MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

HISTORIC PRESERVATION FUND GRANT PROGRAM CFDA 15-904
NATIONAL REGISTER AND SURVEY GRANT APPLICATION (PAGE 1 OF 5)

FOR OFFICE USE ONLY	
PROJECT ID NUMBER	DATE RECEIVED
CERTIFIED LOCAL GOVERNMENT IN GOOD STANDING? ❑ NO ❑ YES	

QUESTIONS 1-4: GENERAL INFORMATION

1. NAME OF APPLICANT REQUESTING GRANT FUNDS	RECEIVING OFFICIAL
City of Joplin	Nicholas Edwards

ADDRESS	CITY	STATE	ZIP
602 S. Main	Joplin	MO	64801

TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	EMAIL
(417) 624-0820	(417) 625-4738	nedwards@joplinmo.org

DUNS NUMBER
01-064-9846

2. APPLICATION PREPARER
Thomas Walters

IF SAME AS THE APPLICANT, CHECK HERE AND SKIP TO QUESTION #3 ❑

APPLICATION PREPARER ADDRESS	CITY	STATE	ZIP
602 S. Main	Joplin	MO	64801

TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	EMAIL
(417) 624-0820	(417) 625-4738	twalters@joplinmo.org

3. CONTACT PERSON FOR APPLICANT
Thomas Walters

CONTACT PERSON ADDRESS	CITY	STATE	ZIP
602 S. Main	Joplin	MO	64801

TELEPHONE NUMBER WITH AREA CODE	FAX NUMBER WITH AREA CODE	EMAIL
(417) 624-0820	(417) 625-4738	twalters@joplinmo.org

4. STATE SENATOR (ADD ADDITIONAL SHEETS IF REQUIRED):	DISTRICT
Ron Richard	32
STATE REPRESENTATIVE (ADD ADDITIONAL SHEETS IF REQUIRED):	DISTRICT
Bill White & Charlie Davis	161 & 162
U.S. REPRESENTATIVE (ADD ADDITIONAL SHEETS IF REQUIRED):	DISTRICT
Billy Long	7

QUESTIONS 5-6: APPLICANT'S BACKGROUND [UP TO 15 POINTS]

5. HAS THE APPLICANT ADMINISTERED A MISSOURI HERITAGE PROPERTIES PROGRAM (MHPP) OR HISTORIC PRESERVATION FUND (HPF) GRANT IN THE PAST? ❑ NO ◪ YES

IF YES, DID ANY OF THE GRANT PROJECTS REQUIRE AN EXTENSION TO BE COMPLETED? ◪ NO ❑ YES

WERE MAJOR REVISIONS TO THE SCOPE OF WORK REQUESTED AFTER RECEIVING GRANT FUNDS? ◪ NO ❑ YES

HAS THE APPLICANT HAD TO WITHDRAW A PREVIOUS MHPP OR HPF GRANT PROJECT AND DE-OBLIGATE FUNDING? ❑ NO ◪ YES

DOES THE APPLICANT HAVE ANY ACTIVE MHPP OR HPF GRANTS STILL PENDING?
(IF YES, HOW MANY AND WHAT YEAR WERE THE PROJECTS AWARDED? IF THE PROJECT IS ACTIVE, HOW CLOSE IS IT TO COMPLETION?) ❑ NO ◪ YES

Currently the City of Joplin is beginning the National Register Nomination for Joplin Memorial Hall

6. PLEASE INDICATE IF THE APPLICANT HAS PREVIOUS EXPERIENCE CONDUCTING SURVEY AND/OR PREPARING NATIONAL REGISTER OF HISTORIC PLACES NOMINATIONS.

The City of Joplin has previously completed the Murphysburg historic survey and nomination, the East Town (Original Joplin) Historic Survey Phase I & II, as well as the nomination of the Wall & Joplin district nomination and the Main & 800 Block Historic District.

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QUESTION 7-12: PROJECT SUMMARY AND DESCRIPTION [UP TO 40 POINTS]

7. PROJECT TYPE (CHECK ONE):

❑ ARCHITECTURAL SURVEY ■ NON-ARCHAEOLOGICAL NATIONAL REGISTER OF HISTORIC PLACES NOMINATION
❑ ARCHAEOLOGICAL SURVEY ❑ ARCHAEOLOGICAL NATIONAL REGISTER OF HISTORIC PLACES NOMINATION

IF THIS IS AN ARCHITECTURAL SURVEY PROJECT, PLEASE INDICATE THE LEVEL OF DETAIL: ❑ RECONNAISSANCE LEVEL ❑ INTENSIVE LEVEL

8. BUILDING, SITE, STRUCTURE, OBJECT, OR DISTRICT NAME

Broadway National Historic District

9. APPROXIMATELY HOW MANY RESOURCES WILL BE SURVEYED OR LISTED (PLEASE INCLUDE THE NUMBER OF OUTBUILDINGS IN YOUR COUNT)?

23

10. WHAT IS THE ACREAGE OF THE SURVEY OR NOMINATION AREA (PLEASE ATTACH A MAP ILLUSTRATING THE PROJECT AREA)?

10.5 Acres

11. DESCRIPTION/SCOPE OF WORK FOR THE PROJECT: PLEASE PROVIDE A DETAILED DESCRIPTION OF THE PROPOSED PROJECT. IF THE PROPOSED PROJECT IS A NATIONAL REGISTER NOMINATION, PLEASE PROVIDE A LIST OF ADDRESSES, A BRIEF DESCRIPTION OF THE PROPERTY, AN EXPLANATION OF WHY IT IS SIGNIFICANT, AND PROVIDE THE ESTIMATED PERIOD OF SIGNIFICANCE. IF IT IS A SURVEY, PLEASE PROVIDE A BRIEF HISTORY AND DESCRIPTION OF THE SURVEY AREA AND INDICATE THE TYPES OF RESOURCES TO BE SURVEYED (E.G. RESIDENTIAL, COMMERCIAL, MIXED RESIDENTIAL AND COMMERCIAL, RURAL, ETC.). FOR ALL PROJECT TYPES, PLEASE BE SURE TO INCLUDE PHOTOGRAPHS OF THE RESOURCES IN THE PROJECT AREA (THIS CAN BE A SAMPLING IF IT THERE ARE A LOT OF RESOURCES). PLEASE MAKE SURE TO KEY ALL PHOTOS TO A MAP OF THE PROJECT. ADDITIONAL SUPPLEMENTARY INFORMATION IS WELCOME IF IT HELPS TO EXPLAIN THE PROJECT.

NOTE: RESPONSE SECTION ON THIS QUESTION SHOULD FILL A WHOLE PAGE

The City of Joplin is applying for funding to nominate the Broadway District to the National Register of Historic Places in the neighborhood of East Town. The proposed district includes areas within the plat “Original Joplin” filed on July 28, 1871 by John, C. Cox. The plat was for a small square town east of the primary mining activities, mining being the primary and booming economic activity of the area of the time. The original plat included 9 blocks with eight parcels each. In the same month, Patrick Murphy platted a 40 acre town Murphysburg. Murphysburg was less than 2000 feet, and across Turkey Creek from Original Joplin. In 1873 the towns merged, choosing the name City of Joplin. The proposed district is located adjacent and to the south of Mineral Park, created by the East Joplin Improvement Association in 1893, and on the north side of Broadway St. (Langston Hughes Boulevard), the traditional commercial corridor of the neighborhood. The neighborhood saw a period of consistent development though the 19th and early 20th centuries of modest homes consistent with the architectural trends of the period they were built. The neighborhood has always been a blue-collar community with demographics shifting to be higher concentration African American in 1920 and increasing through the 1940s.
The proposed district included residential as well as one-part & two-part Commercial resources. The forty resources within the proposal, twenty-six are recommended eligible based on the Phase I East Town Survey Report completed in 2018. The area of the proposed district is approximately 11 acres.

The City of Joplin intends to enter into agreement with a qualified 36 CFR 61 architectural historian to conduct and complete a National Register of Historic Places nomination application for the Broadway Historic District. The document will be based upon the 2018 East Town/Original Joplin Intensive level Historic Survey. Final criteria and areas of significance will be determined in consultation with the State Historic Preservation Office. The National Register registration form will be prepared in accordance with instructions contained in National Register Bulletin: How to Complete the National Register Registration Forms (#16A). In addition, the nomination form will meet the Missouri Guide to the National Register Process. Required deliverables will include meeting all state requirements and deadlines, as well as, documentation of all public meetings in accordance with state deadlines. Prior to the initial submission of the nomination, the consultant shall submit a draft Section 8 Summary for review. A minimum of two public meetings at Joplin City Hall to inform the interested public about the goals and scope of the National Register nomination process as it relates to the Broadway Historic District. Meetings will be held as near to the beginning of the nomination process as possible and at the conclusion of the preparation of the National Register nomination documents to present the nomination to the community.

The City will designate a project coordinator to serve as liaison between the City and Consultant. The liaison will be the person of contact for this application. The project coordinator will ensure access to City facilities, personnel and information as requested by the Consultant. The project coordinator will provide all available historic and current relevant information, data and photographs to the consultant, if available.

Attachments:
Map of East Town District location and boundary
Photo log East Town District
Public Meeting agenda, minutes and press coverage.
Part of local preservation plan supporting project.
Copy of By-Laws supporting project.
Resolution of Support by City Council - Will obtain for final application
Resolution of Support by Historic Preservation Commission
E-Verify Attachments to all City of Joplin Contracts

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12. HAS THE PROPERTY BEEN PREVIOUSLY SURVEYED, DETERMINED ELIGIBLE, OR SUBMITTED AS AN ELIGIBILITY ASSESSMENT? IF YES, PLEASE PROVIDE A COPY. ❑ NO ❑ YES

QUESTION 13-16: PROJECT PLANNING AND IMPLEMENTATION [UP TO 10 POINTS]

13. HOW DOES THIS PROJECT MEET A NEED IDENTIFIED IN THE STATEWIDE COMPREHENSIVE HISTORIC PRESERVATION PLAN AND/OR A LOCAL OR REGIONAL MASTER PLAN? IF THERE IS A LOCAL OR REGIONAL PLAN, PLEASE PROVIDE A COPY OR LINK TO THE PLAN AND CITE THE RELEVANT SECTION.

The project meets Goal 3.G.3 of the Statewide Plan: increase survey and nominations to the National Register. The City of Joplin has made the neighborhood of East Town, a low to moderate income neighborhood, a focus of Community Development for several years. Nomination of the district falls in line with greater neighborhood plans of making resources available to the neighborhood. Chapter 3 of the Joplin Preservation Plan states that downtown revitalization and community programs will be a the focus of preservation. Furthermore, Article I - Areas of Responsibility of the Commission By-Laws state that nomination to the National register is a responsibility of the Historic Preservation Commission.

14. DID THE APPLICANT SOLICIT PUBLIC OPINION CONCERNING THIS PROJECT WITHIN THE PAST 12 MONTHS?

■ YES (IF YES, DESCRIBE HOW AND PROVIDE THE DOCUMENTATION OUTLINED IN THE SUPPORTING DOCUMENTATION CHECKLIST. FOR NATIONAL REGISTER PROJECTS, PLEASE INDICATE HOW PROPERTY OWNERS WERE CONSULTED)

A public meeting for the neighborhood regarding the district was held August 27th. Press releases for the surveys of the neighborhood resulted in high media coverage and high turnout for some of the public meetings. Examples of articles from the local paper, minutes from the Historic Preservation Commission are provided documentation.

❑ NO (IF NO, INDICATE IF THE PUBLIC WILL BE GIVEN AN OPPORTUNITY TO COMMENT AND HOW)

15. PLEASE DESCRIBE ANY ONGOING EFFORTS TO PRESERVE THE RESOURCE(S) (INCLUDING ANY SPECIAL FUNDING SOURCES, COMMUNITY SUPPORT GROUPS, ETC.)

Memorial Hall is currently being added to the National Register of Historic Places. Memorial Hall is currently owned by the City and maintained by the parks department. There is currently need for restoration work that the City currently does not have funds, but the City continues to maintain the building in current condition. It is intended for a restoration to occur, when Memorial Hall is used in concert with the Connect2Culture performing arts center to be constructed. However, Connect2Culture final commitment to acquire the property is conditional on pursuit of National Register Nomination and availability of tax credits. The City is also in the process of expanding the local Downtown Sunshine Lamp district and additional two blocks to the south to preserve the existing storefronts.

16. ARE THERE CURRENTLY ANY THREATS TO THE SURVEY OR NOMINATION PROJECT AREA (E.G. LACK OF MAINTENANCE OR EXTENSIVE NEW DEVELOPMENT)? IF SO, PLEASE DESCRIBE.

