City of

Joplin

MISSOURI

# Community Development Block Grant
# and
# HOME Partnership Investment
# Program

# FY2013

## ACTION PLAN

# Annual Action Plan

The CPMP Annual Action Plan includes the SF 424 and Narrative Responses to Action Plan questions that CDBG, HOME, HOPWA, and ESG grantees must respond to each year in order to be compliant with the Consolidated Planning Regulations.

# Narrative Responses

## ACTION PLAN

Annual Action Plan includes the SF 424 and is due every year no less than 45 days prior to the start of the grantee's program year start date. HUD does not accept plans between August 15 and November 15.

See Application for Federal Assistance Form SF-424 for the CDBG and HOME programs on the following pages.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

| *1. Type of Submission: | *2. Type of Application | * If Revision, select appropriate letter(s) |
|---|---|---|
| ☐ Preapplication | ☐ New | |
| ☒ Application | ☒ Continuation | *Other (Specify) |
| ☐ Changed/Corrected Application | ☐ Revision | |

3. Date Received:

4. Applicant Identifier: B-13-MC-29-0008

5a. Federal Entity Identifier:

*5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

*a. Legal Name: City of Joplin

*b. Employer/Taxpayer Identification Number (EIN/TIN): 44-6000019

*c. Organizational DUNS: 010649846

**d. Address:**

*Street 1: 602 S. Main

Street 2:

*City: Joplin

County: Jasper and Newton

*State: MO

Province:

*Country: USA

*Zip / Postal Code 64801

**e. Organizational Unit:**

Department Name: Public Works

Division Name: Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr. *First Name: Troy

Middle Name:

*Last Name: Bolander

Suffix:

Title: Planning/ Community Development Manager

Organizational Affiliation:

*Telephone Number: 417-624-0820 Fax Number: 417-624-4620

*Email: tbolande@joplinmo.org

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

***9. Type of Applicant 1: Select Applicant Type:**

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

**Community Planning and Develpoment, Department of Housing and Urban Development**

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grants/ Entitlement Grants

***12 Funding Opportunity Number:**

*Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**City of Joplin, located in Jasper and Newton Counties**

***15. Descriptive Title of Applicant's Project:**

Neighborhood Revitalization Activities, Public Service Activities and Administrative Activities

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

**16. Congressional Districts Of:**

*a. Applicant: Seventh *b. Program/Project: Seventh

**17. Proposed Project:**

*a. Start Date: 07/01/13 *b. End Date: 06/30/14

**18. Estimated Funding ($):**

| | |
|---|---|
| *a. Federal | 484,587 |
| *b. Applicant | |
| *c. State | |
| *d. Local | |
| *e. Other | |
| *f. Program Income | |
| *g. TOTAL | 484,587 |

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

**Authorized Representative:**

Prefix: Mr. *First Name: Mark

Middle Name:

*Last Name: Rohr

Suffix:

*Title: City Manager

*Telephone Number: (417)624-0820 Fax Number: (417)625-4707

* Email: MRohr@joplinmo.org

*Signature of Authorized Representative: [signature] *Date Signed: 05/08/2013

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

**Application for Federal Assistance SF-424** Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

## INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

| Item | Entry: |
|---|---|
| 1. | **Type of Submission:** (Required): Select one type of submission in accordance with agency instructions.<br>• Preapplication<br>• Application<br>• Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date. |
| 2. | **Type of Application:** (Required) Select one type of application in accordance with agency instructions.<br>• New – An application that is being submitted to an agency for the first time.<br>• Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals.<br>• Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided.<br>A. Increase Award B. Decrease Award<br>C. Increase Duration D. Decrease Duration<br>E. Other (specify) |
| 3. | **Date Received:** Leave this field blank. This date will be assigned by the Federal agency. |
| 4. | **Applicant Identifier:** Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable. |
| 5a | **Federal Entity Identifier:** Enter the number assigned to your organization by the Federal Agency, if any. |
| 5b. | **Federal Award Identifier:** For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions. |
| 6. | **Date Received by State:** Leave this field blank. This date will be assigned by the State, if applicable. |
| 7. | **State Application Identifier:** Leave this field blank. This identifier will be assigned by the State, if applicable. |
| 8. | **Applicant Information:** Enter the following in accordance with agency instructions:<br><br>**a. Legal Name:** (Required): Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website.<br>**b. Employer/Taxpayer Number (EIN/TIN):** (Required): Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444.<br>**c. Organizational DUNS:** (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website.<br>**d. Address:** Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US).<br>**e. Organizational Unit:** Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the |

| Item | Entry: |
|---|---|
| 10. | **Name Of Federal Agency:** (Required) Enter the name of the Federal agency from which assistance is being requested with this application. |
| 11. | **Catalog Of Federal Domestic Assistance Number/Title:** Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable. |
| 12. | **Funding Opportunity Number/Title:** (Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement. |
| 13. | **Competition Identification Number/Title:** Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable. |
| 14. | **Areas Affected By Project:** List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed. |
| 15. | **Descriptive Title of Applicant's Project:** (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project. |
| 16. | **Congressional Districts Of:** (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district.<br>• If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland.<br>• If nationwide, i.e. all districts within all states are affected, enter US-all.<br>• If the program/project is outside the US, enter 00-000. |
| 17. | **Proposed Project Start and End Dates:** (Required) Enter the proposed start date and end date of the project. |
| 18. | **Estimated Funding:** (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. |
| 19. | **Is Application Subject to Review by State Under Executive Order 12372 Process?** Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the |

assistance activity, if applicable.

**f. Name and contact information of person to be contacted on matters involving this application:** Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.

9. Type of Applicant: (Required)
Select up to three applicant type(s) in accordance with agency instructions.

| | |
|---|---|
| A. State Government | M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) |
| B. County Government | N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) |
| C. City or Township Government | O. Private Institution of Higher Education |
| D. Special District Government | P. Individual |
| E. Regional Organization | Q. For-Profit Organization (Other than Small Business) |
| F. U.S. Territory or Possession | R. Small Business |
| G. Independent School District | S. Hispanic-serving Institution |
| H. Public/State Controlled Institution of Higher Education | T. Historically Black Colleges and Universities (HBCUs) |
| I. Indian/Native American Tribal Government (Federally Recognized) | U. Tribally Controlled Colleges and Universities (TCCUs) |
| J. Indian/Native American Tribal Government (Other than Federally Recognized) | V. Alaska Native and Native Hawaiian Serving Institutions |
| K. Indian/Native American Tribally Designated Organization | W. Non-domestic (non-US) Entity |
| L. Public/Indian Housing Authority | X. Other (specify) |

State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State

20. **Is the Applicant Delinquent on any Federal Debt?** (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.

If yes, include an explanation on the continuation sheet.

21. **Authorized Representative:** (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant.
A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

| *1. Type of Submission: | *2. Type of Application | * If Revision, select appropriate letter(s) |
|---|---|---|
| ☐ Preapplication | ☐ New | |
| ☒ Application | ☒ Continuation | *Other (Specify) |
| ☐ Changed/Corrected Application | ☐ Revision | |

3. Date Received:

4. Applicant Identifier: M13-DC-290209

5a. Federal Entity Identifier:

*5b. Federal Award Identifier:

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

*a. Legal Name: City of Joplin

*b. Employer/Taxpayer Identification Number (EIN/TIN): 44-6000019

*c. Organizational DUNS: 010649846

**d. Address:**

*Street 1: 602 S. Main

Street 2:

*City: Joplin

County: Jasper and Newton

*State: MO

Province:

*Country: USA

*Zip / Postal Code 64801

**e. Organizational Unit:**

Department Name: Public Works

Division Name: Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr. *First Name: Troy

Middle Name:

*Last Name: Bolander

Suffix:

Title: Planning/Community Development Manager

Organizational Affiliation:

*Telephone Number: 417-624-0820 Fax Number: 417-624-4620

*Email: tbolande@joplinmo.org

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

***9. Type of Applicant 1: Select Applicant Type:**

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

**Community Planning and Develpoment, Department of Housing and Urban Development**

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnership Program

***12 Funding Opportunity Number:**

*Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**City of Joplin, Carthage, Webb City, Carl Junction, Carterville, Sarcoxie, Oronogo, Airport Drive, Neck City, Duquesne, Purcell and Jasper County.**

