-Leslie Haase, City Attorney- Peter Edwards, City Manager- Nicholas Edwards

SUMMARY
This council bill approves the contract by and between the City of Joplin and with Freeman's Landworx, LLC to remove the structures, and any remaining debris including foundation and footings located at 1107 E. 34th St.

BACKGROUND
The above listed address was "tagged" as a dangerous building on July 17, 2023. The structures were determined to be dangerous under sub sections of the Dangerous Building Code (Section 26-612, Joplin City Code). On October 20, 2023, an advertisement for bids was published in the Joplin Globe with bids being received on November 3, 2023, for the removal of structures and any reaming debris including footings and foundations. At that time bids were received as follows.

B&D Yardbuilders	$8,500.00
Big Johns	$6,000.00
All Terrain	$5,000.00
USA Demolition	$4,100.00
Freeman's Landworx, LLC.	$3,875.00

A Special Tax Bill will be issued after the demolition is completed. The Special Tax Bill acts as a lien against the property until it is paid, with the owner having five years to pay off the assessment. The bill also is a personal debt of the owner.

FUNDING SOURCE
These payments are included in the FY 2022-23 budget of the Revolving Fund.

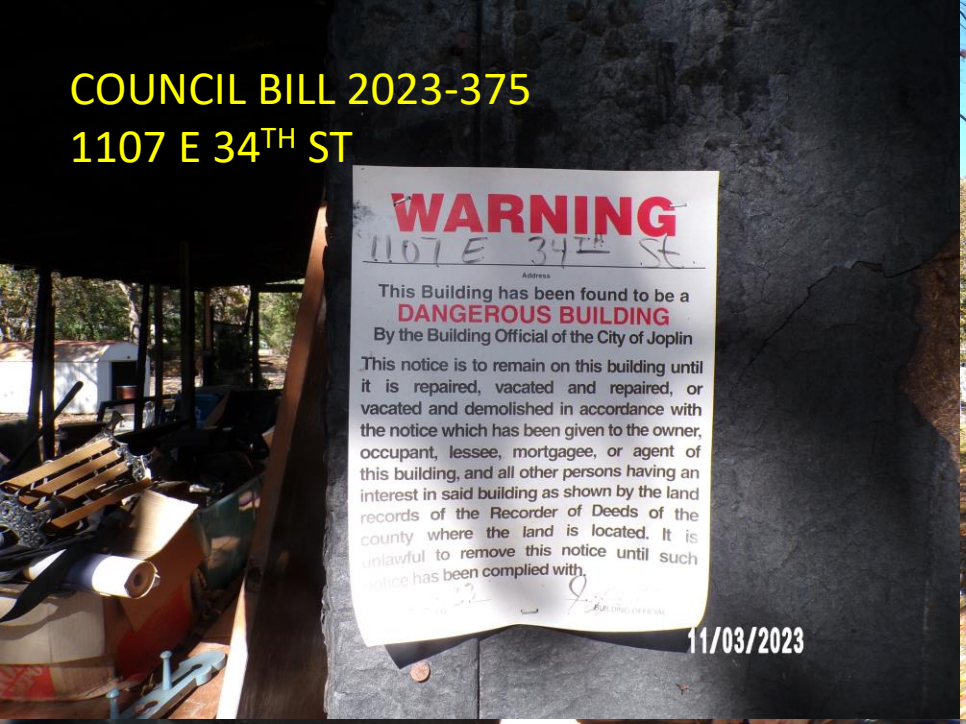
RECOMMENDATION
City Staff recommends that the demolition removal contract be awarded to Freeman's Landworx, LLC. for $3,875.00 and that it be approved on an emergency basis within the meaning of section 2.12 (1) for the immediate preservation of public health and welfare.

ATTACHMENTS
Council Bill No. 2023- 375, Photograph of Property, Bid Tabulation

CLOSING DATE:	3-Nov-23	DEPT:	Planning & Community Development
STARTING TIME	10:00 AM		
CLOSING TIME:	10:20 AM	BID OPENED BY:	Jeff Oliver/Vicky Copeland
Demolition of All Structures		LOCATION:	1107 E. 34th St

COMPANY	BIDS
All Terrain	$5,000.00
B & D Yardbuilders	$8,500.00
Big John's Heavy Equipment	$6,000.00
Freeman's Landworx, LLC	$3,875.00
Nelson's Enterprises	NO BID
USA Demolition	$4,100.00

COUNCIL BILL 2023-375
1107 E 34TH ST









COUNCIL BILL NO. 2023-375 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Freeman's Landworx, LLC. for the demolition of the structure(s) and clearing of a lot located at 1107 E. 34th St. in the City of Joplin, Missouri, for Three Thousand Eight Hundred Seventy-Five dollars ($3,875.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Freeman's Landworx, LLC. in the amount of Three Thousand Eight Hundred Seventy-Five dollars ($3,875.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 1107 E. 34th St.

Section 2. The contractor will be paid in case for the portion of the work performed by him and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 1107 E. 34th St.

ALL OF LOT 14 IN PLAZA MANORS REPLAT IN THE CITY OF JOPLIN, NEWTON COUNTY, MISSOURI

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12(1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety, or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-457 – approving a Program Services Contract between the Missouri Department of health and Senior Services (DHSS) and the City of Joplin Health Department (City).

MEETING DATE
November 20, 2023

ORIGINATING DEPARTMENT
Health Department

ATTACHMENTS
CB2023-457 Council Bill; Missouri Department of Health and Senior Services Contract for Epidemiology and Laboratory Capacity (ELC) Enhancing Detection (ED) Expansion.

REVIEWED BY
Dept. Head: Ryan Talken; Director of Finance: Leslie Haase; City Attorney: Peter Edwards; Assistant City Manager: Tony Robyn; City Manager: Nicholas Edwards.

SUMMARY
This Council Bill authorizes an amendment to an existing Program Services Contract between the City of Joplin and the Missouri Department of Health and Senior Services to provide funding to assist with local efforts surrounding case investigation, contract tracing response, health education and reporting activities. Maintain and enhance health information systems and activities to strengthen Communicable Disease response and future outbreaks.

BACKGROUND
This contract provides funding to the health department for the continuation of public health response activities. This is the third amendment of a contract initially approved by city council on September 8, 2020. This amendment increases the funding an additional $227,713.00

These activities include case investigation, contact tracing, public health surveillance, data reporting and analysis, health education, building infection prevention and professional development.

The period for this agreement is July 1, 2021, through July 31, 2024 and the total contract reimbursement from this agreement shall not exceed $650,060.00. No local match is required for participation in this contract.

FUNDING SOURCE
The source of funding is the Missouri Department of Health and Senior Services contract.

RECOMMENDATION
Staff recommends adoption of this Council Bill on an emergency basis to prevent delay of implementation of contract and prevent delay of contract for invoicing purposes.

COUNCIL BILL NO. 2023-457 ORDINANCE NO.

AN ORDINANCE approving an amendment to a Program Services Contract by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, for a term commencing July 1, 2021 and running through July 31, 2024, for the amount of up to Six Hundred Fifty Thousand, Sixty Dollars and No Cents ($650,060.00), to enable the Health Department to provide COVID-19 activities and response and to maintain and to strengthen the communicable disease response to future outbreaks to the residents of Joplin, authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the Program Services Contract, by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, dealing generally with the provision by the Health Department, of contract services for COVID-19 and communicable disease response services to residents of Joplin, a true and accurate copy of the same being attached hereto and incorporated herein, be and the same is hereby approved in the current form.

Section 2. That the City Manager is hereby authorized and directed to execute said Agreement by and on behalf of the City of Joplin, Missouri.

Section 3. That this Ordinance dealing with the immediate preservation of public health and safety is an emergency within the meaning of Section 2.12(1) of the Home Rule Charter of the City of Joplin, Missouri, and, as such, shall be in full force and effect immediately from and after its adoption and approval. Specifically, this ordinance provides for funding to assist with local efforts to provide contract tracing, case investigation, data reporting, health education, and professional development for the health enhancement activities for residents of the city and has a time limitation for approval of contract and use of funds.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this 20th day of November, 2023, by a vote of

_____
Douglass W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

Missouri Department of Health and Senior Services
P.O. Box 570, Jefferson City, MO 65102-0570 Phone: 573-751-6400 FAX: 573-751-6010
RELAY MISSOURI for Hearing and Speech Impaired and Voice dial: 711

Paula F. Nickelson
Director

Michael L. Parson
Governor

RECEIVED
OCT 0 2 2023

Dear Contractor:

Enclosed is a contract between your organization and the Department of Health and Senior Services that requires you to complete the following steps:

1. Review and sign the front page of the contract;
2. Return the contract to:

Bureau of Procurement Services
Missouri Department of Health and Senior Services
P.O. Box 570
Jefferson City, MO 65102

Also, please forward the enclosed blue page to the appropriate person within your organization. It explains the process for completing the Annual Subrecipient Information Form (ASIF).

Once all signed copies have been returned to our office and the contract is signed by the department, a fully executed copy of the contract will be returned to you. Please contact the Bureau of Procurement Services at (573) 751-6471 or via email at Procurement@health.mo.gov if you have any questions regarding this letter.

Enclosures

Missouri Department of Health and Senior Services
P.O. Box 570, Jefferson City, MO 65102-0570 | Phone: 573-751-6400 | FAX: 573-751-6010
RELAY MISSOURI for Hearing and Speech Impaired and Voice dial: 711

Paula F. Nickelson
Director

Michael L. Parson
Governor

The following information should be directed to your Administrator/Director, primary financial executive, Board President, or authorized representative with knowledge of administrative operations of your organization/entity.

The Missouri Department of Health and Senior Services (DHSS) requires subrecipient contractors/providers to complete the Annual Subrecipient Information Form (ASIF). **Keep in mind the form is completed only once per calendar year for each twelve digit Unique Entity ID (UEI) number.** One submission will cover all contracts with DHSS issued under that specific UEI.

If you have not already done so this calendar year, complete and submit the ASIF within 15 calendar days.

Do NOT Delay You will need a Unique Entity ID (UEI) prior to completing the ASIF if your organization doesn't have one already. Information on the UEI can be found at the link below.

- There is not a "Save" feature. Prolonged periods of inactivity may cause your form to expire and the information will not be submitted.
- **A notice will appear if the form is successfully submitted** and you will have the opportunity to download a copy. This is the only report you will be able to produce. DHSS can confirm submission, but will not be able to reproduce the report.
- To complete the ASIF or find more information to assist you (including how get a UEI), go to www.health.mo.gov/asif

For questions concerning the ASIF call 573.751.6471 or email ASIF@health.mo.gov.

06/ 16 /2023

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

PROGRAM SERVICES CONTRACT

This contract is entered into by and between the State of Missouri, Department of Health and Senior Services (Department/state agency) and the below named entity/individual (Contractor). The contract consists of the contract signature page, the scope of work; any attachments referenced and incorporated herein; the terms and conditions; and any written amendments made in accordance with the provisions contained herein. This contract expresses the complete agreement of the parties. By signing below, the Contractor and Department agree to all the terms and conditions set forth in this contract.

Tracking #	**Contract Title:**	
51268	EPIDEMIOLOGY AND LABORATORY CAPACITY (ELC) ENHANCING DETECTION (ED) EXPANSION	
Contract Start:	**Contract End:**	**Questions/Please Contact:**
7/1/2021	7/31/2024	PROCUREMENT UNIT @ (573)751-6471
Contract #:		**Amend #:**
DH220051268		03

PLEASE VERIFY/COMPLETE - TYPE OR PRINT - SIGNATURE REQUIRED

NAME OF ENTITY/INDIVIDUAL (Contractor) JOPLIN CITY HEALTH DEPARTMENT		
DOING BUSINESS AS (DBA) NAME		
MAILING ADDRESS 321 EAST 4TH STREET		
CITY, STATE, and ZIP CODE JOPLIN	MO	64801
REMIT TO (PAYMENT) ADDRESS (if different from above)		
CITY, STATE, and ZIP CODE		
CONTACT PERSON	EMAIL ADDRESS	
PHONE NUMBER	FAX NUMBER	
TAXPAYER ID NUMBER (TIN) *********	UEI NUMBER: HRWZCYY8MWJ3	
CONTRACTOR'S AUTHORIZED SIGNATURE	DATE	
PRINTED NAME	TITLE	
DEPARTMENT OF HEALTH AND SENIOR SERVICES DIRECTOR OF DIVISION OF ADMINISTRATION OR DESIGNEE SIGNATURE	DATE	

AMENDMENT #03 TO CONTRACT DH220051268

CONTRACT TITLE: Epidemiology and Laboratory Capacity (ELC) Enhancing Detection (ED) Expansion

CONTRACT PERIOD: July 1, 2021 through July 31, 2024

The Department of Health and Senior Services hereby increases the above referenced contract; therefore Section 1.1 is hereby deleted in its entirety and replaced with revised Section 1.1 as follows:

1.1 The contract amount shall not exceed $650,060.00 for the period of July 1, 2021 through July 31, 2024.

In addition, the Department of Health and Senior Services desires to amend the above-referenced contract in accordance with the following:

1. Add Section 3.1.6 in its entirety as follows:

   3.1.6 Maintaining and enhancing health information systems and activities to strengthen Communicable Disease response for future outbreaks.

2. Delete Budget Page (Exhibit 1) in its entirety and replace with revised Budget Page (Exhibit 1), which is attached hereto and incorporated by reference as if fully set forth herein.

All other terms, conditions and provisions of the above referenced contract, shall remain the same and apply hereto.

Exhibit 1

City of Joplin, Health Department

Contract: Epidemiolgy and Laboratory Capacity (ELC) Enhancing Detection Expansion (EDE)

	Original budget	Additional funding	New overall contract amount (original + additional)
Total Allowed Contract Amount	$ 422,347.00	$ 227,713.00	$ 650,060.00
Operational expenses (included in indirect calculation):			$ -
Personnel Services	$ 191,000.00		$ 191,000.00
Fringe Benefits	$ 79,071.45		$ 79,071.45
Travel			$ -
Supplies	$ 3,743.55	$ 2,000.00	$ 5,743.55
Other - EMR fees		$ 13,000.00	$ 13,000.00
Total operational costs (for indirect calculation)	$ 273,815.00	$ 15,000.00	$ 288,815.00
Contract #1			$ -
Contract #2			$ -
Contract #3			$ -
Contract #4			$ -
Contractual total	$ -	$ -	$ -
Total direct costs for indirect calculation	$ 273,815.00	$ 15,000.00	$ 288,815.00
Indirect rate (as stated in the contract)	0.00%	0.00%	0.00%
Indirect cost (Administrative Cost)	$ -	$ -	$ -
EXCLUDED in indirect calculation:			
Equipment	$ 148,532.00	$ 212,713.00	$ 361,245.00
Software			$ -
Renovations			$ -
Rental/Lease Costs			$ -
Total additional expenses (excluded in indirect calculation)	$ 148,532.00	$ 212,713.00	$ 361,245.00
Contract Total	$ 422,347.00	$ 227,713.00	$ 650,060.00
Surplus/Deficit	$ -	$ -	$ -

Budget Narrative

Personnel Services - include name and salary or hourly rate

The following are hourly rates for temporary staff hired for Covid-19 response: ,

The Following are hourly rates for Regular Full Time Employees: Rayni Teeter Covid Team Lead $20.81 Hour,Suzan Morang Community Health Planner $25.97, Ryan Talken Director $44.73, Misty Hammer Medical Coordinator $29.08, Patrick Boyer Administrative Asst $14.74, Cinsy Stewart Administrative Assistant $16.27, Devin Blankenship Assistant Director $36.06, Tamara Waterman Nurse $24.03, Kit Loveland Nurse $24.03

Fringe Benefits - include fringe benefits as either a percentage or hourly rate for personnel listed above

Fringe Benefits may include Health Insurance, Workmans Compensation, FICA, LAGERS, Life Insurance, Dental Insurance, Disability and account for approximately 31% of expense.

Travel - include all travel anticipated and include hotel, meals, and mileage according to agency policy or CONUS rate (whichever is lower)

Supplies - include all supply purchases including general office supplies, paper, pens, toner cartridges and program supplies, etc.

Exhibit 1

General office supplies to include copy paper, writing utensils, file folders, manilla folders and other general office supplies to support Covid-19 response activities conducted by the health department.

Other - include any other expenditures that cannot be classified above and include expense details (quantities, unit price, etc.)

EMR fees - $13,000

Equipment means tangible personal property (including information technology systems) having a useful life of more than one year and a per-unit acquisition cost which equals or exceeds the lesser of the capitalization level established by the non-Federal entity for financial statement purposes, or $5,000, include items, unit price, and quantity

Purchase of a Mobile Medical Van and upfitting costs to be used for Covid -19 Mitigations purposes $135,000, Purchase of Cyber Security $186,500, Purchase of Orbot Floor machine for sanitizing $3,744; Purchase of Radios for use during Mass COVID events $36,000

Software - include monthly or yearly cost

Renovations - include brief description, costs, and estimate timefreame

Rental/Lease - include monthly or yearly cost and rental/lease period

Contractual -include contractor name, period of performance, method of accountability, scope of work, estimated amount

Exhibit 1

Modified Total Direct Costs (MDTC) means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first $25,000 of each subaward (regardless of the period of performance of the subawards under the award). MTDC excludes equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs, and the portion of each subaward in excess of $25,000. Other items may only be excluded when necessary to avoid a serious inequity in the distribution of indirect costs, and with the approval of the cognizant agency for indirect costs.

The contractor is entitled to charge their negotiated rate. If you have an approved negotiated rate please contact CLPHSCONTRACTS@health.mo.gov as we will need to modify this document to allow the proper calculation of Indirect Cost. In lieu of using their federally negotiated indirect cost rate or if you do not have an approved federally negotiated rate, the contractor may opt to accept an indirect cost rate up to 10% of the modified total direct costs or the contractor may waive charging indirect costs. The alternative method cannot result in more indirect earnings for the contractor than their negotiated rate If taking less than 10% MTDC for indirect please enter the percent into cell I21.

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

CONTRACT FUNDING SOURCE(S)

The Contract Funding Source(s) identifies the total amount of funding and federal funding source(s) expected to be used over the life of this contract. The CFDA number is the pass-through identification number for your Schedule of Expenditures of Federal Awards (SEFA), if one is required. You may reconcile your financial records to actual payment documents by going to the vendor services portal at https://www.vendorservices.mo.gov/. If the funding information is not available at the time the contract is issued, the Contractor will be notified in writing by the Department. Please retain this information with your official contract files for future reference.

Tracking #	51268	**State:** 0%	$0.00	**Federal:** 100%	$227,713.00

Contract Title: EPIDEMIOLOGY AND LABORATORY CAPACITY (ELC) ENHANCING DETECTION (ED) EXPANSION

Contract Start: 7/1/2021 **Contract End:** 7/31/2024 **Amend#:** 03 **Contract #:** DH220051268

Vendor Name: JOPLIN CITY HEALTH DEPARTMENT

CFDA: 93.323 **Research and Development:** N

CFDA Name: EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)

Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION

Federal Award: 6NU50CK000546-02

Federal Award Name: CK19-1904 EPIDEMIOLOGY AND LABORATORY CAPACITY FOR PREVENTION AND CONTROL OF EMERGING INFECTIOUS DISEASES (ELC)

Federal Award Year: 2020 **DHSS #:** CK000546-02S **Federal Obligation:** $227,713.00

*** The Department will provide this information when it becomes available.**

Project Description:

To assist with local COVID-19 response effforts.

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-540 – Approving a budget amendment for FY 2024

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-540 Ordinance; Schedule "A" Budget Amendment

REVIEWED BY
Department Head: Leslie Haase; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill amends the adopted 2023-2024 Budget of the City of Joplin.

BACKGROUND
In compliance with Charter regulations and accounting principles, the proposed adjustment is required to ensure that department expenditures do not exceed approved budget appropriations.

Here is an explanation for the items in Schedule A:

- Amending the police department for the replacement of 18 radar units.
- Amending the police department to replace a totaled police car.
- Amending the Liability Insurance Fund for the remaining balance of the replacement police car.

The purpose of the budget amendment is to recognize changes that have occurred since the annual budget was adopted. This budget amendment increases revenue in the amount of $39,435.00 and expenditures by $139,095.00.

FUNDING SOURCE
This item is not applicable for budget amendments.

RECOMMENDATION
Staff recommends approval of this council bill on an emergency basis.

COUNCIL BILL NO. 2023-540 **ORDINANCE NO.**

AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023, to adjust appropriations and containing an emergency clause.

WHEREAS, the City of Joplin, Missouri passed Ordinance 2023-158 on October 16, 2023, which estimated revenues and appropriated funds for the fiscal year 2023-2024; and,

WHEREAS, the Council of the City of Joplin has previously approved the programs and projects which require additional appropriations for completion.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That fiscal year 2023-2024 budgeted appropriations as adopted by Ordinance 2023-158 be amended by increasing revenues by the total amount of Thirty-Nine Thousand Four Hundred Thirty-Five Dollars and No Cents ($39,435.00) and by increasing appropriations by the total amount of One Hundred Thirty-Nine Thousand Ninety-Five Dollars and No Cents ($139,095.00) for the purposes and amounts as shown in Schedule "A" attached hereto.

Section 2. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in appropriations.

Section 3. This Ordinance is declared by the City Council to be an emergency within this meaning of Section 2.12 (4), of the Home Rule Charter of the City of Joplin, Missouri, in order to continue the day-to-day operations of the City and as such shall become effective immediately upon its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day

of _____, 2023, by a _____vote.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

SCHEDULE A

CITY OF JOPLIN
BUDGET AMENDMENT
2023-2024 ADOPTED BUDGET
20-Nov-23

FUND	ACTIVITY	ACCOUNT	DESCRIPTION		REVENUES	EXPENDITURES
001	General Fund					
	General Fund	001-0000-450-0604	Insurance Settlement	$	39,435	
	Police Patrol	001-5502-510-8210	Motor Vehicles			50,842
	Police Patrol	001-5502-510-8220	Operating Equipment			26,036
	Total General Fund			$	39,435	76,878
101	Public Safety Sales Tax Fund					
				$	-	-
	Police Public Safety Sales Ta	101-5575-510-8220	Operating Equipment			22,782
	Total Public Safety Sales Tax Fund			$	-	22,782
515	General Liability Insurance Fund					
	Liability Insurance	515-7501-500-5305	Judgments and Claims	$		39,435
	Total General Liability Insurance Fund			$	-	39,435
	Grand Total			$	39,435	139,095

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-612– Police Vehicle Purchase.

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Police Department

ATTACHMENTS
Council Bill 2023-612.

REVIEWED BY
Dept. Head: Interim Police Chief Brian Lewis; Director of Finance: Leslie Haase; City Attorney: Peter Edwards; City Manager: Nicholas Edwards

SUMMARY
This Council Bill approves the budgeted purchase of eleven (11) Chevy Tahoes for replacement Police Vehicles at a total cost of $559,262.00.

BACKGROUND
This allows for the purchase of 11 replacement police vehicles that were approved in the normal budgetary process. Vehicle prices have significantly increased in the last several months, exceeding what the projected costs for the current budget year were, as such the budget is being amended for the additional cost.

FUNDING SOURCE
This item amends the budget for the higher price.

RECOMMENDATION
Staff recommends adoption of this Council Bill on an Emergency basis; being an ordinance dealing generally with payment of current city government expenses, to be an emergency within the meaning of Section 2.12(3) of the HOME RULE CHARTER of the City of Joplin, Missouri, and as such, this Ordinance shall become effective immediately upon its passage.

COUNCIL BILL NO. 2023-612 ORDINANCE NO.

AN ORDINANCE Authorizing the City of Joplin to issue a purchase order to Don Brown Chevrolet in the amount of Five Hundred Fifty-Nine Thousand Two Hundred Sixty-Two Dollars and No Cents ($559,262.00) for the purchase of eleven (11) replacement Chevy Tahoe Police vehicles; authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023; and, containing an emergency clause.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That Don Brown Chevrolet in St Louis, MO, per State Contract CC240138005, has set pricing for model year 2024 Chevy Tahoe Police vehicles for a total cost of Five Hundred Fifty-Nine Thousand Two Hundred Sixty-Two Dollars and No Cents ($559,262.00) for eleven (11) Chevy Tahoe police Package vehicles.

Section 2. That the City Manager is hereby authorized and directed to execute said purchase agreement by and on behalf of the City of Joplin, Missouri.

Section 3. That fiscal year 2023-2024 budgeted appropriations as adopted by Ordinance 2023-158 be amended by increasing appropriations by the total amount of One Hundred Eighty Thousand One Hundred Four Dollars and No Cents ($180,104.00).

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in appropriations.

Section 5. That this Ordinance is an emergency within the meaning of Section 2.12 (1) of the Home Rule Charter of the City of Joplin, Missouri, in that said ordinance is for the preservation of public property and safety, and as such, is considered an emergency and shall take effect immediately upon passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of

_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill **2023-613**: AN ORDINANCE approving a Purchase Order to be issued to McQueen Emergency for the purchase of a used aerial/quint fire apparatus.

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Fire Department

ATTACHMENTS
CB2023-613 Ordinance; Exhibit A: 2016 Pierce Dash 75' Ladder bid document and contract.

REVIEWED BY
Dept. Head: Gerald Ezell; City Attorney: Peter Edwards; Finance Director: Leslie Haase; City Manager: Nick Edwards

SUMMARY
This Council Bill authorizes the City to enter into an agreement with McQueen Emergency for the purchase and modification of a used aerial/quint fire apparatus.

BACKGROUND
This contract will include the purchase of the apparatus, City of Joplin Fire Department graphics installation, and modification of the front bumper of the apparatus to meet Joplin Fire specifications. The Agreement covers the installation of all graphics and modifications noted.

FUNDING SOURCE
Currently, this item is a budgeted expense in the Fire Department Acct #101-6002-510-82.10

RECOMMENDATION
Staff recommends adoption of this Council Bill on an emergency basis.

CITY OF JOPLIN, MISSOURI
FORMAL BID TABULATION FORM

ITEMS VALUED OVER $15,000

BID #: 2023-07 BID ITEM DESCRIPTION: Used Aerial/Quint Fire

BID OPENING DEADLINE: 11/13/2023 10 AM DEPARTMENT: Fire

REQUISITION NUMBER: _____ DATE & TIME OPENED: 11/13/2023

OPENED BY: Bruce Thomason WITNESSED BY: Gerald Ezell

VENDOR NAME	DATE RECEIVED	BID #	PROJECT #	VENDOR DEBARRED OR SUSPENDED-Y OR N	BID AMOUNT
McQueen Emergency	11/9/2023			N	$719,688.00

****ATTACH ALL FORMAL BID DOCUMENTS FROM VENDORS****

BID SHEET

Vendor: MacQueen Emergency
Contact: Mike Borgmann, Sales Representative
Phone #: 636-667-7213
Email: Mike.borgmann@macqueengroup.com

Used Aerial/Quint Fire Apparatus

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	USED AERIAL/QUINT FIRE APPARATUS	$719,688	$719,688

Location of Apparatus Currently: St Charles, Mo

Link or Bid Specs included: (Y) N

Date Apparatus will become available: December 2023-January 2024

Department(s) this apparatus served: City of St Charles Fire Department, MO

Is there a warranty available on the apparatus? Y (N)

WARRANTY INFORMATION

Please provide information on warranty of the equipment you are bidding on as a separate document with this bid.

MACQUEEN EMERGENCY

Pierce
PERFORM. LIKE NO OTHER.

MINNESOTA ILLINOIS INDIANA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

EM-102

November 6, 2023

Fire Chief Gerald Ezell
City of Joplin
303 E. 3rd Street
Joplin, MO 64801

Subject: **Proposal for one (1) USED Pierce Job 29818, Dash 75' Ladder Stock C042072***

Dear Fire Chief Ezell,

With regard to the above subject, please find attached our completed proposal.

Pricing Summary:

Sale Price – **$719,688.00**

Optional Graphics to match current fleet:

Should the customer elect to have graphics added to the truck to match the current fleet, please add $5,680.00 to Sale Price ($725,368.00 total Sale Price with Graphics).

Additional Information:

- Sale price includes PDI, Pump test, Aerial test.

Terms and Conditions:

Taxes – Not Applicable

Freight – F.O.B. – Eureka, MO

Terms – Net due prior to vehicle(s) release at the MacQueen Emergency facility (Eureka, MO).

Delivery – Estimated October – November 2023 from receipt and acceptance of contract.

STOCK UNIT SUBJECT TO PRIOR SALE.

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or international conflicts, or other causes beyond our control not preventing, could alter the delivery schedule.

The specifications herein contained, shall form a part of the final contract, and are subject to changes as desired by the purchaser, provided such changes are acknowledged and agreed to in writing by the purchaser.

This proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications.

The attached proposal is valid for thirty (30) days. *Stock unit subject to prior sale.*

We trust the above and the enclosed to be full and complete at this time; however, should you have any questions or require additional information, please do not hesitate to contact me at 636-667-7213 or mike.borgmann@macqueengroup.com .

We wish to thank the City of Joplin for the opportunity to submit our proposal.

Respectfully,

Mike Borgmann

Mike Borgmann
Apparatus Sales
MacQueen Equipment LLC
DBA MacQueen Emergency Group

PURCHASE AGREEMENT

This Purchase Agreement (together with all attachments referenced herein, the "Agreement"), made and entered into by and between MacQueen Equipment, LLC, as Delaware corporation DBA MacQueen Emergency ("MacQueen"), and City of Joplin, (customer) is effective as of the date specified in Section 3 hereof.

1. **Definitions**

   a. **"Product"** means the fire apparatus and any associated equipment furnished for the Customer by MacQueen, pursuant to the specifications.

   b. **"Specifications"** means the general specifications, technical specifications, orientation, and testing requirements for the Product contained in the MacQueen Proposal for the Product prepared in response to the Customer's request for proposal.

   c. **"MacQueen Proposal"** means the proposal provided by MacQueen attached as Exhibit B prepared in response to the Customer's request for proposal.

   d. **"Delivery"** means the date MacQueen is prepared to make physical possession of the Product available to the Customer.

2. **Purpose**
   This Agreement sets forth the terms and conditions of MacQueen's sale of the Product to the Customer.

3. **Term of Agreement**
   This Agreement will become effective on the date it is signed and approved by MacQueen's authorized representative pursuant to Section 20 hereof ("Effective Date") and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon the Customer's Acceptance and payment in full of the Purchase Price.

4. **Purchase and Payment**
   The Customer agrees to purchase the Product specified on Exhibit A for the total purchase price of $719,688.00 ("Purchase Price"). Prices are in US Funds.
   NOTE: Upon final inspection at the factory for pick-up or delivery, the customer will need to supply a "Certificate of Insurance" and "FULL PAYMENT" prior to release of the vehicle, unless prior arrangements for vehicle's release have been made.

5. **Cancellation/Termination**
   In the event this Agreement is cancelled or terminated by a party before completion, MacQueen may charge a cancellation fee. The following charge schedule based on costs incurred may be applied: (a) 10% of the Purchase Price after order is accepted and entered by MacQueen; (b) 20% of the Purchase Price after completion of approval drawings, and; (c) 30% of the Purchase Price upon any material requisition. The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. MacQueen endeavors to mitigate any such costs through the sale of such Product to another purchaser; however, Customer shall remain liable for the difference between the Purchase Price and, if applicable, the sale price obtained by MacQueen upon sale of the Product to another purchaser, plus any costs incurred by MacQueen to conduct any such sale.

6. **Delivery, Inspection, and Acceptance**

   a. **Delivery**
   Delivery of the Product is approximately **November-December 2023**. Risk of loss shall pass to Customer upon Delivery. Delivery shall be made and title shall pass upon Customer's complete fulfillment of its obligations arising under Section 4 hereof.

   b. **Inspection and Acceptance**
   Upon Delivery, Customer shall have fifteen (15) days within which to inspect the Product for substantial conformance to the material Specifications, and in the event of substantial non-conformance to the material

Specifications to furnish MacQueen with written notice sufficient to permit MacQueen to evaluate such non-conformance ("Notice of Defect"). Any Product not in substantial conformance to material Specifications shall be remedied by MacQueen within thirty (30) days from the Notice of Defect. In the event MacQueen does not receive a Notice of Defect within fifteen (15) days of Delivery, Product will be deemed to be in conformance with Specifications and Accepted by Customer.

7. Notice

Any required or permitted notices hereunder must be given in writing at the address of each party set forth below, or to such other address as either party may substitute by written notice to the other in the manner contemplated herein, by one of the following methods: hand delivery; registered, express, or certified mail, return receipt requested, postage prepaid; or nationally-recognized private express courier:

MacQueen Equipment, LLC
1125 7th Street East
St. Paul, MN 55106

City of Joplin
Fire Chief Gerald Ezell
303 E. 3rd Street
Joplin, MO 64801

8. Warranty

Apparatus is sold as is – whereas no warranty is included.

a. Exclusions of Incidental and Consequential Damages

In no event shall MacQueen be liable for consequential, incidental or punitive damages incurred by Customer or any third party in connection with any matter arising out of or relating to this Agreement, or the breach thereof, regardless of whether such damages arise out of breach of warranty, tort, contract, strict liability, statutory liability, indemnity, whether resulting from non-delivery or from MacQueen's own negligence, or otherwise.

9. Insurance

MacQueen maintains the following limits of insurance with a carrier(s) rated A- or better by A.M. Best:

Commercial General Liability Insurance:

Products/Completed Operations Aggregate:	$ 2,000,000
Each Occurrence:	$ 2,000,000

Umbrella/Excess Liability Insurance:

Aggregate:	$ 5,000,000
Each Occurrence:	$ 5,000,000

The Customer may request MacQueen to provide the Customer with a copy of a current Certificate of Insurance with the coverages listed above.

10. Indemnity

The Customer shall indemnify, defend and hold harmless MacQueen, its officers, employees, dealers, agents or subcontractors, from any and all claims, costs, judgments, liability, loss, damage, attorneys' fees or expenses of any kind or nature whatsoever (including, but without limitation, personal injury and death) to all property and persons caused by, resulting from, arising out of or occurring in connection with the Customer's purchase, installation or use of goods sold or supplied by MacQueen which are not caused by the sole negligence of MacQueen.

11. Force Majeure

MacQueen shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond MacQueen's control which make MacQueen's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope

of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

12. **Default**
The occurrence of one or more of the following shall constitute a default under this Agreement:
(a) the Customer fails to pay when due any amounts under this Agreement or to perform any of its obligations under this Agreement; **(b)** MacQueen fails to perform any of its obligations under this Agreement; **(c)** either party becomes insolvent or become subject to a bankruptcy or insolvency proceedings; **(d)** any representation made by either party to induce the other to enter into this Agreement is false in any material respect; **(e)** the Customer dissolves, merges, consolidates or transfers a substantial portion of its property to another entity; or **(f)** the Customer is in default or has breached any other contract or agreement with MacQueen.

13. **Relationship of Parties**
Neither party is a partner, employee, agent, or joint venture of or with the other.

14. **Assignment**
Neither party may assign its rights and obligations under this Agreement unless it has obtained the prior written approval of the other party.

15. **Governing Law; Jurisdiction**
Without regard to any conflict of law's provisions, this Agreement is to be governed by and under the laws of the state of Minnesota.

16. **Facsimile, Electronic Verified Signatures**
The delivery of signatures to this Agreement by facsimile, electronic verified shall be binding as original signatures.

17. **Entire Agreement**
This Agreement shall be the exclusive agreement between the parties for the Product. Additional or different terms proposed by the Customer shall not be applicable, unless accepted in writing by MacQueen's authorized representative. No change in, modification of, or revision of this Agreement shall be valid unless in writing and signed by MacQueen's authorized representative.

18. **Conflict**
In the event of a conflict between the Customer Specifications and the MacQueen Proposal, the MacQueen Proposal shall control.

19. **Signatures**
This Agreement is not effective unless and until it is approved, signed and dated by MacQueen's authorized representative.

Accepted and Agreed to:

MACQUEEN EQUIPMENT, LLC	**CITY OF JOPLIN**
Signature: _____	Signature: _____
Name: _____	Name: _____
Title: _____	Title: _____
Date: _____	Date: _____

EXHIBIT A – PURCHASE PAYMENT TERMS & CONDITIONS

MacQueen Equipment, LLC
1125 7th Street East
St. Paul, MN 55106

Customer Name City of Joplin **Date** November 6, 2023

Quantity	Chassis Type	Body Type	Price per Unit
1	USED 2016 Pierce Dash *	75" Ladder *	$719,688.00

***Used Stock #C042072 / Pierce Job #Pierce Job 29818 / VIN 4P1BCAFF1HA017176**

OPTIONAL GRAPHICS TO MATCH CURRENT FLEET:

Should the customer elect to have graphics added to the truck to match the current fleet, please add $5,680.00 to above Price. *INITIAL HERE TO ACCEPT:* _____.

"PAYMENT TERMS"

100% of contract price or any balance is due prior to vehicle(s) release at the MacQueen Facility (Eureka, MO).

"TAXES"

Federal, State, and Local Taxes are not included in the contract price.

"LATE PAYMENT"

A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first thirty (30) days. The late fee increases to .044% per day until the payment is received.

[NOTE: If deferred payment arrangements are required, the Customer must make such financial arrangements through a financial institution acceptable to MacQueen.] All taxes, excises and levies that MacQueen may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Product sold by MacQueen to the Customer shall be for the account of the Customer and shall be added to the Purchase Price. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the prices on all unshipped Product will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge of 1.5 percent (1.5%) per month or such lesser amount permitted by law. MacQueen will not be required to accept payment other than as set forth in this Agreement. However, to avoid a late charge assessment in the event of a dispute caused by a substantial nonconformance with material Specifications (other than freight), the Customer may withhold up to five percent (5%) of the Purchase Price until such time that MacQueen substantially remedies the nonconformance with material Specifications, but no longer than sixty (60) days after Delivery. If the disputed amount is the freight charge, the Customer may withhold only the amount of the freight charge until the dispute is settled, but no longer than sixty (60) days after Delivery. MacQueen shall have and retain a purchase money security interest in all goods and products now or hereafter sold to the Customer by MacQueen or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer of any debt, obligation or liability now or hereafter incurred or owing by the Customer to MacQueen, MacQueen shall have and may exercise all rights and remedies of a secured party under Article 9 of the Uniform Commercial Code (UCC) as adopted by the state of Minnesota.

THIS PURCHASE DETAIL FORM IS EXPRESSLY SUBJECT TO THE PURCHASE AGREEMENT TERMS AND CONDITIONS DATED AS OF November 6, 2023 BETWEEN MACQUEEN AND City of Joplin (customer) WHICH TERMS AND CONDITIONS ARE HEREBY INCORPORATED IN, AND MADE PART OF, THIS PURCHASE DETAIL FORM AS THOUGH EACH PROVISION WERE SEPARATELY SET FORTH HEREIN, EXCEPT TO THE EXTENT OTHERWISE STATED OR SUPPLEMENTED BY MACQUEEN HEREIN.

Is Customer Name and Address listed on page 2 to be used on the Title? ☐ Yes ☐ No

If not, please provide correct name and address to be listed on CO. _____

_____

Is there a lienholder? ☐ Yes ☐ No

If yes, please provide lienholder information. _____

_____

EXHIBIT B – PROPOSAL

SEE PROPOSAL FOR USED Pierce Job 29818 Dated 11/6/2023 .

MACQUEEN EMERGENCY

Pierce
PERFORM. LIKE NO OTHER.

MINNESOTA ILLINOIS INDIANA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

EM-102

November 6, 2023

Fire Chief Gerald Ezell
City of Joplin
303 E. 3rd Street
Joplin, MO 64801

Subject: **Proposal for one (1) USED Pierce Job 29818, Dash 75' Ladder Stock C042072***

Dear Fire Chief Ezell,

With regard to the above subject, please find attached our completed proposal.

Pricing Summary:

Sale Price – **$719,688.00**

Optional Graphics to match current fleet:

Should the customer elect to have graphics added to the truck to match the current fleet, please add $5,680.00 to Sale Price ($725,368.00 total Sale Price with Graphics).

Additional Information:

- Sale price includes PDI, Pump test, Aerial test.

Terms and Conditions:

Taxes – Not Applicable

Freight – F.O.B. – Eureka, MO

Terms – Net due prior to vehicle(s) release at the MacQueen Emergency facility (Eureka, MO).

Delivery – Estimated October – November 2023 from receipt and acceptance of contract.

STOCK UNIT SUBJECT TO PRIOR SALE.

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or international conflicts, or other causes beyond our control not preventing, could alter the delivery schedule.

The specifications herein contained, shall form a part of the final contract, and are subject to changes as desired by the purchaser, provided such changes are acknowledged and agreed to in writing by the purchaser.

This proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications.

The attached proposal is valid for thirty (30) days. *Stock unit subject to prior sale.*

We trust the above and the enclosed to be full and complete at this time; however, should you have any questions or require additional information, please do not hesitate to contact me at 636-667-7213 or mike.borgmann@macqueengroup.com .

We wish to thank the City of Joplin for the opportunity to submit our proposal.

Respectfully,

Mike Borgmann

Mike Borgmann
Apparatus Sales
MacQueen Equipment LLC
DBA MacQueen Emergency Group


CITY OF ST. CHARLES
FIRE DEPARTMENT
9422


CITY OF ST. CHARLES
FIRE DEPARTMENT
9422

COUNCIL BILL NO. 2023-613 ORDINANCE NO.

AN ORDINANCE approving the issuance of a Purchase Order to McQueen Emergency to cover the purchase of a used 2016 Pierce Dash 75' Ladder as approved in the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-519 on October 16, 2023, to adjust appropriations and containing an emergency clause.

WHEREAS, in the FY2023-2024 budget process, Council approved and budgeted funds to cover the purchase of a used aerial/quint fire apparatus.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That a Purchase Order issued to McQueen Emergency for the amount of Seven Hundred Twenty-Nine Thousand, Nine Hundred Sixty-Six Dollars, Forty-Eight Cents ($729,966.48), covering the cost of the apparatus, graphics, and modification of front bumper to meet Joplin specifications, be and the same is, hereby approved.

Section 2. That the City hereby declares this Ordinance, being an ordinance dealing generally with payment of current city government expenses, to be an emergency within the meaning of Section 2.12(3) of the HOME RULE CHARTER of the City of Joplin, Missouri, and as such, this Ordinance shall become effective immediately upon its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this_____ day of _____2023, by a vote of

_____

Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

COUNCIL BILL NO. 2023-458 ORDINANCE NO.

AN ORDINANCE amending Chapter 62, Health and Sanitation, by enacting a new Article XI, Lodging Establishments.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That Chapter 62, Health and Sanitation, is amended by enacting a new Article XI, Lodging Establishments, as follows:

Sec. 62-370. - Definitions.

Lodging establishment means any building, group of buildings, structure, facility, place, or place of business where five or more guest rooms are provided, which is owned, maintained, or operated by any person and which is kept, used, maintained, advertised, or held out to the public for hire which can be construed to be a hotel, motel, motor hotel, apartment hotel, tourist court, resort, cabins, tourist home, bunkhouse, or other similar place by whatever name called, and includes all such accommodations operated for hire as lodging establishments for either transient guests, permanent guests, or for both transient and permanent guests. However, *lodging establishment* shall not be construed to include any *Short-term Rental* as defined in Ordinance No. 2022-001.

Sec. 62-371. – Requirements for Obtaining and Renewing a Business License for a Lodging Establishment.

It shall be unlawful for any person to establish, maintain, or operate a lodging establishment without first having obtained a business license. Any person desiring to obtain a business license for a lodging establishment shall make written application pursuant to the provisions of chapter 30 of this code. In addition to any other requirements of this code, the following must be satisfied in order to obtain or renew a business license for a lodging establishment:

(a) Proof of State Lodging License in good standing; and

(b) Annual confirmation of good standing with this code from the health department, fire department, building department, and planning & zoning department.

Sec. 62-372. - Requirements for Operating a Lodging Establishment.

In addition to any other requirements of state law, specifically Chapter 315, RSMo., the requirements for operating a lodging establishment are as follows:

(a) Pest Control.

1. Every lodging establishment shall be constructed and maintained to prevent the entrance, harborage, or breeding of flies, cockroaches, bed bugs, fleas, rats, mice, birds, and all other insects and pests of concern.

2. Professional, licensed pest services shall be contracted and used at a frequency no less than one time per month for preventive maintenance and for control and elimination of the presence of pests, with an allowance for the following:

    i. For the control of bed bugs, a lodging establishment may self-treat with commercial grade heat treating equipment. The person administering the heat treatment must be able to demonstrate knowledge of how to use equipment and have in their possession a manufacturer's manual for the operation of the heat-treating equipment. If knowledge cannot be demonstrated the lodging establishment's right to self-treat will be revoked and a professional pest control company will be required for treatment.

    ii. In the case the facility is not successful in self-treating for bed bugs, the establishment will be required to utilize professional, licensed pest control services.

    iii. Dead or trapped birds, insects, rodents, and other pests shall be removed from pest control devices and the premises at a frequency that prevents their accumulation, decomposition, or the attraction of pests.

3. Rooms in which evidence of pest harborage is present shall be taken out of service until the presence of pests has been mitigated. Evidence of harborage can include, but is not limited to, live pests, droppings, nests, dead or trapped bodies, and eggs. Rooms discovered to be harboring pests during an inspection will be ordered to be taken out of service by the regulatory authority and may not be reopened until the regulatory authority verifies that presence of pests has been mitigated.

Sec. 62-373. – Inspections; right of entry.

The departments specified in Sec. 62-371(b) shall inspect or cause to be inspected as often as shall be deemed necessary but at least annually every lodging establishment in the city to implement the provisions of this article. For this purpose, said departments shall have the right to entry and access thereto at all reasonable times and no order of court shall be necessary therefore.

Sec. 62-374. - Notice of violation; correction of violations.

(a) Imminent health hazard violations; opportunity to correct.

1. An imminent health hazard means a significant threat or danger to health that is considered to exist when there is evidence sufficient to show that a product, practice, circumstance, or event creates a situation that requires immediate correction or cessation of operation to prevent illness or injury based on:

    i. The number of potential illnesses or injuries;

    ii. the nature, severity, and duration of the anticipated illness or injury; and

iii. the effect on the environment or the surrounding geographical area.

2. If the director of health discovers that the holder of a business license for a lodging establishment has failed to comply with this code or state law, and the violation is constituting an imminent health hazard, he or she shall:

i. Immediately lock, secure or close the area of violation and post a sign indicating that the room, area, and/or lodging establishment is closed;

ii. inform the license holder, his agent, or employee in writing that a violation exists;

iii. allow the license holder an opportunity to correct the violation immediately or within a reasonable period, not to exceed 10 days, as determined by the director; and

iv. re-inspect the lodging establishment to determine if the violation still exists.

(b) Non-health-hazardous or life-threatening violations; opportunity to correct. During an inspection, if the director of health discovers that the holder of a business license for a lodging establishment has failed to comply with this code or state law, and the violation is not life-threatening or a potentially serious health hazard, he or she shall:

1. Inform the license holder, his agent, or employee in writing that violation(s) exist;

2. allow the license holder an opportunity to correct the violations within a reasonable period, not to exceed 30 days, as determined by the director; and

3. re-inspect the lodging establishment to determine if the violation(s) still exist.

4. The director may approve a compliance schedule that extends beyond the time limits specified under (b)2 of this section if a written schedule of compliance is submitted by the license holder and no health hazard exists or will result from allowing an extended schedule for compliance.

Sec. 62-375. - Penalty.

