AMENDMENT TO AGREEMENT

THIS AMENDMENT is made the _____ day of December 2015, between CITY OF JOPLIN and HARRY S TRUMAN COORDINATING COUNCIL.

WHEREAS, City and Harry S Truman Coordinating Council ("HSTCC") entered into an Agreement Contract dated April 6, 2012, a copy of which is attached hereto and incorporated herein by reference as Exhibit A;

WHEREAS, City and HSTCC desire to amend the Agreement to increase the agreed budget of the original agreement through the use of 2012 CHDO Reserved funds.

That for and in consideration of the mutual covenants and promises between the parties hereto, the parties do hereby agree as follows, to-wit:

1. The City shall amend the original project budget – for the construction of two homes located at 2126 and 2324 Pennsylvania – to a total of Two Hundred Nineteen Thousand Four Hundred Ninety-Nine and 70/100 ($219,499.70) Dollars. These funds will be split evenly between the constructions of each of the two properties ($109,749.85).

2. The project budget will be financed through Forty-Nine Thousand Four Hundred Ninety-Nine and 70/100 ($49,499.70) Dollars of FY2010 and FY2012 HSTCC CHDO HOME funds for two completed projects and One Hundred Seventy Thousand and 00/100 ($170,000.00) Dollars of the originally allocated FY2009 CHDO New Construction set-aside.

3. The City and HSTCC hereby amend their April 6, 2012 Agreement in each and all of the following respects:

   a. By amending Article II, Home #1 Project Time Schedule, to reflect the following:

Home #1 Project Time Schedule

Milestone	***Deadline***
Site plan development/environmental review and acquisition of lot	Winter 2011
Quarterly progress report	January 1st, 2011
Procurement of construction contractor and notice to proceed	Winter 2015
Quarterly progress report	April 1st, 2016
Construction completion	Spring/Summer 2016
Quarterly progress report	July 1st, 2016

   b. By amending Article II, Home #2 Project Time Schedule to reflect the following:

Home #2 Project Time Schedule

Milestone	***Deadline***
Site plan development/environmental review and acquisition of lot	Spring 2012
Quarterly progress report	July 1st, 2012
Procurement of construction contractor and notice to proceed	Winter 2015
Quarterly progress report	April 1st, 2016
Construction completion	Spring/Summer 2016
Quarterly progress report	July 1st, 2016

c. By amending Section IV Item B, to replace the following phrase:

"EIGHTEEN THOUSAND DOLLARS **($18,000.00)** of HOME Funds"

With the phrase:

"TWENTY-ONE THOUSAND NINE HUNDRED FORTY-NINE AND 96/100 ($21,949.96) DOLLARS of HOME Funds"

d. By amending Attachment B, to reflect the new budget, funding sources, and project timeline

2. In all other respects, the parties affirm, ratify and readopt the April 6, 2012 Agreement and its original terms and provisions.

IN WITNESS WHEREOF, the parties have hereunto set their hands this ___ day of December, 2015.

City of Joplin, Missouri

_____ _____

Troy Bolander, Director of Planning, Dev., and N.S. Date

Harry S. Truman Coordinating Council

_____ _____

By: Jill Cornett, Executive Director Date