COUNCIL BILL NO. 2023-526 ORDINANCE NO.

AN ORDINANCE approving a Subrecipient Agreement by and between the City of Joplin and Jasper County, a political subdivision of the State of Missouri, to improve 20th Street from Schifferdecker to Central City under the County American Rescue Plan Act (ARPA) Grant; and, containing an emergency clause.

WHEREAS, Jasper County received funds through the State and Local Fiscal Recovery Funds (SLFRF) as a part of the American Rescue Plan Act (ARPA); and,

WHEREAS, the City and Jasper County desire to improve 20th Street from Schifferdecker to Central City Road and eventually to State Line Road; and,

WHEREAS, the Joplin voters approved the 20th Street improvement from Schifferdecker to Country Club Road through the capital improvement sales tax; and,

WHEREAS, the City Council desires to enter into a Subrecipient Agreement with Jasper County to make these improvements, partially funded by County ARPA funds in the amount of Four Million Dollars.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That a Subrecipient Agreement by and between the City of Joplin and Jasper County, a political subdivision of the State of Missouri, to improve 20th Street from Schifferdecker to Central City Road under the County American Rescue Plan Act (ARPA) is hereby approved.

Section 2. That the City Manager is hereby authorized and directed to execute said Agreement, in substantially similar form, a true and accurate copy of the same being attached hereto and incorporated herein as Exhibit "A", by and on behalf of the City of Joplin, Missouri.

Section 3. This Ordinance is declared by the City Council to be an emergency within this meaning of Section 2.12 (3)(4), of the Home Rule Charter of the City of Joplin, Missouri, in that said Ordinance deals with the expenditures of the City, and as such shall become effective immediately upon its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this _____ day

of _____, 2023, by a _____vote.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____

Peter C. Edwards, City Attorney