COUNCIL BILL NO. 2023-513 ORDINANCE NO.

AN ORDINANCE approving a Subrecipient Agreement by and between the City of Joplin and Missouri-American Water Company, a Missouri Corporation, to extend water infrastructure services under the State American Rescue Plan Act (ARPA) Legislative Priority Water Infrastructure Projects Grant; and, containing an emergency clause.

WHEREAS, the City of Joplin received a State Legislative Priority Drinking Water Infrastructure Grant in the amount of Five Million Dollars ($5,000,000.00) through the State and Local Fiscal Recovery Funds (SLFRF) as a part of the American Rescue Plan Act (ARPA); and,

WHEREAS, the Grant requires a 50% match from Missouri-American Water Company; and,

WHEREAS, the City Council of the City of Joplin, along with City staff, prioritized an unfunded community project list; and,

WHEREAS, the City Council desires to enter into a Subrecipient Agreement with Missouri-American Water Company to complete Ten Million Dollars of new water infrastructure services.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That a Subrecipient Agreement by and between the City of Joplin and Missouri-American Water Company, a Missouri Corporation, to extend water infrastructure services under the State American Rescue Plan Act (ARPA) Legislative Priority Water Infrastructure Projects Grant is hereby approved.

Section 2. That the City Manager is hereby authorized and directed to execute said Agreement, in substantially similar form, a true and accurate copy of the same being attached hereto and incorporated herein as Exhibit "A", by and on behalf of the City of Joplin, Missouri.

Section 3. This Ordinance is declared by the City Council to be an emergency within this meaning of Section 2.12 (3)(4), of the Home Rule Charter of the City of Joplin, Missouri, in that said Ordinance deals with the expenditures of the City, and as such shall become effective immediately upon its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day

of _____, 2023, by a _____vote.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney