CCO FORM: FS31
Approved: 11/15 (MWH)
Revised: 03/17 (MWH)
Modified:

Jasper County
City of Joplin
Project: TAP-3205(704)

CFDA Number: 20.205
CFDA Title: Highway Planning and Construction
Award name/number: TAP-3205(704)
Award Year: 2017
Federal Agency: Federal Highway Administration, Department of Transportation

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
TRANSPORTATION ALTERNATIVES FUNDS
SUPPLEMENTAL AGREEMENT

THIS SUPPLEMENTAL AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Joplin (hereinafter, "City").

WITNESSETH:

WHEREAS, on March 20, 2017, the Commission and the City previously entered into a Transportation Alternatives Funds Agreement as to public improvements designated as TAP-3205(704), (hereinafter, "Original Agreement"); and

WHEREAS, the Commission and the City now desire to revise the Original Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations contained herein, the parties agree as follows:

(1) REVISION: Paragraph 2 of the Original Agreement is removed and replaced with the following:

LOCATION: The transportation alternatives funds which are the subject of this Agreement are for the project at the following location: Along St. Johns Boulevard, from 28th Street to 32nd Street. The general location of the project is shown on attachment marked “Exhibit A” and incorporated herein by reference.

(2) ORIGINAL AGREEMENT: Except as otherwise modified, amended, or supplemented by this Supplemental Agreement, the Original Agreement between the parties shall remain in full force and effect and shall extend and apply to this Supplemental Agreement as if fully written in this Supplemental Agreement.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by the City this _____ day of _____, 20____.

Executed by the Commission this _____ day of _____, 20____.

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

_____

Title: _____

ATTEST:

_____
Secretary to the Commission

Approved as to Form:

_____
Commission Counsel

CITY OF JOPLIN

By _____

Title: _____

ATTEST:

By _____

Title: _____

Approved as to Form:

_____

Title:_____

Ordinance No.:_____

EXHIBIT A



ST. JOHN'S TRAIL - 26TH STREET TO 32ND STREET

JOPLIN MOHASKA WALKING TRAIL
CITY OF JOPLIN

JOPLIN, MISSOURI 2015

REVISIONS

PRELIMINARY NOT FOR CONSTRUCTION

JET

CJW