COUNCIL BILL NO. 2015-353 ORDINANCE NO.

AN ORDINANCE authorizing the City of Joplin to amend the Agreement with TriState Engineering for Civil Site Engineering Services to include additional stormwater improvements in the planning and coordination of the new library and associated infrastructure at 20th & Connecticut; authorizing the City Manager to execute said Amendment to the Agreement in substantially similar form; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the City amend the February 3, 2015 Agreement by and between the City of Joplin and TriState Engineering for Civil Site Engineering Services dealing generally with site development and coordination of the Economic Development Administration funded library complex at 20th & Connecticut to include an additional amount not to Sixty-Nine Thousand and Five Hundred Dollars ($69,500.00), attached hereto as Scope of Services, Exhibit E.

Section 2. That the City Manager is hereby authorized to execute said Agreement, or in substantially similar form, for and on behalf of the City of Joplin.

Section 3. That this Ordinance dealing with a public improvement, is an emergency within the meaning of Section 2.12(6) of the Home Rule Charter of the City of Joplin, Missouri, and, the same shall be in full force and effect immediately from and after its adoption and approval. Specifically, this Ordinance requires the City of Joplin to initiate public improvement planning and construction of the Joplin Library and associated infrastructure under the grant award from the Economic Development Administration (EDA). It is important that these events take place so that the design, planning and construction can begin so that the improvements can be completed in accordance with the EDA grant requirements.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2015, by a vote of _____.

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Michael L. Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney