COUNCIL BILL NO. 2023-374 ORDINANCE NO.

AN ORDINANCE approving the contract by and between the City of Joplin and Big John's Heavy Equipment for the demolition of the structure(s) and clearing of a lot located at 221 S. Pearl Ave. in the City of Joplin, Missouri, for Five Thousand Five Hundred dollars ($5,500.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with Big John's in the amount of Five Thousand Five Hundred dollars ($5,500.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 221 S. Pearl Ave.

Section 2. The contractor will be paid in case for the portion of the work performed by him and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 221 S. Pearl Ave.

ALL OF THE NORTH ONE-HALF (N1/2) OF LOT NUMBERED ONE HUNDRED TWENTY-EIGHT (128), EXCEPT THE EAST 25 FEET THEREOF, IN ORIGINAL TOWN MURPHYBURG, NOW A PART OF THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. ACCORDING TO THE RECORDED PLAT THEROF.

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12(1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety, or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney