**CITY OF JOPLIN**
**COUNCIL AGENDA ITEM**

**ITEM:**
CB 2025-260 – Voluntary Annexation

**MEETING DATE:**
March 3, 2025

**ORIGINATING DEPARTMENT:**
Planning, Development and Neighborhood Services

**REVIEWED BY:**
Director of Planning, Development & Neighborhood Services – Troy Bolander
Director of Finance – Leslie Haase
City Attorney – Peter Edwards
Assistant City Manager – Tony Robyn
City Manager – Nicholas Edwards

**FUNDING SOURCE:**

Not applicable for this item.

**SUMMARY REQUEST:**

Case 008-25: Approximately 328 acres at the SW corner of Old Scotland Rd and E 7th St, and approximately 480 feet east of the roundabout at I-44 and S Prigmor Ave – Voluntary Annexation - A request to voluntarily annex into the Corporate Limits of the City of Joplin – Joplin Industrial Development Authority

**BACKGROUND:**

This property lies near the intersection of I-44 and Prigmor Ave. The property is made contiguous with the annexation of property in case 003-24. Just north of the existing Joplin Industrial Park, and with its close proximity to the interstate, the land is suitable for future industrial development.

The petition was dated 12/13/24. Per state statute, petitions must be received no more than 60 days, and no less than 14 days from the date the public hearing is held before the City Council. Based on this information, staff is recommending Council strike this case. The applicant plans to resubmit at a later date.

**PLANNING & ZONING COMMISSION TESTIMONY:**

Tyler Bellairs presented the case on behalf of the Joplin Industrial Development Authority. Mr. Bellairs stated that the case has been brought back as a new request, due to an error in the legal description the City received. Mr. Bellairs explained that this request is contiguous with the property that was approved for annexation at the previous meeting.

**PUBLIC COMMENT;**

There was none.

**RECOMMENDATIONS**:
Staff recommends striking Council Bill 2025-260
Planning & Zoning Commission recommends approval of Case 008-25 (6 in Favor, 0 Opposed, 1 Absent)

**ATTACHMENTS**
Staff Planning Report
P&Z Commission Minutes
Applicant Materials
Map