P & Z Case 045-15
Coca Cola Refreshments, Inc.
(P & Z Recommended Approval)

COUNCIL BILL NO. 2016-251 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District M-2 property as described below and located at 8220 East 26th Street in the City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by removing the following described property from District R-1 and including same in District M-2:

A TRACT OF LAND IN THE NW-1/4 OF THE SW-1/4 OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 32 WEST IN JASPER COUNTY, MISSOURI, BEING MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIN FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE N 00°54'45"E, 1971.24 FEET TO THE NORTHWEST CORNER OF THE S-1/2 OF THE NW-1/4 OF THE SW-1/4 OF SECTION 14; THENCE S 89°34'41"E ALONG THE NORTH LINE OF SAID S-1/2 OF THE NW-1/4 OF THE SW-1/4, A DISTANCE OF 565.00 FEET TO A POINT THAT IS S 00°54'45"W, 296.63 FEET OF THE SOUTHEAST CORNER OF A TRACT DESCRIBED IN BOOK 1818 AT PAGE 1030, THE POINT OF BEGINNING; THENCE N 00°54'45"E, 621.63 FEET TO THE NORTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 1818 AT PAGE 1030; THENCE S 89°05'15"E ALONG THE SOUTH RIGHT-OF-WAY LINE OF EAST 26TH STREET (EAST ALLIANCE PARKWAY), 221.06 FEET; THENCE S 85°07'34"E ALONG THE SOUTH RIGHT-OF-WAY LINE OF EAST 26TH STREET (EAST ALLIANCE PARKWAY), 464.08 FEET; THENCE S 00°54'45"W, 583.71 FEET TO A POINT ON THE NORTH LINE OF SAID S-1/2 OF THE NW-1/4 OF THE SW-1/4; THENCE N 89°34'41"W ALONG SAID NORTH LINE, 684.05 FEET TO THE POINT OF BEGINNING GENERALLY DESCRIBED AS LOCATED AT 8220 E. 26TH STREET, CONTAINING 9.55 ACRES, MORE OR LESS. BASIS OF BEARINGS: WEST LINE OF SW-1/4 OF SECTION 14 AT A BEARING OF N 00°54'45"E.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided for thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2016, by a vote of _____.

_____
Michael L. Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney