P & Z Case 034-20
Doug Wade
(P & Z Recommended Approval)

COUNCIL BILL NO. 2020-273 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District M-2 property as described below and located at 3026 W. F Street, City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District M-2:

All of that part of Miscellaneous Tract Numbered One (1), Parcel Numbered Fourteen (14) and all that part of the East One-half of vacated Mina Street lying West of and adjoining said Miscellaneous 1, Parcel 14, Located in the Northeast Fractional Quarter of Section 5, Township 27 North, Range 33 West, in the City of Joplin, Jasper County, Missouri, described as follows: Commencing at the Northeast Corner of Miscellaneous Trace 1, Parcel 14, thence South along the East line of said Miscellaneous Tract a distance of 370.13 feet to the point of beginning, thence continuing South along said line 200.00 feet, thence North 89 degrees 35 minutes 21 seconds West along the North right-of-way line of "F" Street a distance of 289.92 feet to the centerline of vacated Mina Avenue, thence North 0 degrees 00 minutes, 19 seconds East along said centerline 200.00 feet to an iron pin, thence South 89 degrees 35 minutes 21 seconds East a distance of 289.92 feet to the point of beginning.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2020, by a vote of _____.

_____
Ryan D. Stanley, Mayor

ATTEST:

_____
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney