COUNCIL BILL NO. 2016-141

AN ORDINANCE approving by and between the City of Joplin and Wildwood Ranch LLC, a Missouri Limited Liability Company, a Memorandum of Understanding, attached as Exhibit A, to receive a reimbursement from Wildwood Ranch LLC for environmental assessment fees the City has incurred as part of the Economic Development Administration (EDA) funded Library and Infrastructure Project and authorizing the Public Works Director, or his designee, to execute said Agreement; and containing an emergency clause.

WHEREAS, Wildwood Ranch LLC and City entered into an agreement executed on January 15, 2009 for Sanitary Sewer Construction and Treatment Services and Annexation;

WHEREAS, the City has been awarded Federal Economic Development Administration (herein called the "EDA") funds for library and infrastructure improvements through EDA Award #05.79.05345; and

WHEREAS, the City wishes to engage Wildwood Ranch LLC to assist the City in utilizing such funds for economic development activities to include improvements to 32nd Street, Sanitary Sewer, and Emergency Air Siren infrastructure;

WHEREAS, the EDA grant does not pay for the Environmental Assessments for the project, and Wildwood Ranch LLC has agreed to pay for those costs.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI**,** as follows:

Section 1. That the City enter into Memorandum of Understanding with Wildwood Ranch LLC (Exhibit A) in order for the City to be reimbursed for environmental assessment expenses related to the EDA funded library and infrastructure projects.

Section 2. That the Public Works Director, or his designee, of the City of Joplin, Missouri, is hereby authorized to execute said agreement, or in substantially similar form for and on behalf of the City of Joplin.

Section 3. This Ordinance is an emergency within the meaning of Section 2.12 (6) in that said ordinance provides for public health and welfare and is considered an emergency by the Council and as such shall become effective immediately upon this passage as provided by the Home Rule Charter for the City of Joplin. This allows the project to be completed by the mandated completion date of May 22, 2017.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this ____ Day of _____, 2016.

_____

Michael L. Seibert, Mayor

ATTEST:

_____

Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney

I hereby certify that a sufficient amount is available in the EDA Library and Infrastructure Grant Award Budget.

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Leslie Haase, Director of Finance