***15. Descriptive Title of Applicant's Project:**

Owner Occupied Housing Rehabilitation, CHDO Activities: New Construction, Homebuyer New Construction and Administrative Activities.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

**16. Congressional Districts Of:**

*a. Applicant: Seventh *b. Program/Project: Seventh

**17. Proposed Project:**

*a. Start Date: 07/01/13 *b. End Date: 06/30/14

**18. Estimated Funding ($):**

| | |
|---|---|
| *a. Federal | 419,264 |
| *b. Applicant | |
| *c. State | |
| *d. Local | |
| *e. Other | |
| *f. Program Income | |
| *g. TOTAL | 419,264 |

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

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***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No

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☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

**Authorized Representative:**

Prefix: Mr. *First Name: Mark

Middle Name:

*Last Name: Rohr

Suffix:

*Title: City Manager

*Telephone Number: (417)624-0820 Fax Number: (417)625-4707

* Email: MRohr@joplinmo.org

*Signature of Authorized Representative: [signature] *Date Signed: 05/08/2013

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

OMB Number: 4040-0004
Expiration Date: 01/31/2009

**Application for Federal Assistance SF-424** Version 02

***Applicant Federal Debt Delinquency Explanation**

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| 3. | **Date Received:** Leave this field blank. This date will be assigned by the Federal agency. |
| 4. | **Applicant Identifier:** Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable. |
| 5a | **Federal Entity Identifier:** Enter the number assigned to your organization by the Federal Agency, if any. |
| 5b. | **Federal Award Identifier:** For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions. |
| 6. | **Date Received by State:** Leave this field blank. This date will be assigned by the State, if applicable. |
| 7. | **State Application Identifier:** Leave this field blank. This identifier will be assigned by the State, if applicable. |
| 8. | **Applicant Information:** Enter the following in accordance with agency instructions:<br><br>**a. Legal Name:** (Required): Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website.<br>**b. Employer/Taxpayer Number (EIN/TIN):** (Required): Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444.<br>**c. Organizational DUNS:** (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website.<br>**d. Address:** Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US).<br>**e. Organizational Unit:** Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the |

| Item | Entry: |
|---|---|
| 10. | **Name Of Federal Agency:** (Required) Enter the name of the Federal agency from which assistance is being requested with this application. |
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| 15. | **Descriptive Title of Applicant's Project:** (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project. |
| 16. | **Congressional Districts Of:** (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-095 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district.<br>• If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland.<br>• If nationwide, i.e. all districts within all states are affected, enter US-all.<br>• If the program/project is outside the US, enter 00-000. |
| 17. | **Proposed Project Start and End Dates:** (Required) Enter the proposed start date and end date of the project. |
| 18. | **Estimated Funding:** (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. |
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assistance activity, if applicable.

**f. Name and contact information of person to be contacted on matters involving this application:** Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.

9. Type of Applicant: (Required)
Select up to three applicant type(s) in accordance with agency instructions.

| | |
|---|---|
| A. State Government | M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) |
| B. County Government | N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) |
| C. City or Township Government | O. Private Institution of Higher Education |
| D. Special District Government | P. Individual |
| E. Regional Organization | Q. For-Profit Organization (Other than Small Business) |
| F. U.S. Territory or Possession | R. Small Business |
| G. Independent School District | S. Hispanic-serving Institution |
| H. Public/State Controlled Institution of Higher Education | T. Historically Black Colleges and Universities (HBCUs) |
| I. Indian/Native American Tribal Government (Federally Recognized) | U. Tribally Controlled Colleges and Universities (TCCUs) |
| J. Indian/Native American Tribal Government (Other than Federally Recognized) | V. Alaska Native and Native Hawaiian Serving Institutions |
| K. Indian/Native American Tribally Designated Organization | W. Non-domestic (non-US) Entity |
| L. Public/Indian Housing Authority | X. Other (specify) |

State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State

20. **Is the Applicant Delinquent on any Federal Debt?** (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.

If yes, include an explanation on the continuation sheet.

21. **Authorized Representative:** (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant.
A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

## Executive Summary 91.220(b)

**1. The Executive Summary is required. Include the objectives and outcomes identified in the plan and an evaluation of past performance.**

During the fourth year of the five year Consolidated Plan, the City of Joplin plans to approach Community Development with focus on two of our usual overall priorities: neighborhood revitalization; and supporting non-profits that operate public facilities and public services by assisting them with much needed projects.

