AMENDMENT TO AGREEMENT

THIS AMENDMENT is made the _____ day of December 2015, between CITY OF JOPLIN and HARRY S TRUMAN COORDINATING COUNCIL.

WHEREAS, City and Harry S Truman Coordinating Council ("HSTCC") entered into an Agreement Contract dated May 17, 2012, a copy of which is attached hereto and incorporated herein by reference as Exhibit A;

WHEREAS, City and HSTCC desire to amend the Agreement to increase the agreed budget of the original agreement through the use of 2012 CHDO Reserved funds.

That for and in consideration of the mutual covenants and promises between the parties hereto, the parties do hereby agree as follows, to-wit:

1. The City shall amend the original project budget – for the construction of one home located at 2302 Pennsylvania – to a total of One Hundred Nine Thousand Seven Hundred Forty-Nine and 85/100 ($109,749.85) Dollars.

2. The project budget will be financed through Nineteen Thousand Seven Hundred Forty-Nine and 85/100 ($19,749.85) Dollars of FY2010 and FY2012 HSTCC CHDO HOME funds for two completed projects and Ninety Thousand and 00/100 ($90,000.00) Dollars of the originally allocated FY2011 CHDO New Construction set-aside.

3. The City and HSTCC hereby amend their May 17, 2012 Agreement in each and all of the following respects:

   a. By amending Section II, Home #1 Project Time Schedule, to reflect the following:

Home #1 Project Time Schedule

Milestone	***Deadline***
Site plan development/environmental review and acquisition of lot	Winter 2011
Quarterly progress report	January 1st, 2011
Procurement of construction contractor and notice to proceed	Spring 2016
Quarterly progress report	April 1st, 2016
Construction completion	Fall 2016
Quarterly progress report	October 1st, 2016

   b. By amending Section IV Item B, to replace the following phrase:

   "NINE THOUSAND DOLLARS **($9,000.00)** of HOME Funds"

With the phrase:

"TEN THOUSAND NINE HUNDRED SEVENTY-FOUR and 98/100 **($10,974.98)** Dollars of HOME Funds"

c. By amending Attachment B, to reflect the new budget, funding sources, and project timeline

2. In all other respects, the parties affirm, ratify and readopt the May 17, 2012 Agreement and its original terms and provisions.

IN WITNESS WHEREOF, the parties have hereunto set their hands this ___ day of December, 2015.

City of Joplin, Missouri

_____ _____
Troy Bolander, Director of Planning, Dev., and N.S. Date

Harry S. Truman Coordinating Council

_____ _____
By: Jill Cornett, Executive Director Date