MISSOURI DEPARTMENT OF NATURAL RESOURCES

# FINANCIAL ASSISTANCE AGREEMENT

**Assistance as described herein is hereby offered and accepted effective upon signature of authorized officials for the dates indicated in Budget Period and Project Period below.**

## RECIPIENT INFORMATION

| RECIPIENT NAME | RECIPIENT TELEPHONE NUMBER WITH AREA CODE |
|---|---|
| City of Joplin Missouri | (417) 624 - 0820 |

| ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 602 S Main St | Joplin | MO | 64801 |

| UNIQUE IDENTIFIER (DUNS NUMBER) | PROJECT NUMBER | BUDGET PERIOD | PROJECT PERIOD |
|---|---|---|---|
| | JOPC-0009-20G | 9/1/2020 | 8/31/2022 |

| RECIPIENT PROJECT MANAGER NAME | RECIPIENT PROJECT EMAIL ADDRESS | PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE |
|---|---|---|
| Steven Martinez, EIT | Smartine@joplinmo.org | (417) 624 - 0820 |

## PROJECT INFORMATION

RECIPIENT PROJECT TITLE AND PROJECT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)

The grant will provide funding to update the City of Joplin's Stormwater Management Master Plan, which was developed in 1998. The updated plan will provide a clear road map to address the city's current and potential future stormwater management needs. The total grant award of $140,021, is a combination of the city's Stormwater grant allocation in the amount of $92,786.50 plus $47,234.50 in unused grant funds from Jasper County's Stormwater grant allocation, as indicated in the letter dated November 27, 2019, and attached for reference. The city will provide at least 50% match to the state award for the project.

| TYPE OF ASSISTANCE | SOURCE OF FUNDING | CFDA NUMBER | CFDA NAME |
|---|---|---|---|
| New Award ☒ Amendment ☐ | Federal ☐ State ☒ Other ☐ | | |

| STATE PROJECT MANAGER NAME | STATE PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE | INDIRECT COST RATE FOR RECIPIENT |
|---|---|---|
| Judy Morrison | (573) 751 - 2735 | % |

| RESEARCH AND DEVELOPMENT | RESEARCH AND DEVELOPMENT COMMENTS IF NEEDED |
|---|---|
| YES ☐ NO ☒ | |

| PROJECT FUNDING | Original Amount | Original Percentage | Amended Amount | Amended Percentage | Total Amount | Total Percentage |
|---|---|---|---|---|---|---|
| **Federal Award:** | $ 0.00 | 0.00 % | $ | % | $ 0.00 | 0.00 % |
| **State/Other Award:** | $ 140,021.00 | 50.00 % | $ | % | $140,021.00 | 50.00 % |
| **Recipient Match:** | $ 140,021.00 | 50.00 % | $ | % | $140,021.00 | 50.00 % |
| **Total Award:** | $280,042.00 | 100.00 % | $ 0.00 | % | $280,042.00 | 100.00 % |

## AGREEMENT ADMINISTRATION

**THE RECIPIENT AGREES TO ADMINISTER THIS AGREEMENT IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND STATE REGULATIONS INCLUDING, BUT NOT LIMITED TO:**

| APPLICABLE PROGRAM GUIDELINES | RECIPIENT APPLICATION, AS NEGOTIATED, DATED |
|---|---|
| Stormwater Grant and Loan Program Application | |

| BUDGET PLAN | DETAILED SCOPE OF WORK | SPECIAL CONDITIONS | GENERAL TERMS AND CONDITIONS | SUSPENSION/DEBARMENT | PUBLIC LAW |
|---|---|---|---|---|---|
| Attachment # _____ | Attachment # _____ | Attachment # 2 | Attachment # 1 | Attachment # _____ | Attachment # _____ |

| PUBLICATIONS | EPA MBE/WBE UTILIZATION | CERTIFICATE REGARDING LOBBYING | INVOICE | ADDITIONAL ATTACHMENTS | |
|---|---|---|---|---|---|
| Attachment # _____ | Attachment # _____ | Attachment # _____ | Attachment # 3 | Attachment # 4 | Attachment # _____ |

## AMENDMENT INFORMATION

| AMENDMENT ID | AMENDMENT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY) |
|---|---|
| | |

## FEDERAL AWARD INFORMATION (ATTACH ADDITIONAL PAGES AS NECESSARY)

FEDERAL AWARD PROJECT TITLE AND DESCRIPTION

| FEDERAL AWARDING AGENCY | FEDERAL AWARD ID NUMBER | PASS THROUGH ENTITY NAME |
|---|---|---|
| | | MoDNR, |

| FEDERAL FUNDING YEAR | FEDERAL AWARD DATE | TOTAL AMOUNT OF FEDERAL AWARD | INDIRECT COST RATE FOR MoDNR |
|---|---|---|---|
| | | $ | % |

## APPROVAL

| DEPARTMENT OF NATURAL RESOURCES DIRECTOR OR DESIGNEE NAME (TYPED) | SIGNATURE | DATE |
|---|---|---|
| Carol S. Comer, Director | | |

| RECIPIENT ORGANIZATION AUTHORIZED OFFICIAL NAME AND TITLE (TYPED) | SIGNATURE | DATE |
|---|---|---|
| David K Hertzberg, Director of Public Works | David K Hertzberg | 9/11/2020 |

780-2664 (11-16)