P & Z Case 011-24
Schuber Mitchell Homes
(P & Z Recommended Approval)

COUNCIL BILL NO. 2024-261 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located at 1921 S St Louis Ave.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District R-2 (Two-Family Residential).

A part of Lot Numbered Twenty-eight (28) In Banker's Third Addition to the City of Joplin, Jasper County, Missouri, according to the Recorded plat thereof, being described as follows: Commencing at the Northeast Cornerof Lot Numbered Twenty-nine (29) in Banker's Third Addition to the City of Joplin, Jasper County, Missouri, Thence South 02 Degrees, 08 Minutes, 07 Seconds West 395.12 feet to the Point of Beginning, Thence South 02 Degrees, 08 Minutes, 07 Seconds West 104.38 feet, Thence North 88 Degrees, 15 Minutes, 31 Seconds West 129.78 feet to the East Right-of-way line of St Louis Avenue, Thence along said East Right-of-way North 02 Degrees, 06 Minutes, 16 Seconds East 104.28 feet, Thence South 88 Degrees, 18 Minutes, 19 Seconds East 129.83 feet to the Point of Beginning, Being subject to all easements, right-of-ways, and reservations of record.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2024, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney