COUNCIL AGENDA
March 16, 2015
6:00 P.M., Council Chambers

1. **Call To Order**
   Invocation
   Pledge of Allegiance

2. **Roll Call**

3. **Presentations**

4. **Finalization Of Consent Agenda**

5. **Reports And Communications**

6. **Citizen Requests And Petitions**

7. **Public Hearings**

8. **Consent Agenda**

   1. Minutes Of The March 2, 2015 Council Meeting

      Documents: MAR 2, 2015.DOCX

9. **Resolutions**

10. **Ordinances - Emergency**

    1. COUNCIL BILL NO. 2015-119
       AN ORDINANCE approving a contract with APAC – Missouri Inc. in the amount of One Million Nine Hundred Eighty Seven Thousand One Hundred Ninety Five and 80/100 Dollars ($1,987,195.80) for the Zora Widening project in the City of Joplin, Missouri providing how the cost shall be made and levied, and containing an emergency clause

       Documents: BID TAB FORM.PDF, ZORA_HIGHVEW_MISSOURI_LOCATION MAP.PDF, SUMMARY SHEET ZORA CB 2015-119.PDF, CB 2015- 119 ZORA.PDF

    2. COUNCIL BILL NO.2015-603
       Council Bill 2015-603; authorizing the City of Joplin to enter into an agreement with the Ozark Center for the purpose of providing services to the City of Joplin Mental Health Court.

       Documents: 2015-603 DOJ MOU FREEMAN HEALTH SYSTEMS MENTAL HEALTH COURT.PDF, CB2015-603 SUMMARY SHEET.PDF, CB2015-603 COUNCIL BILL.PDF

11. **Ordinances - First Reading**

12. **Ordinances - Second Reading And Third Reading**

13. **Unfinished Business**

14. **New Business**

    1. NEWS FROM THE PIO

    2. CLOSED SESSION
       Vote to go into closed session, which shall pertain to legal action, causes of action, or litigation including a public governmental body and any confidential or privileged

litigation including a public governmental body and any confidential or privileged communications between a governmental body or its representatives and its attorneys as set forth in Section 610.021(1) RSMo, as amended, 2014. This meeting, record, and vote to be closed to the extent provided by law. The City Council shall adjourn at the end of the session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at _____ p.m. on this the __ day of _____, _____. (RSMo 610.020)