In addition to any other penalties and remedies for violations that may exist in law or equity, any person violating any of the provisions of this article shall be subject to the penalties set forth in section 1-5 of this code.

Sec. 62-376. Fees.

There will be a reinspection fee when extra inspections are necessary for each reinspection trip beginning with the second reinspection for uncorrected violations. Fees will not be charged for initial inspection and first reinspection. For each eligible reinspection $150.

(a) Fee review process. City council shall review the costs of services with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fees charge.

Sec. 62-377—62-379. - Reserved."

Section 2. That the sections of this Ordinance shall be severable. In the event that any section of this Ordinance is found by a court of competent jurisdiction to be invalid, the remaining sections of this Ordinance are valid, unless the court finds the valid sections of the Ordinance are so essential and inseparably connected with an dependent upon the void section that it cannot be presumed that this Council would have enacted the valid sections without the void ones, or unless the court finds that the valid sections standing alone are incomplete and incapable of being executed in accordance with the legislative intent.

Section 3. That this Ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this 20th day of November 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-458 – amending Chapter 62, Health and Sanitation by enacting a new Article XI, Lodging Establishments.

MEETING DATE
November 20, 2023

ORIGINATING DEPARTMENT
Health Department

ATTACHMENTS
CB2023-458 Council Bill.

REVIEWED BY
Dept. Head: Ryan Talken; Director of Finance: Leslie Haase; City Attorney: Peter Edwards; City Manager: Nicholas Edwards.

SUMMARY
This Council Bill amends Chapter 62, Health and Sanitation by enacting a new Article XI, Lodging Establishments.

BACKGROUND
The City of Joplin Health Department has conducted annual and complaint lodging inspections on behalf of the State of Missouri for the 23 lodging establishments located in the City of Joplin. The Joplin Fire Department has also conducted annual fire safety inspections, The State of Missouri issues lodging permits and is the enforcement agency for compliance issues pertaining to the State Lodging Rule. This ordinance intends to give local control to ensure compliance and includes connectivity to the property maintenance ordinance.

This ordinance adopts the State of Missouri lodging code as a regulatory tool for City of Joplin use and requires annual confirmation of good standing from the Health, Fire, Building and Planning Zoning departments. Status of good standing will be determined by annual inspections utilizing this ordinance and existing ordinances currently found in Joplin City Code. This ordinance grants the authority to deny renewal of City of Joplin business license for establishments deemed not in good standing or uncorrected life, health, and public safety violations. A valid city business license is required to conduct business in the City of Joplin.

The Joplin City Council has been updated throughout the process and advised staff to develop a lodging ordinance for consideration. The proposed lodging ordinance was presented to the Joplin Chamber of Commerce Convention and Visitors Bureau Advisory Board who invited local hoteliers to attend via the SW MO Lodging Association. An informational meeting was held on October 17, 2023 with 5 hoteliers in attendance. Edits were made to the ordinance from the feedback received at this meeting. The hoteliers in attendance were generally supportive of the ordinance. Concerns were expressed on additional fees being imposed on lodging establishments. The proposed fee is a reinspection fee that will be applied to facilities with ongoing compliance issue.

FUNDING SOURCE
Health Fund

RECOMMENDATION
Staff recommends adoption of this Council Bill on First Reading

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-532 – Approving certain fee changes in the fire department

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-532 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Fire Chief: Gerald Ezell; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the fire department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to fire department fees.

The proposed changes are as follows:

- Change the fire operational permit from $75.00 to $100.00
- Change the fireworks stand fee from $150.00 to $225.00

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 general fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-532 ORDINANCE NO.

AN ORDINANCE repealing Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection, be repealed and a new Section 58-68, Schedule of Fees, Article II, Fire Prevention Code, Division 2, International Fire Code, of Chapter 58, Fire Prevention and Protection of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"**ARTICLE II. FIRE PREVENTION CODE**

DIVISION 2. INTERNATIONAL FIRE CODE

Sec. 58-68. Schedule of Fees.

The following is a schedule of the fire department permit fees:

(1) *Plan Review.* Where a fire plan review is required for any reason, fees shall be collected for such plan review as follows:
   a. *Fire Commercial Plan Review* fee shall be .001 multiplied by the value of the project, with a maximum cap of $2,500.00 per plan review.
      i. The value of the project in this section shall be computed by one of the following methods and approved by the Fire Marshal, but in no case shall the value of the project be less than the minimum set forth in this section.
         a) Provided by the person applying for the permit and verified by the Fire Marshal.
         b) Calculated using the Building Valuation Data published in the Building Safety Journal each February issue (on

file in the City Clerk's office) based on square footage of the project, and modified for the City of Joplin, using a multiplier of 0.87.

ii. The minimum value of the project shall be calculated using the Building Valuation Data published in the Building Safety Journal each February issue (on file in the City Clerk's office) based on square footage of the project, and modified for the City of Joplin, using a multiplier of .65.

b. *Sprinkler/Standpipe Plan Review* fee shall be $200.00 for commercial permits and $50.00 for residential permits.

c. *Alarm System Plan Review* fee shall be $200.00 for commercial permits and $50.00 for residential permits.

(2) *Inspection Fees.* Where an inspection for an underground sprinkler system or a hood suppression system is required for any reason, fees shall be collected as follows:

a. *Underground Sprinkler Inspection* fee shall be $100.00 for commercial permits.

b. *Hood Suppression Inspection* fee shall be $75.00 for commercial permits.

(3) *Permit Fees.* No permit will be issued prior to the plan review process or prior to the beginning of construction.

a. *Operational Permit fee*. Operational permits, as referenced in the International Fire Code, may be revoked by the Fire Marshal at any time for cause. Operational permits shall be $100.00 per permit.

(4) *Burn Permit Fees.*

a. *General Burn Permit Fee.* A general burn permit shall be issued prior to any such burning inside the City of Joplin. A general burn permit for piles less than 3 feet diameter by 2 feet high shall cost $10.00. A burn permit shall be valid for up to three consecutive days. Prior to burning, a holder of a valid burn permit must contact the Joplin Fire Department to obtain permission to burn on that given day.

(5) *Reinspection Fees.*

a. There will be a reinspection fee when extra inspections are necessary due to any of the following reasons:

1) When wrong address is provided.
2) When work is not ready for inspection when called.
3) When work is not installed in compliance with city ordinances and/or applicable codes
4) In any other event that is of no fault of city inspectors.

For each trip, residential: $25.00, commercial/industrial: $50.00.

(6) *Firework Stand Fees.*
a. $225.00 per calendar year as referenced in Section 58-66.

(7) *Fee Review Process.*
City Council shall review the costs of services with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fees charge."

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-533 – Approving certain fee and language changes in the public works department

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-533 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Public Works Director: Dan Johnson; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees and related language in the public works department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to public works department fees.

The proposed changes are as follows:

- Increase special event permit fee from $150.00 to $200.00
- Increase road closure permit fee from $75.00 to $100.00
- Increase residential engineering plan review fee from $100.00, plus $10.00 per lot to $200.00, plus $15.00 per lot

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 general fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-533 ORDINANCE NO.

AN ORDINANCE repealing Section 106-62, Plan Review and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalk and Other Public Places, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 106-62, Plan Review and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalks and Other Public Places, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 106-62, Inspection and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalks and Other Public Places, be repealed and a new Section 106-62, Plan Review and Permit Fees, Article III, Improvement Permits, of Chapter 106, Streets, Sidewalks and Other Public Places of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"**ARTICLE III. IMPROVEMENT PERMITS**

Sec. 106-62. Plan Review and Permit Fees.

(1) Before any permit shall be issued under the provisions of this article, the applicant therefor shall pay a fee determined as follows:

a. *Driveway.* The fee for driveway permits shall be as follows:
   i. Residential - $50.00
   ii. Commercial - $100.00

b. *Sidewalk.* The fee for sidewalk permits shall be as follows:
   i. Residential - $50.00
   ii. Commercial - $100.00

c. *Curb & Gutter.* The fee for curb and gutter permits shall be as follows:
   i. Residential - $50.00
   ii. Commercial - $100.00

d. *Stormwater.* The fee for stormwater permits shall be as follows:
   i. Commercial - $100.00

(2) *Special Event Permit.* When a special event held within the limits of the City of Joplin requires city labor and materials, the applicant therefor shall pay a fee of $200.00 per special event.

(3) *Road Closure Permit.* When a road or street within the limits of the City of Joplin requires a temporary closure for construction, utility repairs, special events or any other reason, the applicant therefor shall pay a fee of $100.00 per road closure.

(3) *Plan Review*. Where an engineering plan review is required for any reason, fees shall be collected for such plan review as follows:

a. *Engineering Commercial Plan Review* fee shall be .001 multiplied by the value of the project, with a maximum cap of $2,500.00 per plan review.
    i. The value of the project in this section shall be computed by one of the following methods and approved by the Public Works Director, but in no case shall the value of the project be less than the minimum set forth in this section.
        a) Provided by the person applying for the permit and verified by the Public Works Director.
        b) Calculated using the Building Valuation Data published in the Building Safety Journal each February issue (on file in the City Clerk's office) based on square footage of the project, and modified for the City of Joplin, using a multiplier of 0.87.
    ii. The minimum value of the project shall be calculated using the Building Valuation Data published in the Building Safety Journal each February issue (on file in the City Clerk's office) based on square footage of the project, and modified for the City of Joplin, using a multiplier of .65.

b. *Engineering Residential Subdivision Plan Review* fee shall be assessed upon the submission of a preliminary plat in the amount of $200.00, plus $15.00 per lot. The fee shall be paid at the time the preliminary plat is submitted and shall apply to approval of the preliminary plat and final plat, provided that the final plat includes the same area as the preliminary plat.

c. *Engineering Traffic Control Plan Review* fee shall be assessed upon the submission of a temporary roadway closure plan for traffic lane adjustments in the amount of $50.00 per plan. The fee shall be paid at the time the plan is submitted.

(4) *Fee Review Process.*
City Council shall review the costs of services with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fees charge."

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-534 – Approving certain fee changes in the parks department

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-534 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Parks Director: Paul Bloomberg; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the parks department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to parks department fees.

The proposed changes are as follows:

- Change the lot space fee from $650.00 to $700.00
- Change the grave opening/close fee from $650.00 to $700.00
- Change the grave opening/close fee for infants from $200.00 to $225.00
- Change the grave marker fee from $.50/square inch to $.55/square inch
- Change the cremains fee from $250.00 to $300.00
- Change the cremains fee with set-up from $300.00 to $350.00
- Change the columbarium-single niche fee from $900.00 to $1,000.00
- Change the columbarium-companion niche fee from $1,300.00 to $1,400.00

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 general fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-534 ORDINANCE NO.

AN ORDINANCE repealing Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries, be repealed and a new Section 34-2, Prices of lots and grave rights; charge for setting stones, of Chapter 34, Cemeteries of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"Sec. 34-2. Prices of lots and grave rights; charge for setting stones.

(A) Charge for lots, grave rights, and setting stones:

(1) Lot space…….$700.00
(2) Grave opening/close…….$700.00
(3) Grave opening/close-Infants……..$225.00
(4) Grave marker (*cost per square inch)……..*$0.55
(5) Cremains …….$300.00
(6) Cremains including set up…….$350.00
(7) Columbarium-Single niche, includes opening/closing and some engraving…..$1,000.00
(8) Columbarium-Companion niche, includes opening/closing and some engraving……$1,400.00

(B) An additional charge of $150.00 for grave opening shall be made for any openings when the procession enters the ceremony later than 4:00 p.m. on Monday through Friday and on Saturday before noon. On Saturday after 12:00 noon, the charge shall be the base of $500.00 plus the hourly rate of $150.00 for each additional hour.

(C) City council shall review the costs of services associated with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fees charge."

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-535 – Approving certain health department fee changes related to business licenses

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-535 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Health Director: Ryan Talken; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing health department fees related to business licenses.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes related to business license fees.

