**AMENDMENT TO AGREEMENT**

**THIS AMENDMENT** is made the _____ day of September 2015, between CITY OF JOPLIN and ECONOMIC SECURITY CORPORATION.

WHEREAS, City and Economic Security Corporation ("ESC") entered into an Agreement Contract dated November 8, 2013, a copy of which is attached hereto and incorporated herein by reference as Exhibit A;

WHEREAS, City and ESC desire to amend the Agreement to increase the agreed budget of the original agreement through the use of 2008 HOME Subgrant funds.

That for and in consideration of the mutual covenants and promises between the parties hereto, the parties do hereby agree as follows, to-wit:

1. The City shall amend the original project budget to a total of One Hundred Fourteen Thousand Eight Hundred and Seventy-Nine Dollars and 25/100 ($114,879.25) Dollars.

2. The project budget will be financed through Forty-Nine Thousand Seven Hundred Fifty-Eight and 50/100 ($49,758.50) Dollars of FY2008 HOME funds that were originally sub-granted to HSTCC and Sixty-Five Thousand One Hundred Twenty and 75/100 ($65,120.75) Dollars of the originally allocated FY2013 CHDO set-aside.

3. The City and ESC hereby amend their November 8, 2013 Agreement in each and all of the following respects:

   a. By amending Article II, Home #1 Project Time Schedule, to reflect the following:

| ***Milestone*** | ***Deadline*** |
|---|---|
| Site plan development/environmental review and acquisition of lot | Fall/Winter 2013 |
| Quarterly progress report | January 15, 2014 |
| Construction notice to proceed | August 22, 2014 |
| Quarterly progress reports | October 15, 2015 |
| Construction completion | Spring 2016 |
| Quarterly progress report | April 15, 2016 |

   b. By amending Article V, Section 6 and Article IV Section 1 , to replace the following phrase:

      "NINE THOUSAND DOLLARS **($9,000.00)** of HOME Funds"

      With the phrase:

"ELEVEN THOUSAND FOUR HUNDRED EIGHTY-SEVEN and 00/100 ($11,487.00) of HOME Funds"

c. By amending Attachment B, to reflect the new budget, funding sources, and project timeline

2. In all other respects, the parties affirm, ratify and readopt the November 8, 2013 Agreement and its original terms and provisions.

IN WITNESS WHEREOF, the parties have hereunto set their hands this ___ day of September, 2015.

**City of Joplin, Missouri**

_____ _____

Sam Anselm, City Manager Date

**Economic Security Corporation**

_____ _____

By: John Joines, CEO Date