Neighborhood revitalization improvements will be a part of an effort to spur private investment and breathe new life into older urban neighborhoods qualifying as Low and Moderate Income (LMI). Infrastructure projects will be based on public input about where needed improvements will be located in census block group areas identified as LMI.

The city will continue to support non-profit group through its public service grant process. Multiple agencies will receive benefits from this service. The City Council has proposed that four non-profit agencies be awarded public service grants that would help them provide their services to LMI individuals.

The HOME Consortium will continue to help Joplin and the surrounding communities' better address housing needs in the area. Planned projects for FY2013 will include: an owner-occupied rehabilitation program, The CHDO's acquisition and rehabilitation program and/or homebuyer new construction, and the Joplin Area Habitat for Humanity's homebuyers new construction project. All programs will improve, increase, and/or maintain affordable housing in the region. These projects will be managed by outside agencies.

## Citizen Participation 91.200 and 91.220(b)

**2. Provide a summary of the citizen participation and consultation process (including efforts to broaden public participation in the development of the plan.**

a. Based on the jurisdiction's current citizen participation plan, provide a summary of the citizen participation process used in the development of the consolidated plan. Include a description of actions taken to encourage participation of all its residents, including the following:

1. low- and moderate-income residents where housing and community development funds may be spent;
2. minorities and non-English speaking persons, as well as persons with disabilities;
3. local and regional institutions and other organizations (including businesses, developers, community and faith-based organizations);
4. residents of public and assisted housing developments and recipients of tenant- based assistance;
5. residents of targeted revitalization areas.

b. Identify agencies, groups, and organizations that participated in the process. This should reflect consultation requirements regarding the following:

1. General §91.100 (a)(1) - Consult with public and private agencies that provide health services, social and fair housing services (including those focusing on services to children, elderly persons, persons with disabilities, persons with HIV/AIDS and their families, homeless persons) during the preparation of the plan.
2. Homeless strategy §91.100 (a)(2) – Consult with public and private agencies that provide assisted housing, health services, and social services to determine what resources are available to address the needs of any persons that are chronically homeless.
3. Metropolitan planning §91.100 (a)(5) -- Consult with adjacent units of general local government, including local government agencies with metropolitan-wide planning

responsibilities, particularly for problems and solutions that go beyond a single jurisdiction, i.e. transportation, workforce development, economic development, etc.

4. HOPWA §91.100 (b)-- Largest city in EMSA consult broadly to develop metropolitan-wide strategy for addressing needs of persons with HIV/AIDS and their families.
5. Public housing §91.100 (c) -- Consult with the local public housing agency concerning public housing needs, planned programs, and activities.

The following public meeting/hearings were conducted to gather input in the development of the FY2013 One Year Action Plan:

1. A public hearing was held to gather input for the development of the One-year Action Plan and distribute public service grants applications. This first public hearing was held on November 20, 2012, with a 30 day public comment period from November 21st to December 21st, 2012. The application period for public service grants was November 20th to December 14th of 2012. This hearing was held at "Life House", a community non-profit agency and community center, located in close proximity to the City's third Neighborhood Improvement District which is located in a LMI Census Tract.
2. On January 22, 2013, a sub-committee of the Joplin City Council held a meeting where all public service applicants presented their project/proposals in an open forum.
3. The second public hearing took place on February 26, 2013 with a 30 day public comment period from February 27th to March 29th, 2013. This hearing was held at the Area Agency on Aging, a local senior center. This center is located near on the same complex as units owned by the Joplin Housing Authority and is located in an LMI Census Tract.
4. On April 15Th 2013, the FY2013 One Year Action Plan was presented to City Council for formal adoption by a Resolution.

See attached affidavits of public hearings (located on following pages).

The following agencies were consulted and/or participated in the development of this plan,

City of Joplin
City of Carl Junction
City of Carterville
City of Carthage
City of Neck City
City of Oronogo
City of Webb City
City of Duquesne
City of Purcell
Jasper County
Village of Airport Drive
Harry S Truman Coordinating Council
Harry S Truman Community Development Corporation
Economic Security Corporation of the Southwest Area
Joplin Area Habitat for Humanity
Joplin Housing Authority
Joplin Area Transportation Study Organization
Joplin Senior Center
Community Housing Resource Board
Area Agency on Aging
Boys and Girls Club of Southwest Missouri
Joplin Family YMCA
Joplin NALA Read
Life House
Missouri Arthritis Association

**CDBG Public Meeting - Public Service Grants 2012**
**Date:November 20, 2012 Time: 5:30 p.m.**
**Location: Life House, 516 North Wall, Joplin, Missouri**

Sign in sheet for the first public hearing held November 20, 2012.

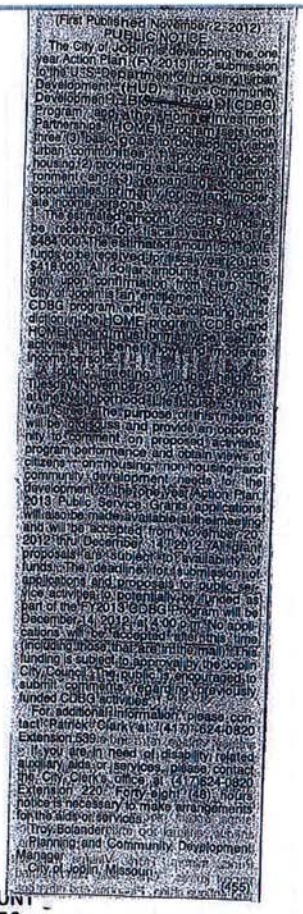
| Name: | Agency: | Phone: | Please print your Email address: |
|---|---|---|---|
| John Joines | Economic Security | 437-5540 | jjoines@escswa.org |
| JEFF JOHNSON | Joplin Resident | 417-437-1222 | jefferyhjohnson@gmail.com |
| Melissa Eiken | CSS | 417-529-1706 | meiken@cssmo.org |
| Marj Boudreaux | JOPLIN NALA | 417-782-2646 | joplinnala@123mail.org |
| Susan Smith | Neighborhood Life House | 417-483-1797 | jrsesmith@yahoo.com |
| Ilene Bates | SW MO Activities assoc. | 417-782-6752 | ibates@cableone.net |
| Casey Himmelsbach | Boys + Girls Club SWMO | 417-623-8072 | chimmelsbach@bgcswmo.org |
| Rhonda Gorham | Boys+Girls Club SWMO | 417-623-8072 | rgorham@bgcswmo.org |
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Affidavit of Publication for the first public hearing held November 20, 2012.

THE JOPLIN GLOBE

P.O.Box 7. Joplin, Missouri 64802
Phone(417)623-3480
Fax(417)623-8450

CITY OF JOPLIN
FINANCE DEPARTMENT
602 S MAIN STREET
JOPLIN MO 64801



(First Published November 2, 2012)
PUBLIC NOTICE
The City of Joplin is developing the one year Action Plan (FY 2013) for submission to the US Department of Housing/Urban Development (HUD). The Community Development Block Grant (CDBG) Program, HOME Investment Partnership (HOME) Program and three(3) basic goals to develop viable urban communities (1) providing decent housing (2) providing a suitable living environment and (3) expanding economic opportunities, primarily for low and moderate income persons.
The estimated amount of CDBG funds to be received for the program year is $464,000. The estimated amount of HOME funds to be received for the program year is $218,000. All dollar amounts are contingent upon confirmation from HUD. The City of Joplin is also anticipating the use of CDBG program and HOME funds in conjunction with the HOME Program. CDBG and HOME funds will be used for activities that benefit persons of low and moderate income persons.
A public meeting will be held on Tuesday, November 20, 2012 at 6:00 p.m. at the Municipal Building, 303 E. 3rd Wall Street. The purpose of this meeting will be to discuss and provide an opportunity to comment on proposed activities, program performance and obtain views of citizens on housing, non-housing and community development needs for the development of the proposed Action Plan. 2013 Public Service Grants applications will also be made available at the meeting and will be accepted from November 20, 2012 thru December 20, 2012. All grant proposals are subject to availability of funds. The deadline for submission of applications and proposals for public service activities to potentially be funded as part of the FY2013 CDBG Program will be December 14, 2012 at 4:00 p.m. No applications will be accepted after this time including those that are sent by mail. The funding is subject to approval by the Joplin City Council. The public is encouraged to submit comments regarding previously funded CDBG activities.
For additional information, please contact Patrick Clark at (417) 624-0820 Extension 539. If you are in need of disability related auxiliary aids or services, please contact the City Clerk's Office at (417)624-0820 Extension 220. Forty-eight (48) hours notice is necessary to make arrangements for the aids or services.
Troy Bolander
Planning and Community Development Manager
City of Joplin, Missouri
(455)