The proposed changes are as follows:

- Change the Health Permit-Low Risk fee from $120.00 to $130.00
- Change the Health Permit-Medium Risk fee from $240.00 to $260.00
- Change the Health Permit-High Risk fee from $360.00 to $390.00
- Add a new fee Health Permit Mobile Vendor-Low Risk at $130.00
- Add a new fee Health Permit Mobile Vendor-Medium Risk at $260.00
- Add a new fee Health Permit Mobile Vendor-High Risk at $390.00
- Add a new Health Permit Temporary Food Vendor at $75.00 per event
- Change Swimming Pool-Seasonal Facility from $131.00 to $142.00
- Change Swimming Pool-Yearly Facility from $315.00 to $340.00
- Add a new Health Permit Pre-Opening Inspection at $150.00
- Change Health Permit Tattoo Parlor Inspection from $85.00 to $130.00
- Remove Change of Ownership Inspection
- Remove New Construction/Remodel Inspection

The fee changes will be effective on April 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 general fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-535 ORDINANCE NO.

AN ORDINANCE repealing Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, of the Code of Ordinances of the City of Joplin to implement certain classification changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function; and,

WHEREAS, the Council of the City of Joplin desires to establish new fees and make certain fee changes to help recover the cost of services provided by the health department.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses, be repealed and a new Section 30-121, License Classifications and Fees, of Article III, Licenses, Division 2, Schedule of Fees, of Chapter 30, Businesses of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"DIVISION 2. SCHEDULE OF FEES

Sec. 30-121. License classifications and fees.

Except as otherwise indicated in this article, the annual schedule of license fees and classification of occupations, trades, pursuits, businesses and vocations shall be as follows:

Abstracting Business …The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Accountant, Auditor, Bookkeeper ……The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Advertising Agencies or Services ……....100.00

Agent or Agency not enumerated ……100.00

Ambulance Services or Companies, ……175.00

Amusement Centers, Card Tables, Recreation

A) Bowling Alley, Per Alley……..15.00
B) Billiard or Pool Hall, Per Table ……15.00
C) Dancehall ……100.00
Per Month……..10.00
Per Day …….. 5.00
D) Miniature Golf ……100.00
E) Domino Parlor
Per Table …… …15.00
F) Shuffleboard or Card Table
Per Table …….15.00
G) Any Other Amusement Type Activity, Per Activity……15.00

Apartment Houses and Complexes……25.00
Plus each unit offered for rent……..2.00

Architects

1-25 Employees…….……125.00
26-100 Employees…….200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Armored Car Services ……..……The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Artist, per year ……30.00

Auction House or Business …….The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Auctioneer ……150.00

Automobile Dealers-New and/or Used ..... The fee provided in section 30-92 (1), with a minimum license fee of $175.00 per year in any case.

Automobile Dealer Tags

A) First Tag …….10.00
B) Each Additional Tag ……5.00

Automobile Leasing or Renting…… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Automobile Parking Lots or Storage Garage …… The fee provided in section 30-92 (1).

Automobile Washing, Waxing or Polishing
Establishments, Power Washers …….. The fee provided in section 30-92 (1).

Banking, Trust, or Mortgage Company
Having Deposit Market Share inside Joplin of in (000's):
$0-$20,000…….. ……100.00
$20,001-$50,000……..200.00
$50,001-$100,000……300.00
$100,001-$200,000……..400.00
$200,001 and Up……..500.00

Barbers and Beauty Operators, without a place of business
Per year……10.00

Barbershops and Beauty Parlors
Per Chair or Per Operator ……5.00

Billboard Business, Outdoor Advertising Companies … The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Bondsmen, Bail
A) Professional Bondsmen ……....100.00
B) Agent/Employee……..50.00

Brokers and Brokerage Companies …….100.00

Business or Correspondence School, For Profit ….The fee provided in section 30-92 (1).

Carnivals, For Profit
A) Per Day ……250.00
B) Per Week ……..…1,000.00

Carnivals, Not for Profit (excluding school functions)
A) First Ten Days, Per Day …….10.00
B) Each Day After, Per Day ……..5.00

Carnivals, Inside Facility for more than 30 days….The fee provided in section 30-92(1).

Cash Register Agency ……. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Caterer (other than as part of a licensed restaurant)……50.00

Circus, For Profit
A) First Day ……..300.00
B) Each Day After, Per Day …….200.00

Circus, Not for Profit (excluding school functions)
A) First Ten Days, Per Day……10.00
B) Each Day After, Per Day ……5.00

Cleaners of Windows, Buildings, Carpet & Rugs,
Furniture & Similar Items ……..…… The fee provided in section 30-92 (1)

Coin Operated Devices
(1) Operator's License for any type Coin
Operated Machine, Amusement/Prophylactic Machine ……50.00
Operated Machine, Vending Machine ……...30.00
A) Amusement Machine, Each …… 10.00
B) Vending Machine, Each …… …2.00
C) Prophylactic Device Machine, Each ……..10.00

Cold Storage Warehouse & Locker Plants ……100.00

Collection Agency, Credit Bureau or Retail Credit Association ……100.00

Contractors
A) General Builders, Commercial ……500.00
B) General Builders, Residential ……...200.00
C) Subcontractor or Specialty (Including Demolition) ……150.00
D) Electrical
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00
E) Plumber
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00
F) Mechanical
(1) First Master ……150.00
(2) Renewal Master ……...100.00
(3) First Journeyman ……25.00
(4) Renewal Journeyman ……15.00
(5) Apprentice ……5.00

Dental Laboratories …….…… The fee provided in section 30-92 (1)

Employment Agency ……...100.00

Engineer or Engineering Company
1-25 Employees…….……125.00

26-100 Employees…….200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Florist, Greenhouse, Nurseries …….…… The fee provided in section 30-92 (1)

Fortunetelling ……50.00

Garage Repair Shop ……. The fee provided in section 30-92 (1)

Health Permit
Low Priority ……..…..130.00
Medium Priority ……..260.00
High Priority ……390.00
Mobile Vendor-Low Priority ……..130.00
Mobile Vendor-Medium Priority ……260.00
Mobile Vendor-High Priority ……..390.00
Temporary Food Vendor, per event ……..75.00
Pre-Opening Inspection ……150.00
Tattoo Parlor Inspection ……...……130.00
Swimming Pools, Public and Semi-Public, Seasonal ……..…142.00
Each Additional Seasonal Facility…….15.00
Swimming Pools, Public and Semi-Public, Year-Round ……340.00
Each Additional Yearly Facility…….50.00

Hospital, Private ……500.00

Hotels and Motels
A) First Room ……15.00
B) Each Additional Room ……...1.00

House Mover …….50.00

Ice Cream Stand …….50.00

Ice Dealer
A) First Delivery Vehicle ……..30.00
B) Each Additional Vehicle ……..10.00

Insurance Adjusters & Claim Agents or Agencies ……175.00

Insurance Agent, Agency or Broker
Representing Fire, Casualty, Bonding, Plate Glass, Accident or Life Insurance Companies
A) Not more than 1 Person ……...100.00

B) For each additional Partner, Member of the Firm or Officer of the Company engaged in the Sales Part of the Business…….10.00

Internet Service Providers…….$2 per employee, with a minimum license fee of $30.00 per year in any case.

Investment Company ……100.00
A) Plus, Each Salesman or Solicitor …….10.00

Junk, Scrap, Salvage Dealer …….. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Land Surveyor
1-25 Employees…….……125.00
26-100 Employees…….200.00
101-300 Employees…… ……..……300.00
301 and more Employees……...500.00

Laundry, Cleaning and Pressing …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Laundry, Self-Service ……..50.00

Lead-Litharge Smelting ……The fee provided in section 30-92 (1), with a minimum license fee of $1,200.00 per year in any case.

Liquor
A) Dealers at Retail in Intoxicating Liquor-
for consumption on premises where sold ……..450.00
B) Dealers at Retail in Intoxicating Liquor-
in original package ……200.00
C) Dealers at Retail in Intoxicating Liquor-
restaurant bars ……450.00
D) Dealers at Retail in Intoxicating Liquor-
not in excess of 5% alcohol by weight
for consumption on premises where sold ……...100.00
E) Dealers at Retail in Intoxicating Liquor-
not in excess of 5% alcohol by weight
for sale in original package ……100.00
F) Dealers at Retail in Nonintoxicating Beer (3.2%)
in original package ……..50.00
G) Dealers at Retail in Nonintoxicating Beer (3.2%)
for consumption on premises where sold ……75.00
H) Dealers at Wholesale & Solicitation in Intoxicating Liquor-

all intoxicating liquor …….600.00
I) Dealers at Wholesale & Solicitation in Intoxicating Liquor-containing not in excess of 22% alcohol by weight ……..300.00
J) Dealers at Wholesale & Solicitation in Intoxicating Liquor-containing not in excess of 5% alcohol by weight ……150.00
K) Dealers at Wholesale in Nonintoxicating Beer (3.2%) …….100.00
L) Wine, malt beverages, and distilled spirits tasting permit ……..25.00

Locksmith & Gunsmith …… The fee provided in section 30-92 (1)

Manufacturer ……..The fee provided in section 30-92 (1)

Masseurs, Physical Therapy, Weight Control,
Exercise or Health Studios or similar establishments ……..……..…100.00

Merchants, Wholesale & Retail ……..…….. The fee provided in section 30-92 (1)

Merchant, Temporary
Temporary Merchant means any person who sells or offers for sale merchandise or wares on a temporary basis and shall include special events, which constitutes less than on an annual basis.
A) Each Event …….5.00
B) Per Week ……..……10.00
C) Per Month …….20.00

Messenger Service …….100.00

Mobile Home Park
A) First Mobile Home Lot ……15.00
B) Each Additional Lot ……..2.00

Mortuary, Undertakers or Funeral Establishments …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Nurseries, Daycare, Preschools
A) First five children ……..10.00
B) Each Additional child ……..1.00

Nursing, Convalescent or Old-Age Homes ……30.00

Office Buildings
A) First Ten Rooms ……25.00
B) Each Additional Room ……1.00

Optical Goods, Manufacturing, Wholesale or Retail ……..……. The fee provided in section 30-92 (1)

Parcel Delivery or Express Company
A) For 1 Vehicle ……..30.00
B) Each Additional Vehicle …….10.00

Pawnbroker, which shall include the buying and selling of gold, silver and jewelry …
The fee provided in section 30-92 (1), with a minimum license fee of $200.00 per year in any case.

Peddlers
A) Conducting Business on foot
1. Per Special Event……5.00
2. Per Week ……..…10.00
3. Per Month ……..…20.00
4. Per Year …….50.00

B) Using a wagon, automobile, cart or other vehicle or conveyance, which shall include concession trailers, per such vehicle
1. Per Special Event……5.00
2. Per Week ……..…10.00
3. Per Month ……..…20.00
4. Per Year …….50.00

Pest, Vermin Control …… The fee provided in section 30-92 (1)

Photographer …….50.00
A) Plus each agent or solicitor per day ……..5.00

Printing Establishment
Printing, typesetting or linotype, mimeographing, photostating, engraving, photocopying or lithographing services …… The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Private Investigators and Security Guards …….…….50.00

Processing Services
Those processing establishments or processing services not otherwise enumerated …… The fee provided in section 30-92 (1)

Promoters or Booking Agents or Agencies
Promoters of all types of entertainment where an admission is charged to the public for profit or the expectation of profit ……..50.00

Radio Stations ……..150.00

Railroads or Railways ……...500.00

This item shall apply to every person operating a railroad or railway company and transacting business within the city (but not including business done to or from points within the state and not including any business done for the government of the United States, its officers or agents), and every person operating a railroad or railway company operating its trains or keeping and maintaining its tracks across, upon or along any street, alley or other public place in the city, by means of any surface track, bridge, viaduct or tunnel, and every person operating a railroad or railway company occupying any portion of any street, alley or other public place of the city with its roadbed, tracks, ties, switches, bridges, viaducts, tunnels or other structures

Real Estate Agent, Agency or Broker …….……...100.00

A) Plus, for each salesman ……15.00

Rental Businesses ……..……. The fee provided in section 30-92 (1)

Repair Establishments ……. The fee provided in section 30-92 (1)

Restaurants, Café, Cafeteria's & Lunchrooms…The fee provided in section 30-92 (1), but in no case shall a restaurant license be more than $500 per year.

