COUNCIL BILL NO. 2015-378 ORDINANCE NO.

AN ORDINANCE approving an Amendment to Agreement between the City of Joplin, Missouri, and Harry S. Truman Community Development Corporation, generally pertaining to HOME funds for the new construction of housing in the amount of Two Hundred Nineteen Thousand Four Hundred Ninety-Nine and 70/100 ($219,499.70) Dollars; authorizing the Director of Planning, Development, and Neighborhood Services to execute same on behalf of the City, and containing an emergency clause.

WHEREAS, the City and Harry S. Truman Community Development Corporation entered into an Agreement Contract dated April 6, 2012, a copy of which is attached hereto;

WHEREAS, the City of Joplin and Harry S. Truman Community Development Corporation, desire to amend this Agreement whereby HSTCDC will develop two homes for low/moderate income families through the Home Partnership Investment Program (HOME) utilizing a combination of 2009, 2010, and 2012 HOME funds.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JOPLIN, MISSOURI, AS FOLLOWS:

Section 1. That the Amendment to Agreement between the City of Joplin, Missouri, and Harry S. Truman Community Development Corporation, generally pertaining to HOME funds for new construction of housing, a copy of same, or copy in substantially similar form, attached hereto and incorporated herein, be and the same is hereby approved

Section 2. That the Planning, Development and Neighborhood Services Director of the City of Joplin, Missouri, is hereby authorized to execute said Amendment, or Amendment in substantially similar in form, for and on behalf of the City of Joplin.

Section 3. This Ordinance is an emergency within the meaning of Section 2.12 (1) of the Home Rule Charter of the City of Joplin, Missouri, in that said ordinance is for the preservation of public property and safety, and as such is considered in an emergency and shall take effect immediately upon passage.

Passed by the Council of the City of Joplin, Missouri, this _____ day of _____, 2015, by a _____ vote.

_____
Michael Seibert, Mayor

ATTEST:

_____
Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

_____
Peter Edwards, City Attorney