**AFFIDAVIT OF PUBLICATION**

State Of Missouri:
County Of Jasper
I, TIMOTHY F. ROBINSON, being duly sworn according to law, STATE that I am Controller of THE JOPLIN GLOBE.

The Joplin Globe is a daily newspaper of general circulation in the county of Jasper, which has been admitted to the post office as second-class matter in city of Joplin, the city of publication: which newspaper has been published regularly and consecutively for a period of three years and has a list of bonafide subscribers voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of section 493.050, Missouri Revised Statutes, 1959. The below listed advertisement appeared in the following issue(s):

| PUBLICATION | EXPIRED DATE | AD CAPTION | #TIMES | AMOUNT |
|---|---|---|---|---|
| THE JOPLIN GLOBE 11/02/2012 | | LEGAL 455/FY201 | 1 | 261.56 |

11/02/2012

Timothy F. Robinson (Controller)

Subscribed and sworn to before me this 2nd day of

November, 2012

Diana J. Crouch/11146002 Notary Public
02/15/2015

Sign in sheet for the second public hearing held February 26th, 2013.

**CDBG Public Meeting #2**
**Date: February 26, 2013** **Time: 11:15 a.m.**
**Location: 602 S. Main St., Joplin, Missouri - 4th Floor Conference Room**
**Please print your**

| Name: | Agency: | Phone: | Email address: |
|---|---|---|---|
| Jonathan Raiche | City of Joplin | 624-0820 x572 | JRaiche@joplinmo.org |
| Patrick Clark | City of Joplin | 624-0820 x572 | pclark@joplinmo.org |
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Affidavit of Publication for the second public hearing held February 26th, 2013.

THE JOPLIN GLOBE

P.O.Box 7. Joplin, Missouri 64802
Phone(417)623-3480
Fax(417)623-8450

CITY OF JOPLIN
FINANCE DEPARTMENT
602 S MAIN STREET
JOPLIN MO 64801

## AFFIDAVIT OF PUBLICATION

State Of Missouri:
County Of Jasper
I, MANDY O. WILLIAMS, being duly sworn according to law, STATE that I am Business Manager of THE JOPLIN GLOBE.

The Joplin Globe is a daily newspaper of general circulation in the county of Jasper, which has been admitted to the post office as second-class matter in city of Joplin, the city of publication: which newspaper has been published regularly and consecutively for a period of three years and has a list of bonafide subscribers voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of section 493.050, Missouri Revised Statutes, 1959. The below listed advertisement appeared in the following issue(s):

| PUBLICATION | EXPIRED DATE | AD CAPTION | #TIMES | AMOUNT |
|---|---|---|---|---|
| THE JOPLIN GLOBE 02/11/2013 | 02/11/2013 | LEGAL 107/ACTIO | 1 | 271.25 |

(First Published February 11, 2013)
PUBLIC NOTICE
Date of Publication: February 11, 2013
Expires: March 29, 2013
City of Joplin
Planning & Community Development
602 South Main Street
Joplin, Missouri 64801
417-624-0820

The City of Joplin is developing the one year Action Plan (FY 2013) for submission to the U. S. Department of Housing Urban Development (HUD). The Community Development Block Grant (CDBG) Program and the Home Investment Partnerships (HOME) Program sets forth three (3) basic goals to developing viable urban communities: 1) providing decent housing, 2) providing a suitable living environment and 3) expanding economic opportunities, primarily for low and moderate income persons.

