COUNCIL BILL NO. 2017-142 ORDINANCE NO.

AN ORDINANCE authorizing the City of Joplin to enter into an agreement with Asbell Excavating and Trucking for the Wildwood Ranch Business Park Sewer Infrastructure Project for the not to exceed price of One Million Four Hundred Eighty Nine Thousand Nine Hundred Seventy Three and 25/100 dollars ($1,489,973.25); authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, as follows:

Section 1. That the agreement by and between the City of Joplin and Asbell Excavating and Trucking for the Wildwood Ranch Business Park Sewer Infrastructure Project for the not to exceed price of One Million Four Hundred Eighty Nine Thousand Nine Hundred Seventy Three and 25/100 dollars ($1,489,973.25), a true and accurate copy of said agreement being attached hereto and incorporated as "Exhibit "A," be and the same is hereby approved.

Section 2. That the City Manager of the City of Joplin, Missouri or his designee, is hereby authorized and directed to execute said agreement, or agreement in substantially similar form, by and on behalf of the City of Joplin.

Section 3. Upon the final approval and acceptance of the contractor's work under said contract, in substantial conformance with the attached exhibits, in writing by the Director of Public Works and his certification to the effect to the Director of Finance, the contractor shall be paid from the Economic Development Administration Library and Infrastructure Grant fund.

Section 4. That the City hereby declares that this Ordinance dealing with a public improvement, is considered an emergency within the meaning of Section 2.12(6) of the Home Rule Charter of the City of Joplin, Missouri, and, as such, this Ordinance shall become effective immediately upon its passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of

_____, 2017 by a _____ vote.

_____

ATTEST: Michael L. Seibert, Mayor

_____

Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

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I hereby certify that a sufficient amount is available in the Economic Development Administration Library and Infrastructure Grant Fund Account to pay the amounts called for on the basis of the bids received by the City Engineer.

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Leslie Haase, Director of Finance