P & Z Case 036-23
Dandy Properties
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-281 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District M-2 (Heavy Industrial) to District C-3 (Commercial) property as described below and located at 802 S Maiden Ln.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District M-2 (Heavy Industrial) the following described property and including in District C-3 (Commercial).

PART OF A TRACT OF LAND DESCRIBED IN BOOK 2160 AT PAGE 1353 IN THE RECORDER OF DEEDS OFFICE IN JASPER COUNTY, MISSOURI, AND BEING PART OF MISCELLANEOUS TRACT NUMBER 10 IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 27 NORTH, RANGE 33 WEST, IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, HIGHWAY SUBDIVISION, ACCORDING TO THE RECORDED PLAT IN PLAT BOOK 6 AT PAGE 82; THENCE SOUTH OF 01°53'48" WEST, 436.00 FEET ALONG THE EAST LINE OF SAID LOT 1 AND THE PROJECTION THEREOF; THENCE NORTH 87°56'30" WEST 15.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MAIDEN LANE, SAID POINT BEINA A FOUND PUNCH HOLE AND THE POINT OF BEGINNING; THENCE SOUTH 01°53'48" WEST, 326.06 FEET ALONG SADI WEST RIGHT OF WAY LINE TO A FOUND COTTON SPINDLE AT THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 2540 AT PAGE 325; THENCE ALONG THE NORTH LINE AND PROJECTION THEREOF OF SAID TRACT NORTH 87°55'10" WEST, 250.00 FEET TO A SET OF 5/8" IRON PIN WITH CAP LEVELED A/E LC 62; THENCE LEAVING SAID PROJECTION NORTH 01°53'48" EAST, 325.96 FEET TO A SET 5/8" IRON PIN WITH CAP LEVELED A/E LC 62 ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 2584 AT PAGE 299; THENCE ALONG SAID SOUTH LINE SOUTH 87°56'30" EAST, 250.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.87 ACRES, MORE OR LESS. SUBJECT TO ANY AND ALL EASEMENT OF RECORD OR FACT. BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney