COUNCIL BILL NO. 2017 – 350 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Mid America Environmental for the asbestos removal located at 1013 & 1015 W. 8TH ST. 727 ½ & 729 S. Murphy Ave. in the City of Joplin, Missouri, for the amount of Four Thousand Three Hundred and 00/100 Dollars (4,300.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Mid America Environmental in the amount of Four Thousand Three Hundred 00/100 Dollars ($4,300.00) is hereby approved for removal of asbestos located at 1013 & 1015 W. 8TH ST. 727 ½ & 729 S. Murphy Ave.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund, and will be evidenced by a special tax bill made and levied against 1013 & 1015 W. 8TH ST. 727 ½ & 729 Murphy Ave. and legally described as:

ALL OF LOTS NUMBERED SIXTY-THREE (63) AND SIXTY-FOUR (64) IN BYERS AND MURPHY'S SECOND ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEROF.

Section 3: That the City of Joplin declares that this ordinance an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of the public peace, property, health, safety or morals. Specifically, this ordinance approves the award of contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council herby declares that this ordinance shall be in full force and effect from after its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of

_____, 2017, by a _____ vote.

_____ATTEST:
Michael L. Seibert – Mayor

_____
Barbara Hogelin – City Clerk

APPROVED AS TO FORM
:_____
Peter C. Edwards, City Attorney