COUNCIL BILL NO. 2019-609 ORDINANCE NO.

AN ORDINANCE amending Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by adding a new Article VIII, Senior Citizen Center; and setting a date when this Ordinance shall become effective.

WHEREAS, the City built and opened the Joplin Senior Citizen Center on August 16, 2018; and,

WHEREAS, the Council of the City of Joplin desires to set reasonable fees and rules for the rental of the Joplin Senior Citizen Center.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That Chapter 86, Parks and Recreation be amended by adding a new Article VIII, Senior Citizen Center, to read as follows:

"Article VIII. Senior Citizen Center

86-254. Damage Deposit. Before any rental may be made for the Joplin Senior Citizen Center, the renter shall deposit $200.00, which sum shall be held by the city until after the conclusion of the rental, when an inspection shall be made of the building, and if there is no damage to the building, the deposit shall be returned to the renter. If there is damage to the building during the rental period, there shall be deducted from the deposit the cost to repair the damage, and the balance shall be returned to the renter. Should the damage be in excess of the deposit, the renter shall pay the city the balance.

86-255. Liability insurance. Before any rental may be made for the Joplin Senior Citizen Center, the renter shall secure liability insurance, in which the city shall be included as a named insured, in the amount of $1,000,000.00 for any one accident for bodily injury and property damage. A copy of such insurance policy or certificate of insurance shall be submitted in such form as shall be approved by the city attorney.

86-256. Fees. The Joplin Senior Citizen Center rental fee shall be $100.00 per hour with a minimum two-hour requirement."

Section 2. That this ordinance shall become effective on April 22, 2019.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this

_____ day of _____, 2019.

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Gary L. Shaw, Mayor

ATTEST:

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Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

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Peter C. Edwards, City Attorney