RESOLUTION NO. 2017-007

A RESOLUTION authorizing the Director of Public Works to sign documentation for the City of Joplin with the Environmental Protection Agency and the Department of Natural Resources; and to authorize the Director of Public Works to furnish all required documentation.

WHEREAS, under the terms of the Federal Water Pollution Control Act, as amended, and the Revised Statutes of Missouri, the United States of America and the State of Missouri have authorized the making of loans to authorized applicants to aid in the construction of specific public projects.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JOPLIN, MISSOURI**,** as follows:

Section 1. That David Hertzberg, Director of Public Works, is hereby authorized to execute, sign and file paperwork on behalf of the City of Joplin, Missouri, with the State of Missouri concerning loans taken by the city for the construction of:

Expansion of the Turkey Creek Wastewater Treatment Facility
Expansion of the Shoal Creek Wastewater Treatment Facility

Section 2. That the City Council is hereby authorizing the Director of Public Works, David Hertzberg to sign documentation for the City of Joplin with the Environmental Protection Agency and the Department of Natural Resources; and is authorizing the Director of Public Works to furnish all required documentation.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day of _____, 2017.

_____
Michael L. Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of Joplin, Missouri, does hereby certify: That the attached resolution is a true and correct copy of the resolution adopted at a legally convened meeting of the City Council of the City of Joplin, Missouri, held on the _____ day of _____, 2017; and further that such resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this _____day of _____, 2017.

_____
Barbara L. Hogelin
City Clerk

(SEAL)