P & Z Case 048-23
Alex Winkleman
(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-293 ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) to District R-2 (Two-Family Residential) property as described below and located West of 16th St and N Picher Ave (Parcel ID Number 19201030005004000).

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District R-2 (Two-Family Residential).

AL OF A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOOUTHWEST QUARTER OF SECTION 10, 10 FEET WEST OF THE NORTHWEST CORNER OF LOT NUMBERED NINETY (90) IN SOUTH JOPLIN LAND COMPANY'S FOURTH ADDITION TO JOPLIN, THENCE WEST ON A LINE WHICH IS THE SOUTH LINE OF SIXTEENTH STREET IN JOPLIN, PRODUCED WEST 131.17 FEET, THENCE SOUTH ON A LINE WHICH WOULD BE THE EAST LINE OF EMPIRE STREET, 100 FEET, THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SIXTEENTH STREET AS PRODUCED TO A POINT 100 FEET SOUTH OF THE POINT OF BEGINNING. THENCE NORTH 100 FEET TO POINT OF BEGINNING, EXCEPT THE SOUTH 5 FEET THEREOF, BEING APART OF PARCEL NUMBERED 88 OF MISCELLANEOUS TRACT NUMBERED FORT-FIVE (45) NI SECTION 10, TOWNSHIP 27, RANGE 33, NI THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, AND SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of_____, 2023, by a vote of _____.

_____
Douglas W. Lawson, Mayor

ATTEST:

_____
Holly Nagy, City Clerk

APPROVED AS TO FORM:

_____
Peter C. Edwards, City Attorney