JOPLIN CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, MARCH 4, 2024
5th FLOOR COUNCIL CHAMBERS
602 S. MAIN ST. JOPLIN MO
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at http://www.joplinmo.org/182/Video-Multimedia

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment without prior City approval. If you have handouts, you must provide 12 copies of the material to the City Clerk.

1. **Call To Order**
   Invocation
   Pledge of Allegiance of the United States of America

2. **Roll Call**

3. **Presentations**

   1. Police Department 2024 Goals And Initiatives

      Documents:

      COUNCIL PRESENTATION.PDF

4. **Finalization Of Consent Agenda**

5. **Reports And Communications**

   1. News From The Public Information Office

6. **Citizen Requests And Petitions**

   1. Mary Price Requested To Speak On Fiscal Responsibility & Safety To Citizens

7. **Public Hearings**

   1. Public Hearing Procedures

      Documents:

      PUBLIC HEARING PROCEDURES.PDF

   2. COUNCIL BILL NO. 2024-258
      AN ORDINANCE providing to vacate part of an alley way, lying on property described as the SE Corner of 32nd St and Connecticut Ave., City of Joplin, Newton County, Missouri.

Documents:

CB2024-258SUMMARY.PDF
007-24REPORT.PDF
007-24APP.PDF
2024-258MINUTES.PDF
2024-258MAP.PDF
CB2024-258.PDF

3. COUNCIL BILL NO. 2024-257
AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District C-3 (Commercial) to District M-2 (Heavy Industrial) property as described below and located at the SW Corner of 20th and Prosperity Ave.

Documents:

2024-257SUMMARY.PDF
008-24REPORT.PDF
008-24APP.PDF
2024-257MINUTES.PDF
2024-257MAP2.PDF
CB2024-257.PDF

8. Consent Agenda

1. Minutes Of The February 20, 2024, Joplin City Council Meeting

Documents:

FEB 20, 2024 MINUTES.PDF

2. COUNCIL BILL NO. 2024-256
AN ORDINANCE approving a contract by and between the City of Joplin and Alvarez & Marsal (A&M) to provide Professional Administrative Services and Technical Assistance for the American Rescue Plan Act (ARPA) Community Revitalization Program; authorizing the City Manager to execute said contract by and on behalf of the City of Joplin.

Documents:

CB2024-256.PDF

3. AMENDED COUNCIL BILL NO. 2024-608
AN ORDINANCE approving a Recruitment Incentive Program designed to attract qualified candidates for vacant positions at the City of Joplin; amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023; and setting a date when this Ordinance shall become effective.

Documents:

AMENDED CB2024-608.PDF

9. **Resolutions**

10. **Ordinances - Emergency**

1. COUNCIL BILL NO. 2024-504
AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023, to adjust appropriations and containing an emergency clause.

Documents:

CB 2024-504 SUMMARY BUDGET AMENDMENT.PDF
CB 2024-504 BUDGET AMENDMENT ORDINANCE FY2024.PDF
CB 2024-504 SCHEDULE A 2024 BUDGET AMENDMENT.PDF
CB 2024-504 MH PROPOSAL.PDF
FIRE STATION 6 PAVEMENT REPAIR.PDF

11. **Ordinances - First Reading**

1. COUNCIL BILL NO. 2024-101
AN ORDINANCE approving the City of Joplin to enter into a construction agreement with Rosetta Construction, LLC in the amount of Two Million Five Hundred Fifty Thousand Six Hundred Twenty-Four and 00/100 Dollars ($2,550,624.00) for the Glendale Parallel Interceptor - Lower Reach project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

CB2024-101 SUMMARY SHEET GLENDALE PARALLEL INTERCEPTOR - LOWER REACH PROJECT.PDF
CB2024-101 ORDINANCE - GLENDALE PARALLEL INTERCEPTOR - LOWER REACH.PDF
CB2024-101 - AGREEMENT GLENDALE PARALLEL INTERCEPTOR - LOWER REACH.PDF
CB2024-101 EXHIBIT MAP GLENDALE PARALLEL INTERCEPTOR - LOWER REACH.PDF

2. COUNCIL BILL NO. 2024-111
AN ORDINANCE approving an agreement and work authorization with Burns and McDonnell, Inc., Inc. in the amount of of Sixty-Eight Thousand Four Hundred Twenty Six no/100 Dollars ($68,426) for the 2025 Sewer Rate Study project and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

2024-111 SUMMARY SHEET (1).PDF
2024-111 CONSULTING AGREEMENT.PDF
CB2024-111 WORK AUTHORIZATION WITH EXHIBIT...PDF
2024-111 RFQ RESPONDENTS.PDF

2024-111- ORDINANCE.PDF

3. COUNCIL BILL NO. 2024-609
   AN ORDINANCE amending Chapter 82 – Offenses and Miscellaneous Provisions, Article V – Offenses Against Health and Safety, by enacting a new Section, 82-200, Unlawful Possession of a Controlled Substance.

   Documents:

   SUMMARY AND CB2024-609-02272024142255.PDF

12. Ordinances - Second Reading And Third Reading

1. COUNCIL BILL NO. 2024-106
   AN ORDINANCE approving an agreement with Satterlee Plumbing, Heating & Air Conditioning Co. in the amount of Five Hundred Ninety-Seven Thousand Seven Hundred Fifty-six and 00/100 DOLLARS ($597,756.00) for Justice Center Water Line Replacement and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

   Documents:

   GS 2024-106.PDF
   00 52 00 AGREEMENT 2023 FOR JUSTICE CENTER WATER LINE REPL.PDF
   CB2024-106 BID SUMMARY JUSTICE CENTER WATER LINE REPLACEMENT.PDF
   NICHOLS TO WELLER - RECOMEND AWARD JUSTICE CENTER WATER LINES TO SATTERLEE 01 09 2024.PDF
   CB2024-106 .PDF

13. Unfinished Business

14. New Business

Joplin, built on generations of people with grit and determination, is a regional hub at the crossroads of America. Our diverse people and employers thrive because of our healthy lifestyles, exceptional neighborhoods, lifelong learning opportunities and cultural & recreational amenities.

Ad Omnia Parata

Together we are ready for anything.

Notice posted at 12:00 PM on this 29th day of February 2024 (RSMo 610.020)