P & Z Case 047-23
Joplin Industrial Authority (JIDA)
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-291 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District M-2 (Heavy Industrial) property as described below and located at the NE Corner of Rob O'Brian Way and E 26th St.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District M-2 (Heavy Industrial).

A TRACT OF LAND BEING PART OF THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 27 NORTH RANGE 32 WEST, BEING IN THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI. BEING DESCRIBED MORE FULLY AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 14, A FOUND COPPER WELD IN PLACE. CORNER DOCUMENT NUMBER 600-36033; THENCE S01°43'56"W A DISTANCE OF 983.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE N88°14'56"W LEAVING SAID EAST LINE A DISTANCE OF 397.85 FEET TO THE POINT OF BEGINNING; THENCE S01°41'48"W A DISTANCE OF 719.95 FEET; THENCE N88°49'02"W A DISTANCE OF 400.02 FEET; THENCE S01°41'48"W A DISTANCE 12.63 FEET; THENCE N88°51'28"W A DISTANCE OF 531.89 FEET TO THE APPARENT EAST RIGHT-OF-WAY LINE OF S ROB O'BRIAN WAY; THENCE N01°41'01"E A DISTANCE OF 135.58 FEET ALONG SAID EAST LINE TO THE APPARENT NORTH RIGHT-OF-WAY LINE OF EAST 23RD ST; THENCE N01°41'01"E LEAVING SAID NORTH LINE A DISTANCE OF 261.72 FEET; THENCE S88°51'28"E A DISTANCE OF 531.98 FEET; THENCE N01°41'48"E A DISTANCE OF 335.39 FEET; THENCE S88°48'07"E A DISTANCE OF 400.02 FEET TO THE POINT OF BEGINNING. CONTAINING 11.46 ACRES (499,328 SQUARE FEET) MORE OR LESS.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney