THE JOPLIN GLOBE

P.O.Box 7. Joplin, Missouri
Phone(417)623-3480
Fax(417)623-1188

GILMORE & BELL
DENISE WILSON
2405 GRAND BLVD, STE 1100
KANSAS CITY MO 64108-2521

AFFIDAVIT OF PUBLICATION

State Of Missouri:
Counties Of Jasper/Newton
I, KIMBRA GREEN, being duly sworn according to law, S
that I am Accounting Clerk of THE JOPLIN GLOBE.

The Joplin Globe is a daily newspaper of general circulatio
the counties of Jasper/Newton, which has been admitted
office as second-class matter in city of Joplin, the city of
publication: which newspaper has been published regularl
consecutively for a period of three years and has a list of
bonafide subscribers voluntarily engaged as such, who ha
paid or agreed to pay a stated price for a subscription for a
definite period of time, and that such newspaper has com
with the provisions of section 493.050, Missouri Revised
Statutes, 1959. The below listed advertisement appeared
the following issue(s):

(First Published May 3, 2024)
NOTICE OF PUBLIC HEARING

Public notice is hereby given that The Industrial Development Authority of the City of Joplin, Missouri (the "Authority") will hold a public hearing at the offices of the Joplin Area Chamber of Commerce, 320 East Fourth Street, Joplin, Missouri 64801, on May 14, 2024, at 9:00 A.M., regarding the proposed issuance by the Authority of its Health Facilities Revenue Bonds as part of a plan of finance, in one or more series of debt obligations, the interest on such debt obligations being taxable and/or tax-exempt to the holder, including the issuance of bond insurance or other credit enhancement, if deemed beneficial, in the maximum aggregate principal amount of approximately $50,000,000 (the "Bonds").

The proceeds of the Bonds will be loaned by the Authority to Freeman-Oak Hill Health System d/b/a Freeman Health System, a Missouri nonprofit corporation (the "Corporation"), to provide funds necessary to finance all or a portion of the following: (1) refund all or a portion of (a) the Authority's Health Facilities Revenue Bonds (Freeman Health System), Series 2015 (the "Series 2015 Bonds"), and (b) the Authority's Health Facilities Revenue Bonds (Freeman Health System), Series 2022B (the "Series 2022B Bonds"); (2) finance, refinance, or reimburse the Corporation for costs to acquire, construct, renovate, repair, extend, furnish and equip land, buildings and improvements for use as or as part of healthcare facilities (the "Project") as further described below; (3) fund a debt service reserve fund, if deemed advisable by the Corporation, (4) pay the costs of a bond insurance policy or other credit enhancement for the Bonds, if deemed advisable by the Corporation; and (5) pay costs of issuance of the Bonds.

Proceeds of the Series 2015 Bonds were loaned to the Corporation and its affiliates to finance or refinance costs to acquire, construct, extend, repair, renovate, furnish, and equip land, buildings, and improvements for use as or as part of healthcare facilities located at: (1) 1102 West 32nd Street in Joplin, Missouri (the "32nd Street Property") on the Corporation's Freeman West Campus which is generally bounded by West 32nd Street to the north, South Jackson Avenue to the east, Whipporwill Street to the south, and McClelland Boulevard to the west (the "Freeman West Campus"); and (2) 932 East 34th Street, Joplin, Missouri, on the Corporation's Freeman East Campus which is generally bounded by East 34th Street to the north, South Indiana Avenue to the east, East 39th Street to the south, and Hearnes Boulevard to the west (the "Freeman East Campus"). The Corporation expects to allocate approximately $23,000,000 of proceeds of the Bonds to refund the Series 2015 Bonds. At the discretion of the Corporation proceeds of the Bonds may be used to refund all, a portion, or none of the Series 2022B Bonds, which refunded all or a portion of the Authority's Health Facilities Revenue Bonds (Freeman Health System), Series 2022A (the "Series 2022A Bonds"), which financed or refinanced costs to acquire, construct, renovate, repair, furnish, and equip one or more cardiac catheterization laboratories located at the Corporation's Freeman West Campus; and (5) miscellaneous capital improvements to the Corporation's facilities located on the Freeman West Campus, the Freeman East Campus, the Claremont Center, the Ozark Center Property, and the West 2nd Street Property. At the discretion of the Corporation, proceeds of the Bonds may be used to finance, refinance or reimburse all, a portion, or none of the capital expenditures at the Claremont Center, the West 2nd Street Property, the Freeman West Campus, the Ozark Center Property, and the Freeman East Campus.

The Bonds will be special limited obligations of the Authority and will not be a debt of the Authority, the City of Joplin, the State of Missouri or any political subdivision thereof. The principal of and interest on the Bonds will be payable solely from payments made by the Corporation. No bondholders will ever have the right to compel any exercise of taxing power to pay the principal of or interest on the Bonds, or to enforce payment against any property of the Authority except money payable by the Corporation to the Authority and pledged to the payment of the Bonds. The Authority has no taxing power.

The hearing is required by Section 147(f) of the Internal Revenue Code of 1986. The hearing will be open to the public. All interested persons may attend the hearing and will have an opportunity to express their views with respect to the proposed plan of finance as described above. Prior to the date of the public hearing, written comments may be submitted to the undersigned at the listed address.

Dated: May 3, 2024
Doug Doll, President
The Industrial Development Authority of the City of Joplin, Missouri
320 East Fourth Street
Joplin, Missouri 64801

(356)

PUBLICATION	EXPIRED DATE	AD CAPTION	#TIMES	AMOUNT
THE JOPLIN GLOBE 05/03/2024		LEGAL 356/TEFRA	1	712.03

05/03/2024

Kimbra Green (Accounting Clerk)
Kimbra Green

Subscribed and sworn to before me this 3rd day of

May, 2024

Diana J. Crouch Notary Public
Diana J. Crouch/15146002
02/21/2027

DIANA J. CROUCH
Notary Public - Notary Seal
STATE OF MISSOURI
Jasper County
My Commission Expires: Feb. 21, 2027
Commission #15146002