Sales/Service Agent or Agency

Receiving gross annual commissions, fees, charges or compensation of

A) $25,000 or less per year ……25.00
B) More than $25,000 and not more than $50,000, per year…….….35.00
C) More than $50,000 and not more than $100,000 per year ……50.00
D) More than $100,000 and not more than $250,000 per year ……100.00
E) More than $250,000 and not more than $500,000 per year …….250.00
F) More than $500,000, per year ……..400.00

Septic Tank Cleaning ……..75.00

Service Center (all other service businesses not enumerated)……..…..$2 per employee, a minimum license fee of $30.00 per year in any case.

Service Station, Filling Station, Gasoline Station … The fee provided in section 30-92 (1)

Shows, Transient

Tent shows, exhibits, exhibitions or other attractions

held indoors or outdoors or in automotive or other conveyances, other than carnivals or circuses

A) First day ……10.00
B) Each additional day ……5.00

Sign Makers and Sign Painters ……75.00

Skating Rinks, Ice or Roller ……...150.00

Sound Recording and Reproduction Services ….. The fee provided in section 30-92 (1)

Stocks and Bonds, Sale or Purchase ……100.00

Stockyard ……500.00

Storage Houses and Warehouses ……. The fee provided in section 30-92 (1), with a minimum license fee of $100.00 per year in any case.

Street Stand, Temporary in nature, Special Events Only

A street stand is any place near to or adjoining any sidewalk, alley, or other public way, or any common area, whether such common area is enclosed or open, where articles are eaten or drunk or articles of ornament or necessity are sold, offered or exposed for sale, this item shall not apply for purposes of stands near to or adjoining any sidewalk, alley or other public way or any common area operating for the sale of fireworks.

A) Each Special Event ……5.00
B) Per Week ……10.00
C) Per Month ……...20.00
D) Per Year ……..50.00

Tailoring Business …… The fee provided in section 30-92 (1)

Tattoo Parlor's, per year ……125.00

A) Plus, per operator ……25.00

Taxicab Business

A) Base fee ……..50.00
B) Plus, each cab, per year ……..50.00

Taxicab Drivers

A) Original License ……5.00
B) Each renewal ……3.00

Taxidermists ……..30.00

Theaters and Moving Picture Houses
Those having a seating capacity of:
A) 500 or less ……100.00
B) 501 to 1,000 ……150.00
C) 1,001 to 1,500 ……..175.00
D) 1,501 to 2,000 ……..200.00
E) 2,001 or more ……...250.00

Towel Supply Company ……..50.00

Transfer & Moving Van Companies
A) First vehicle ……30.00
B) Each additional vehicle ……...10.00

Travel Agencies or Agents ……30.00

Tree Surgeons ……..150.00
Those persons engaged in the occupation of tree surgeons, tree trimming, tree and plant treating or spraying services

Truck Terminal or Truck Loading & Unloading Depot ……..150.00

Welding Company …….. The fee provided in section 30-92 (1).

No individual annual occupational license shall exceed $50,000."

Secs. 30-123--30-140. Reserved.

Section 2. That this ordinance shall become effective on April 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-536 – Approving certain fee changes in the parks department

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-536 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Parks Director: Paul Bloomberg; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the parks department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to parks department fees.

The proposed changes are as follows:

- Change the Green Fee 9 holes, weekday from $9.00 to $11.00
- Change the Green Fee 9 holes, weekend from $10.00 to $12.00
- Change the Green Fee 18 holes, weekday from $18.00 to $20.00
- Change the Green Fee 18 holes, weekend from $20.00 to $22.00
- Change the Green Fee 9 holes, weekday senior from $6.00 to $8.00
- Change the Green Fee 9 holes, weekend senior from $7.00 to $9.00
- Change the Green Fee 18 holes, weekday senior from $12.00 to $14.00
- Change the Green Fee 18 holes, weekend senior from $15.00 to $17.00
- Change the Weekday Twilight fee from $12.00 to $14.00
- Change the Weekend Twilight fee from $14.00 to $16.00
- Remove the Student Green fee w/ Cart
- Change League Play from $10.00 to $15.00
- Change the Golf Cart, 9 holes per person fee from $8.00 to $9.00

- Change the Golf Cart 18 holes per person fee from $14.00 to $16.00
- Change the pull cart fee from $3.00 to $5.00
- Change the Golf adult annual pass fee from $800.00 to $920.00
- Change the Golf adult with cart annual pass fee from $1,450.00 to $1,560.00
- Remove the Golf family pass fee
- Change the Golf family with one unlimited cart fee from $1,800.00 to $2,000.00
- Remove the Golf family with two unlimited cart fee
- Change the Golf senior annual pass fee from $600.00 to $720.00
- Change the Golf senior with cart annual pass fee from $1,175.00 to $1,360.00
- Change the Golf twilight pass fee from $400.00 to $500.00
- Change the Golf twilight pass with cart fee from $800.00 to $1,000.00

- Change the Tennis School Practice Fee from $40.00 to $50.00 per player
- Change the Tennis Activity Fee from $10.00 to $15.00

- Change the Soccer Tournament Fee for College/High School/Youth from $60.00 per match to $80.00 per match
- Change the Soccer Tournament Fee for Adults from $80.00 per match to $100.00 per match
- Change the Soccer Activity Fee from $10.00 to $15.00
- Change the Football Activity Fee from $10.00 to $15.00

- Change the Baseball Game for College from $225.00 per game to $300.00 per game
- Change the Baseball Game for High School from $150.00 per game to $200.00 per game
- Change the Baseball Practice for College from $50.00 per practice to $75.00 per practice
- Change the Baseball Practice for High School from $30.00 per practice to $50.00 per practice
- Change the Baseball Activity Fee from $10.00 to $15.00
- Change the Softball Game with lights fee from $100.00 per game to $125.00 per game
- Change the Softball Game without lights fee from $75.00 per game to $100.00 per game
- Change the Softball Activity Fee from $10.00 to $15.00

- Change the Season Pool Pass for Family from $170.00 to $200.00
- Change the Season Pool Pass for Adult from $85.00 to $100.00
- Change the Season Pool Pass for Youth from $75.00 to $90.00
- Change the Season Pool Pass for Seniors from $75.00 to $90.00
- Change Schifferdecker Adult Admission from $6.50 to $7.00
- Change Schifferdecker Child Admission from $5.50 to $6.00
- Change Cunningham Adult Admission from $5.50 to $6.00
- Change Cunningham Child Admission from $4.50 to $5.00

- Change the Parks Special Event Permit fee from $150.00 to $200.00 per event

- Change the Dog Park Permit from $10.00 to $15.00 for the first dog

- Change the Dog Park Permit from $5.00 to $10.00 for each additional dog

- Change the Community Center Facility Rental from $25.00 to $50.00 per event
- Change the Shelter Facility Rental from $40.00 to $50.00 per day
- Change the Amphitheater from $150.00 to $200.00 per day

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 parks fund budget and golf fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-536 ORDINANCE NO.

AN ORDINANCE repealing Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, and Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, and Section 186-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, and Section 86-152, Admission Fee, of Article V, Swimming Pools, and Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin and enacting in lieu thereof a new Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, and Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, and Section 186-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, and Section 86-152, Admission Fee, of Article V, Swimming Pools, and Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function; and,

WHEREAS, the Council of the City of Joplin desires to make certain fee changes to help recover the cost of services provided by the parks department.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, of Chapter 86, Parks and Recreation, be repealed and a new Section 86-5, Fees at Schifferdecker Golf Course, of Article I, In General, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"ARTICLE I. IN GENERAL

Sec. 86-5. Fees at Schifferdecker Golf Course.

(a) Fees and charges at Schifferdecker Golf Course are as follows:

(1) *Green fees generally.* The green fees shall be $20.00 per player per 18 holes, except on week-ends and holidays, when the green fees shall be $22.00 per player per 18 holes. The green fees shall be $11.00 per player per 9 holes, except on week-ends and holidays, when the green fees shall be $12.00 per player per 9 holes.

(2) *Green fees for senior citizens.* The green fees for senior citizens shall be $14.00 per player per 18 holes, except on week-ends and holidays, when the green fees for senior citizens shall be $17.00 per player per 18 holes. The green fees shall be $8.00 per player per 9 holes, except on week-ends and holidays, when the green fees shall be $9.00 per player per 9 holes.

(3) *Season passes.*

a. The single annual pass fee shall be $920.00 per person per year.

b. Senior citizen single annual pass fee shall be $720.00 per person per year. Senior citizen passes shall be for weekdays only and a week-end fee or holiday fee with an annual pass shall be a green fee of $17.00.

c. A single annual pass with unlimited cart use fee shall be $1,560.00 per person per year.

d. A senior citizen annual pass with unlimited cart use fee shall be $1,360.00 per person per year.

e. A student (also known as “junior” or “youth”) annual pass fee shall be $90.00 per person per year. Student passes shall be for weekdays only and a week-end fee or holiday fee with an annual pass shall be a green fee of $9.00. Qualifications for participation shall be set by the director of the parks and recreation department.

f. A family annual pass with one (1) unlimited cart use fee shall be $2,000.00.

g. A twilight annual pass fee shall be $500.00 per person per year. A twilight annual pass with one (1) unlimited cart use fee shall be $1,000.00.

(4) *Green fees for students.* The green fees for qualified students (also known as “junior” or “youth”) shall be $9.00. Qualifications for participation shall be set by the director of the parks and recreation department.

(5) *Green fees for leagues.* The green fees for league play shall be $15.00. To be eligible for league play, each league team must be sponsored by a company or not-for-profit organization chartered by the state, each league must consist of a minimum of ten players, and each league must provide a roster of all players, which shall be checked each week of play.

(6) *Twilight green fee.* The twilight green fee shall be $14.00 on weekdays and $16.00 on week-ends. The twilight time shall be set by the director of the parks and recreation department.

(7) *Pull cart rental.* The pull cart rental charge shall be $5.00 per day.

(8) *Power cart rental.* The power cart rental charge shall be $16.00 per 18 holes per seat. The power cart rental charge shall be $9.00 per 9 holes per seat.

(10) *Private powered golf carts.* No privately owned powered golf cart will be permitted for use at the Schifferdecker Municipal Golf Course. Except that any physically handicapped person may utilize a powered golf cart that has been modified or constructed so as to be accessible. The term "Physically Handicapped", as employed in this subsection shall include any of the disabilities as described in RSMo., 301.142.1 and 301.071, as may be amended from time to time.

(11) *High School annual fee.* The high school annual fee shall be $500.00 per school. Qualifications for participation shall be set by the director of the parks and recreation department.

(b) The director of parks and recreation may in his discretion temporarily reduce fees in an attempt to equalize the number of played rounds during the course of any given business day. Such “specials” shall be available to all persons seeking to utilize the course during the appropriate day and time.

(c) For purposes of this section "Family" is defined as a maximum of two adults and dependent children residing at one residence. "Dependent" has the same meaning as "dependent" under Federal Income Tax Law. A person shall not be considered a dependent under this section unless the person was claimed as a dependent on their Federal Income Tax Filing for the most recent tax reporting period.

(d) For purposes of this section, "Senior Citizen" shall mean any person permanently and totally disabled from employment at any age, or any person age 60 and above.

(e) For purposes of this section, “Student”, “Junior”, or “Youth” shall mean any person under the age of 18.”

Section 2. That Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, of Chapter 86, Parks and Recreation, be repealed and a new Section 86-6, Fees for Parks Programs and Parks Facilities, of Article I, In General, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"ARTICLE I. IN GENERAL

Sec. 86-6 Fees for parks programs and parks facilities.

(a) In addition to any fees or charges established pursuant to this chapter, the fees and charges for programs and facilities at the City of Joplin Parks and Recreation Facilities are as follows:

(1) *Tennis Programs at the Joplin Athletic Complex.*

a. The tennis tournament fee shall be $50.00 per court per day.
b. The high school age and college age tennis practice fee shall be $50.00 per player.
c. A tennis activity fee assessed for the usage of city facilities shall be $15.00 per participant per session.

(2) *Baseball programs at Joe Becker and the Joplin Athletic Complex.*

a. A college level and similar level baseball game shall be $300.00 per game.
b. A college level and similar level baseball practice shall be $75.00 per practice.
c. A high school age and similar level baseball game shall be $200.00 per game.
d. A high school age and similar level baseball practice shall be $50.00 per game.
e. A baseball activity fee assessed for the usage of city facilities shall be $15.00 per participant per session.
f. In the event a baseball tournament is cancelled within ten (10) days of the tournament date for any reason other than weather-related, field condition or at the request of the city, there shall be a cancellation fee of twenty-five percent (25%) of the tournament fee.

(3) *Soccer programs at the Joplin Athletic Complex and Dover Hill.*

a. A high school, college, youth level soccer tournament shall be $80.00 per match.
b. An adult soccer tournament shall be $100.00 per match.
c. A soccer activity fee assessed for the usage of city facilities shall be $15.00 per participant per session.

(4) *Softball programs.*

a. A softball game with lights shall be $125.00 per game.
b. A softball game without lights shall be $100.00 per game.
c. A softball activity fee assessed for the usage of city facilities shall be $15.00 per participant per session.
d. Additional fees.
    i. Additional bags of field drying agent are available at market cost (first four bags per field are provided).

(5) *Football programs.*

a. A football activity fee assessed for the usage of city facilities shall be $15.00 per participant per session.

(5) *Shelter facilities.*

a. The shelter facility rental fee shall be $50.00 per day.

(6) *Parks Special Event Permit.*

a. A special event permit fee of $200.00 for the usage of any city park shall be assessed per event.

(7) *Community Center Facility Rental.*

a. The community center facility rental fee shall be $50.00 per event.

(b) Fee review process. City Council shall review the costs of services associated with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fee charges.

(c) For purposes of this section "family" is defined as a maximum of two adults and dependent children residing at one residence. "Dependent" has the same meaning as "dependent" under Federal Income Tax Law. A person shall not be considered a dependent under this section unless the person was claimed as a dependent on their Federal Income Tax Filing for the most recent tax reporting period.

(d) For purposes of this section, "senior citizen" shall mean any person permanently and totally disabled from employment at any age, or any person age 60 and above."

Section 3. That Section 86-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, of Chapter 86, Parks and Recreation, be repealed and a new Section 86-123, Fee Schedule, of Article IV, Memorial Hall/Amphitheater, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"ARTICLE IV. MEMORIAL HALL/AMPHITHEATER

Sec. 86-123 Admission Fee.

(a) The fees and charges for the use of the Memorial Hall and the Memorial Hall parking lot shall be as follows:

(1) Main auditorium:

a. Amount per day: $1,000.00.

b. Additional charge for staffing merchandise and novelty stands: 25 percent of the gross sales after taxes with $100.00 minimum.

(2) Parking lot:

a. Amount per day: $1,000.00.

(b) Any party leasing Memorial Hall for three or more consecutive days shall be allowed one day to move in and one move-out day at no charge.

(c) Reserved.

(d) The cancellation of an event less than 30 days prior to the event shall result in forfeiture of all fees.

(e) The fees and charges for the use of the amphitheater shall be as follows:

(1) $200.00 per event.

(2) If an event is a ticketed event at the amphitheater, the fees as set out in 86-123 (a)(1) shall apply.

(3) If additional items are requested by the organizer of an event at the amphitheater such as, but not limited to, fencing, security, extra tables/chairs, the actual cost of such items will be charged as an additional charge to Section 86-123 (e)(1).
(4) If additional electricity is required, as determined by the director of parks and recreation, the actual cost of such items will be charged as an additional charge to Section 86-123 (e)(1).

Section 4. That Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, be repealed and a new Section 86-152, Admission Fee, of Article V, Swimming Pools, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"ARTICLE V. SWIMMING POOLS

Sec. 86-152 Admission Fee.

(a) The pool admission fee for Schifferdecker Family Aquatic Center shall be $7.00 for adults over 15 years of age, and $6.00 for children 15 years of age and under, except that children age two and under, shall be admitted without charge.

(b) The admission fee for Cunningham Family Aquatic Center shall be $6.00 for adults over 15 years of age and $5.00 for children 15 years of age and under, except that children age two and under, shall be admitted without charge.

(c) The supervisor, with the approval of the parks and recreation board, shall have authority to set certain times when there shall be no admission fee for swimming in the municipal pools, and the park supervisor shall have the authority to place certain restrictions on free admission.

(d) Season passes for all municipal swimming pools.

(1) A family (three or more) season pass shall be $200.00 per family per year.

(2) An adult individual, aged 18 years and older, season pass shall be $100.00 per person per year.

(3) A youth individual, aged 17 years and under, season pass shall be $90.00 per person per year.

(4) A senior citizen season pass shall be $90.00 per person per year.

(e) For purposes of this section “family” is defined as a maximum of two adults and dependent children residing at one residence. “Dependent” has the same meaning as “dependent” under federal income tax law. A person shall not be considered a

dependent under this section unless the person was claimed as a dependent on their federal income tax filing for the most recent tax reporting period.

(f) For purposes of this section, “senior citizen” shall mean any person permanently and totally disabled from employment at any age, or any person age 60 and above.

(g) The director of parks and recreation is hereby authorized to establish a program granting a reduced rate, up to 50 percent for pool memberships based upon family income.”

Section 5. That Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, be repealed and a new Section 86-251, Fees, of Article VII, Dog Parks, of Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

Sec. 86-251. - Fees.

No owner as defined herein below shall allow such owner's dog to enter any "off-leash park area" without having first registered such dog with the department of parks and recreation. The fee for such registration shall be $15.00 per year for the first dog and $10.00 per year, per dog for each dog after the first. Such fee will include a dog park tag for the dog collar and a dog park pass that will allow access to the park.

Section 6. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day

of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-537 – Approving certain fee changes in the zoning subdivision regulations

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-537 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Planning & Community Development Director: Troy Bolander; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the planning and zoning department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to planning and zoning department fees.

The proposed changes are as follows:

- Change the subdivision plat fee from $150.00 to $200.00
- Change the lot split fee from $125.00 to $150.00

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 community planning fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-537 ORDINANCE NO.

AN ORDINANCE repealing Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B as adopted by Ordinance No. 97-161 of the City of Joplin and enacting in lieu thereof a new Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B as adopted by Ordinance No. 97-161 be repealed and a new Section 9, Filing Fees, of the Subdivision Regulations, Appendix 29B of the City of Joplin be enacted in lieu thereof to read as follows:

"**CITY OF JOPLIN, MISSOURI**
SUBDIVISION REGULATIONS

SECTION 9

FILING FEES

1. Subdivision Plats: There shall be paid by all persons or corporations submitting preliminary plats for approval by the City a filing fee of Two Hundred Dollars ($200.00), plus Fifteen Dollars ($15.00) per lot. This fee shall be paid at the time that the preliminary plat is submitted to the Planning and Zoning Commission and shall apply to approval of the preliminary plat and final plat, provided that the final plat, includes the same area to be subdivided as the preliminary plat.

2. Lot Splits: The filing fee for lot splits shall be One Hundred Fifty Dollars ($150.00).

3. City Council shall review the costs of services associated with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fee charge.

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-538 – Approving certain fee changes in the zoning regulations

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-538 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Planning & Community Development Director: Troy Bolander; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the planning and zoning department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to planning and zoning department fees.

The proposed changes are as follows:

- Change the rezoning application fee from $550.00 to $600.00
- Change the special use permit application fee from $550.00 to $600.00
- Change the special use permit renewal fee from $550.00 to $600.00
- Change the request for board of zoning adjustment fee from $550.00 to $600.00
- Change the request for vacations fee from $550.00 to $600.00
- Change the site plan/development review fee from $550.00 to $600.00

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This revenue is included in the fiscal year 2024 community planning fund budget.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-538 ORDINANCE NO.

AN ORDINANCE repealing Section 29A-2514, Fees, Article II, of Appendix 29A, of the Zoning Regulations of the City of Joplin and enacting in lieu thereof a new Section 29A-2514, Fees, of Appendix 29A, of the Zoning Regulations of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to increase fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 29A-2514, Fees, Article II, of Appendix 29A, of the Zoning Regulations be repealed and a new Section 29A-2514, Fees, Article II, of Appendix 29A, of the Zoning Regulations of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"**CITY OF JOPLIN, MISSOURI – ZONING REGULATIONS**
Article 25 - Administration

Sec. 29A-2514. *Fees.*

Rezoning Application	$600.00
Special Use Permit Application	$600.00
Special Use Permit Renewal	$600.00
Request for Board of Zoning Adjustments	$600.00
Request of Vacation of Streets, Alleys, and Easements	$600.00
Site Plan/Development Review	$600.00

1. City Council shall review the costs of services associated with all user fees at least on a biennial basis during the budget process to determine the appropriateness of the fee charge."

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney

CITY OF JOPLIN
COUNCIL AGENDA ITEM

ITEM
Council Bill 2023-539 – Approving certain fee changes in public works

MEETING DATE
November 20, 2023

ORIGINATING DEPT
Finance

ATTACHMENTS
CB 2023-539 Ordinance

REVIEWED BY
Department Head: Leslie Haase; Public Works Director: Dan Johnson; City Attorney: Peter Edwards; City Manager: Nick Edwards

SUMMARY
This Council Bill changes certain existing fees in the public works department.

BACKGROUND
The City recently completed the biennial user fee review, which was discussed with City Council at the budget work session on September 20, 2023. User fees are fees for services for specific users. User fees should recover most of the related cost of providing the service, so general taxes are not supporting services for specific users. Under Hancock provisions, the City is only allowed to recover the cost of providing the service. As detailed in the biennial user fee review, certain user fees need to be increased to recover more of the costs associated with providing these services.

In the fee review, staff proposed various changes to public works department fees.

The proposed changes are as follows:

- Remove the sewer saddle/clay pipe fee of $200.00

The fee changes will be effective on January 1, 2024.

FUNDING SOURCE
This is not applicable for this item.

RECOMMENDATION
Staff recommends this council bill be approved on first reading.

COUNCIL BILL NO. 2023-539 ORDINANCE NO.

AN ORDINANCE repealing Section 118-235, Permit fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, of the Code of Ordinances of the City of Joplin, and enacting in lieu thereof a new Section 118-235, Permit Fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, of the Code of Ordinances of the City of Joplin to implement certain fee changes; and setting a date when this Ordinance shall become effective.

WHEREAS, the City performed the biennial fee review and the cost of services has increased and exceeds revenues; and,

WHEREAS, the Council of the City of Joplin desires to change certain fees to meet the reasonable expenditures of this function.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Section 118-235, Permit Fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, be repealed and a new Section 118-235, Permit Fee, Connection Fee, and other Sewer Fees, of Article II, Sewers and Sewage Disposal, of Division 7, Building Sewers, of Chapter 118, Utilities, of the Code of Ordinances of the City of Joplin be enacted in lieu thereof to read as follows:

"ARTICLE II. SEWERS AND SEWAGE DISPOSAL

Division 7. Building Sewers

Sec. 118-235. Permit fee, connection fee, and other sewer fees.

(1) *Fees.*

(a) A sewer reconnection permit and inspection fee of $100.00 shall be charged for any sewer reconnection service inside the limits of the City of Joplin.

(b) A sewer reconnection permit and inspection fee of $125.00 shall be charged for any sewer reconnection service outside the limits of the City of Joplin.

(c) A sewer new connection permit and inspection fee of $300.00 shall be charged for any new sewer connection service inside the limits of the City of Joplin.

(d) A sewer new connection permit and inspection fee of $400.00 shall be charged for any new sewer connection service outside the limits of the City of Joplin.

(e) A sewer extension permit and inspection fee of $300.00 shall be charged for any new sewer extension inside the limits of the City of Joplin.

(f) A sewer extension permit and inspection fee of $400.00 shall be charged for any new sewer extension outside the limits of the City of Joplin.
(g) There shall be an additional sewer riser locate permit fee of $100.00 for city personnel to inspect or locate a sewer connection point to the city sewer main."

Section 2. That this ordinance shall become effective on January 1, 2024.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2023.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney