P & Z Case 006-17
DEF, LLC
(P & Z Recommended Approval)

COUNCIL BILL NO. 2017-254 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District M-2 property as described below and described as ½ mile east of the intersection of 32nd Street and Prigmor Road in the City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by removing the following described property from District R-1 and including same in District M-2:

ALL THAT PART OF LOT 2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 27 NORTH, RANGE 33 WEST, IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2 OF THE NORTHEAST FRACTIONAL 1/4, THENCE SOUTH 87°58'37" EAST ALONG THE NORTH LINE OF SAID LOT 2 OF THE NORTHEAST FRACTIONAL 1/4, 1249.39 FEET; THENCE SOUTH 02°02'47" WEST, 30.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NEWMAN ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 02°02'47" WEST, 350.00 FEET; THENCE NORTH 87°58'37" WEST, 250.00 FEET; THENCE NORTH 02°02'47" EAST, 350.00 FEET TO A POINT ON SAID SOUTH RIGHT-OF-WAY LINE OF NEWMAN ROAD; THENCE SOUTH 87°58'37" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 250.00 FEET TO THE POINT OF BEGINNING. CONTAINING 2.0 ACRES, MORE OR LESS

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided for thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2017, by a vote of _____.

_____
Michael L. Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney