COUNCIL BILL NO. 2015-368 ORDINANCE NO.

AN ORDINANCE approving an Amendment to Agreement between the City of Joplin, Missouri, and the Economic Security Corporation generally pertaining to HOME funds for the new construction of housing; authorizing the City Manager to execute same on behalf of the City, and containing an emergency clause.

WHEREAS, the City and Economic Security Corporation ("ESC") entered into an Agreement Contract dated November 8, 2013, a copy of which is attached hereto;

WHEREAS, the City of Joplin and the Economic Security Corporation of Southwest Area (ESC), desire to amend this Agreement whereby ESC will develop a home for a low/moderate income family through the Home Partnership Investment Program (HOME) utilizing a combination of 2013 HOME funds and a 2008 HOME subgrant.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JOPLIN, MISSOURI, AS FOLLOWS:

Section 1. That the Amendment to Agreement between the City of Joplin, Missouri, and the Economic Security Corporation of Southwest Area, generally pertaining to HOME funds for new construction of housing, a copy of same, or copy in substantially similar form, attached hereto and incorporated herein, be and the same is hereby approved

Section 2. That the City Manager of the City of Joplin, Missouri, is hereby authorized and directed, upon recommendation and approval of the City Attorney, to execute said Amendment to Agreement, or the Amended Agreement in substantially similar form, by and on behalf of the City of Joplin, Missouri.

Section 3. This Ordinance is an emergency within the meaning of Section 2.12 (1) of the Home Rule Charter of the City of Joplin, Missouri, in that said ordinance is for the continuation of newly constructed housing for low-moderate income families, meeting the definition of preservation of public property and safety, and as such is considered in an emergency and shall take effect immediately upon passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of

_____, 2015, by a _____ vote.

_____
Michael Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____

Peter Edwards, City Attorney