P & Z Case 034-25
Joplin Industrial Development Authority
(P & Z Recommended to Approve)

COUNCIL BILL NO. 2025-285 ORDINANCE NO.

AN ORDINANCE approving the voluntary annexation by the Council of the City of Joplin, Missouri, of property generally described as approximately 328 acres at the Southwest corner of 7th Street and Old Scotland Rd, Jasper County, Missouri.

WHEREAS, pursuant to Section 71.012, RSMo, 2001, as amended, a Petition requesting annexation and signed by the owners of all fee interests in record in the tract of real property described herein, was presented to the governing body of the City of Joplin, Missouri; and,

WHEREAS, pursuant to Section having referred this matter to the Planning and Zoning Commission for Public Hearing thereon and having obtained the favorable recommendation and support of said annexation; and,

WHEREAS, having held a Public Hearing concerning the proposed annexation not less than fourteen (14) nor more than sixty (60) days after the Petition is received after first having given fifteen (15) days' notice of the Hearing in the Joplin Globe; and,

WHEREAS, after said Public Hearing, the City of Joplin determines that the annexation is reasonable and necessary to the proper development of the City of Joplin, and that the City of Joplin has the ability to furnish normal municipal services to the area to be annexed within a reasonable time; and,

WHEREAS, having received no written objections to the proposed annexation within fourteen (14) days after the Public Hearing.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the following described tract of land be and the same is hereby annexed into the City of Joplin, Missouri, said tract of land be described as follows, to-wit:

TRACT 1: ALL OF THE NORTHEAST QUARTER (NE1/4) OF SECTION ELEVEN (11), TOWNSHIP TWENTY-SEVEN (27), RANGE THIRTY- TWO (32), JASPER COUNTY, MISSOURI, EXCEPT ALL OF A TRACT OF LAND DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 27, RANGE 32, JASPER COUNTY, MISSOURI, THENCE SOUTH 00 DEGREES 00 MINUTES 36 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 11, 41.47 FEET TO THE SOUTH RIGHT-OF-WAY OF BUSINESS LOOP 1-44, THENCE SOUTH 89 DEGREES 22 MINUTES 06 SECONDS WEST ALONG SAID RIGHT-OF-WAY 576.59 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 03 DEGREES 57 MINUTES 53 SECONDS WEST ALONG AN EXISTING FENCE 276.96

FEET, THENCE NORTH 87 DEGREES 33 MINUTES 14 SECONDS WEST ALONG AN EXISTING FENCE 174.92 FEET, THENCE NORTH 01 DEGREES 11 MINUTES 08 SECONDSWEST ALONG AN EXISTING FENCE 266.69 FEET TO THE SAID SOUTH RIGHT-OF-WAY OF BUSINESS LOOP 1-44, THENCE NORTH 89 DEGREES 22 MINUTES 06 SECONDS EAST ALONG SAID RIGHT-OF-WAY 199.44 FEET TO THE POINT OF BEGINNING.

TRACT 2: ALL OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 11, TOWNSHIP 27, RANGE 32, LYING NORTH OF INTERSTATE 44 IN JASPER COUNTY, MISSOURI.

TRACT 3: ALL OF THE SOUTH 10 ACRES OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4), AND ALL OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4), AND ALL OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4), AND ALL OF THE NORTH HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) LYING NORTH OF INTERSTATE HIGHWAY 1-44, ALL BEING LOCATED IN SECTION 11, TOWNSHIP 27, RANGE 32, JASPER COUNTY, MISSOURI, EXCEPT ALL THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 27N, RANGE 32W, JASPER COUNTY, MISSOURI, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11, THENCE NORTH ALONG THE WEST LINE OF SECTION 11, 163.48 FEET, THENCE SOUTH 89 DEGREES 06 MINUTES 30 SECONDS EAST, 584.60 FEET, THENCE SOUTH 02 DEGREES 08 MINUTES 30 SECONDS WEST, 146.40 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE SOUTH 89 DEGREES 13 MINUTES 05 SECONDS WEST 579.12 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PART TAKEN OR DEEDED FOR ROAD PURPOSES.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2025, by a vote of _____.

_____
Keenan T. Cortez, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney