P & Z Case 044-16
Farrell Construction
(P & Z Recommended Approval)

COUNCIL BILL NO. 2016-287 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District R-3-PD property as described below and located on Pearl Avenue from 26th Street to 27th Street in the City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by removing the following described property from District R-1 and including same in District R-3-PD:

ALL OF LOTS NUMBERED TWO-HUNDRED AND SEVENTY-SIX (276), TWO-HUNDRED AND SEVENTY-SEVEN (277); AND LOTS NUMBERED TWO HUNDRED AND EIGHTY-FOUR (284) THROUGH TWO HUNDRED AND EIGHTY-NINE (289); AND LOTS NUMBERED THREE HUNDRED AND SIXTY-NINE THROUGH THREE HUNDRED AND SEVENTY-FIVE; AND ALL OF THE NORTH HALF OF LOT NUMBERED THREE-HUNDRED AND SIXTY-EIGHT (386) IN D.W. LUKE'S SOUTHERN HEIGHTS SUBDIVISION IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF; AND ALL THAT PART OF LOT NUMBERED FOUR (4) IN MOHASKA SUBDIVISION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF, LYING NORTHEAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE EAST LINE OF PILE AVENUE 175 FEET NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT 4, THENCE SOUTHEAST AND PARALLEL WITH THE LINE DIVIDING LOTS 4 AND 5 IN SAID SUBDIVISION TO THE EAST LINE OF LOT 4.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided for thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2016, by a vote of _____.

_____
Michael L. Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney