COUNCIL AGENDA
May 2, 2016
6:00 P.M., Council Chambers

1. **Call To Order**
   Invocation
   Pledge of Allegiance of the United States of America

2. **Roll Call**

3. **Presentations**

   1. A Proclamation Proclaiming May 15-21, 2016 As National Public Works Week Will Be Presented To Public Works Director, Nick Heatherly.

4. **Finalization Of Consent Agenda**

5. **Reports And Communications**

   1. Sales/Use Tax Citizen's Committee Report By Tim Woodall, Vice-Chair.

6. **Citizen Requests And Petitions**

7. **Public Hearings**

   1. RESOLUTION NO. 2016-004
      A RESOLUTION granting a Special Use Permit (First Request) to Empire District Electric Company for the expansion of an existing substation located at 2712 North St. Louis Avenue, in the City of Joplin, Jasper County, Missouri.

      Documents: SUMMARY SHEET RES 2016-004.PDF, RESOLUTION 2016-004.PDF, SUPPLEMENTAL RES 2016-004.PDF

8. **Consent Agenda**

   1. Minutes Of The April 18, 2015 Meeting

      Documents: APRIL 18 2016 MINUTES.PDF

   2. COUNCIL BILL NO. 2016-003

      Documents: CB2016-003.PDF

   3. COUNCIL BILL NO.2016-510

      Documents: CB2016-510.PDF

9. **Resolutions**

   1. RESOLUTION NO. 2016-005
      A RESOLUTION appointing new members to the Northpark Mall Community Improvement District (CID) Board.

      Documents: RESOLUTION 2016-005 SUMMARY SHEET APPOINT MEMBERS NORTHPARK MALL CID BOARD.PDF, RESOLUTION 2016-005 APPOINT MEMBERS NORTHPARK MALL CID BOARD.PDF

10. **Ordinances - Emergency**

    1. COUNCIL BILL NO. 2016-007
       AN ORDINANCE submitting to the electors of the City of Joplin, at an

election on Tuesday, August 2, 2016, the question of whether or not the City shall extend a local sales tax of 2 5/8% on titled property purchased by residents from out-of-state vendors; prescribing a form of Ballot thereof; and containing an emergency clause.

Documents: CB 2016-007 SUMMARY SHEET SALES TAX TITLED PROPERTY BALLOT QUESTION.PDF, CB 2016-007 ORDINANCE LOCAL SALES TAX TITLED PROPERTY BALLOT QUESTION.PDF

11. **Ordinances - First Reading**

12. **Ordinances - Second Reading And Third Reading**

13. **Unfinished Business**

14. **New Business**

    1. SITE PLAN REVIEW FOR 400 NORTH HODGDON ROAD
    Site Plan Review for 400 North Hodgdon Road

    Documents: SUMMARY SHEET 400 NORTH HODGDON.PDF, SITE PLAN REVIEW 400 NORTH HODGDON.PDF

    2. NEWS FROM THE PIO

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of ____, ____. (RSMo 610.020)