One of the contributing resources in the nomination area was flagged as an unsafe structure in the month of August 2020. The proposed district also has empty lots for infill development that incompatible architecture could be constructed unless reviewed as part of a local district.

QUESTIONS 17-19: PROJECT BUDGET ESTIMATE AND BUDGET DETAILS [UP TO 10 POINTS]

17. FOR EACH COST CATEGORY, FILL OUT THE BUDGET TABLE (BELOW) WITH THE GRANT AMOUNT REQUESTED AND THE MATCHING AMOUNT PROVIDED BY THE APPLICANT AND/OR DONOR. (USE WHOLE DOLLAR AMOUNTS ONLY. THE GRANT AWARD GENERALLY WILL NOT EXCEED $25,000, AND THE MINIMUM MATCH PERCENTAGE IS 40%).

TO DETERMINE PERCENT OF MATCHING FUNDS:
A. ADD THE NON-FEDERAL/LOCAL CASH AND NON-FEDERAL/LOCAL IN-KIND AMOUNTS FOR THE TOTAL MATCHING FUNDS.
B. DIVIDE THE TOTAL MATCHING FUNDS BY THE TOTAL PROJECT COST. THIS WILL GIVE YOU THE PERCENTAGE OF MATCHING FUNDS.
C. INDICATE MATCHING FUNDS PERCENTAGE HERE: 40%

MATCHING FUNDS POINT VALUES	
% MATCH	POINTS
60% AND UP	10
50%-59%	6
40%-49%	3

COST CATEGORY	FEDERAL (GRANT REQUEST)	NON-FEDERAL/ LOCAL CASH	NON-FEDERAL/ LOCAL INKIND	TOTAL
CONTRACTOR	$ 12000	$ 8000	$	$ 20000
PERSONNEL	$	$	$	$ 0
SUPPLIES	$	$	$	$ 0
EQUIPMENT	$	$	$	$ 0
TRAVEL/LODGING	$	$	$	$ 0
OTHER (PLEASE SPECIFY)	$	$	$	$ 0
OTHER (PLEASE SPECIFY)	$	$	$	$ 0
TOTAL	$ 12000	$ 8000	$ 0	$ 20000

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18. PROVIDE DETAILED INFORMATION ABOUT THE BUDGET ITEMS WITHIN EACH COST CATEGORY

The intent is for the grant agreement to reflect a single budget line item for contractor expenses. Salaried City Staff assigned to be liaison is not included in the budget.

19. PROVIDE THE SOURCE OF MATCH. PROVIDE A COPY OF THE APPLICANT'S RESOLUTION OR LETTER AUTHORIZING IT TO MAKE APPLICATION FOR THE GRANT AND THE NAME AND LETTER OF INTENT (INCLUDING AMOUNT) OF ALL OTHER DONORS PROVIDING MATCH.

DONORS	CONTRIBUTION
City of Joplin	8000

QUESTION 20: [5 POINTS]

PROVIDE A DETAILED NARRATIVE OF THE TIMELINE FOR THE PROJECT. PLEASE PLAN ON A PROJECT THAT IS ACHIEVABLE WITHIN A TWELVE-MONTH PERIOD. THE NARRATIVE SHOULD INCLUDE PLANS FOR PROCUREMENT, PUBLIC MEETINGS, PROJECT ACTIVITIES, AND REIMBURSEMENT.

City of Joplin will submit a draft request for proposals to HPF Grant Manger for review and approval. Upon notice to proceed. The City of Joplin will seek sealed request for proposal responses. Response time for quotes is 21 days. Upon consultant selection, documentation of selection process is sent to HPF grant manager for approval. Once approval received agreement must be taken to City Council and upon effect of ordinance, signed contract emailed to SHPO. Nine weeks estimated for request for quotations to signed contract sent to SHPO from day RFP is advertised. Consultant submits draft of Section 8 Summary and email documentation of planned public meetings (3 weeks). Consultant submits substantially complete draft nomination (4 weeks). Consultant submits revised nomination incorporating SHPO comments for review and approval (6 weeks). Consultants submits documentation of second public meeting of public review of nomination (4 weeks). Consultant presents nomination to the Missouri Advisory Council. Consultant submits final revisions incorporating SHPO and MOACHP comments (4 weeks).
Estimated minimal time line.

QUESTION 21: DELIVERABLE TIMELINE/MONTH [5 POINTS]

1. Grant Agreement Signed (May assumed)	7. Consultant submits public meeting documentation (Feb)
2. Written quotations solicited and received (June)	8. March Missouri Advisory Council Presentation
3. Signed Contract to SHPO (August)	9. Final submittal (April)
4. Consultant submits draft Section 8 (September)	10.
5. Consultant submits substantially complete draft (November)	11.
6. Consultant submits revised draft upon SHPO review (Jan)	12.

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QUESTION 22: PRE-APPLICATION [5 POINTS]

22. DID THE APPLICANT ADDRESS ALL COMMENTS BY THE STATE HISTORIC PRESERVATION OFFICE NOTED IN THE PRE-APPLICATION? ❑ NO [0 POINTS] ❑ YES [5 POINTS]

DISCRETIONARY BOARD MEMBER CRITERIA [UP TO 10 POINTS]

AT LEAST FOUR MEMBERS OF THE STAFF WILL REVIEW AND SCORE THE HPF GRANT APPLICATIONS. THE SCORING TEAM MAY AWARD THE PROJECT ADDITIONAL POINTS BASED UPON THEIR SUBJECTIVE EVALUATION OF THE APPLICATION, NOTABLY THE DETAILS PROVIDED IN THE "PROJECT SUMMARY AND DESCRIPTION" AND "PROJECT PLANNING AND IMPLEMENTATION" SECTIONS.

SUPPORTING DOCUMENTATION CHECKLIST

USE THE BELOW CHECKLIST TO ENSURE THE PROJECT APPLICATION IS COMPLETE (FOR MORE INFORMATION SPECIFIC TO EACH ITEM, REFER TO THE APPLICATION INSTRUCTIONS)

■ MAP OF THE SURVEY OR NOMINATION AREA CLEARLY DEFINING THE BOUNDARIES OF THE SURVEY OR NOMINATION	❑ RESOLUTION OR APPLICANT'S LETTER OF SUPPORT
■ PHOTOGRAPHS OF THE PROPERTIES TO BE LISTED OR SURVEYED.	■ RESOLUTION OR LETTER OF SUPPORT FROM THE HISTORIC PRESERVATION COMMISSION WITH PRIMARY JURISDICTION WHERE APPLICABLE
■ SIGNED LETTERS OF COMMITMENT OR INTENT TO DONATE	■ PROOF OF PUBLIC INVOLVEMENT
■ COPY OF LOCAL OR REGIONAL PLAN REFERENCED IN QUESTION 12.	■ COPY OF PREVIOUS DETERMINATION OF ELIGIBILITY FROM #11, IF APPLICABLE
❑ E-VERIFY	

CERTIFICATION OF RESPONSIBLE PERSON

A RESPONSIBLE OFFICIAL FROM THE APPLICANT'S ORGANIZATION MUST SIGN AND DATE THE APPLICATION. APPLICATIONS WITHOUT SIGNATURE WILL NOT BE SCORED.

"I hereby certify that the information contained in this application packet is true and correct to the best of my knowledge. I understand that the application will be rated solely on the information provided on the application and in the enclosed supporting documentation. The submission of incorrect information and the lack of required documentation can result in this application being withdrawn from consideration for funding."

SIGNATURE	TITLE	DATE
	City Manager	

PRINTED NAME: Nicholas Edwards

COMPLETED APPLICATION

The Department of Natural Resources is now using an online Funding Opportunities Portal to receive and manage grants. This system allows project sponsors applying for funding to submit their applications, track the status of the award, and to submit invoices and reports electronically. Project sponsors need to request access to the system so they may submit the grant application in the portal.
To request access to the system:
- Go to the Department's Funding Opportunity Portal - https://modnr.force.com/CommunityCustomLoginPage.
- Under New User, click the **"Click Here"** link to request an account.
- Complete and submit the **Funding Opportunity Portal Access** Request form.
- Check Historic Preservation-at the bottom of the form, in the section used to indicate the program(s) in which you are interested in apply for financial assistance. You may select other options in addition to Historic Preservation.

This form may take 24-48 hours to process, so portal access should be set up early in the application process. Once processed, project sponsors will receive an email with log on credentials.

If project sponsors are unable to access the Funding Opportunity Portal, they can submit **two copies** of the completed application to the address below:
Missouri Department of Natural Resources
Division of State Parks
Grants Management Section
Attn: Preservation Planner & Grants Manager
PO Box 176
Jefferson City, MO 65102-0176