The estimated amount of CDBG funds to be received for fiscal year 2013 is $484,587. The estimated amount of HOME funds to be received for fiscal year 2013 is $419,284. All dollar amounts are contingent upon confirmation from HUD. The City of Joplin is an entitlement city for the CDBG program and a participating jurisdiction in the HOME program. CDBG and HOME funding must primarily be used for activities that benefit low and moderate income persons.

A public meeting will be held on Tuesday, February 26, 2013, 11:15 a.m. to 12:15 p.m. at the Area Agency on Aging, 2202 S. Jackson Ave. The purpose of this meeting will be to discuss and provide an opportunity to comment on proposed activities, program performance and obtain views of citizens on housing, non-housing and community development needs for the development of the one-year Action Plan. This funding is subject to approval by the Joplin City Council.

Any individual, group, or agency may submit written comments on the FY 2013 Action Plan to the City of Joplin. The comment period will begin on February 26, 2013 and end on March 29, 2013. Any comments received during this period will be considered by the City of Joplin prior to authorizing submission of a request for release of funds. Comments should be sent to the Planning and Community Development Office at the address listed above.

For additional information, please contact Patrick Clark at (417) 624-0820 Extension 599.

If you are in need of disability related auxiliary aids or services, please contact the City Clerk's office at (417)624-0820 Extension 220. Forty-eight (48) hours notice is necessary to make arrangements for the aids or services.

Troy Bolander
Planning and Community
Development Director
City of Joplin, Missouri

(107)

Mandy O. Williams (Business Manager)
Mandy O. Williams

Subscribed and sworn to before me this 11th day of

February, 2013

Diana J. Crouch Notary Public
Diana J. Crouch/11146002
02/21/2015

3. Provide a summary of citizen comments or views on the plan.

No public comments were received during the comment periods.

4. Provide a written explanation of comments not accepted and the reasons why these comments were not accepted.

Not applicable, due to no public comments received.

## Resources 91.220(c)(1)) and (c)(2)

5. Identify the federal, state, and local resources (including program income) the jurisdiction expects to receive to address the needs identified in the plan. Federal resources should include Section 8 funds made available to the jurisdiction, Low-Income Housing Tax Credits, and competitive McKinney-Vento Homeless Assistance Act funds expected to be available to address priority needs and specific objectives identified in the strategic plan.

For FY2013, there will be two primary sources of federal funds. The first will be the City of Joplin's Community Development Block Grant (CDBG) entitlement funds, as outlined in the following budget summary in the estimated amount of $484,587.00. Additional federal funds will also be provided through the Home Investment Partnership Investment Program (HOME). The Joplin HOME Consortium is comprised of the cities of Joplin, Carthage, Webb City, Carl Junction, Carterville, Sarcoxie, Oronogo, Airport Drive, Neck City, City of Duquesne, City of Purcell and Jasper County. The Consortium will also be joined this year by the City of Duquesne and the City of Purcell. Joplin acts as the "participating jurisdiction" (PJ) and the FY2013 funding allocation is in the estimated amount of $419,264.00. Program income may be created through the CHDO acquisition and rehabilitation program due to the affordability period requirements of the program.

Other non-Federal public resources that are expected to be made available to benefit the City of Joplin include funding from the State's Emergency Shelter Grant (ESG). These funds have been (or will be) leveraged with the City's federal CDBG funds by assisting the Homeless Coalition's project.

6. Explain how federal funds will leverage resources from private and non-federal public sources.

Private funds are also expected to be made available to address the downtown revitalization needs. These funds will be leveraged with federal CDBG funds (From prior CDBG allocations) through a required dollar for dollar match from the property owners.

Habitat for Humanity private donations to affordable housing and volunteer hours will be documented as part of the required match for the Consortiums HOME program.

# Community Development Block Grant Program

**Fiscal Year 2013**

## Finalized BUDGET

(as amended on June 7, 2013)

*All amounts are subject to the availability of funds and may change without notice.*

| | |
|---|---|
| **Neighborhood Revitalization Activities** | |
| Infrastructure Improvements | $ 328,668.60 |
| Description: funding used for infrastructure improvements in LMI neighborhoods. | |
| **Sub Total** | **$ 328,668.60** |
| **Public Service Activities (15% Max – $72,688.05)** | |
| Boys & Girls Club of Southwest Missouri | $ 27,000.00 |
| Joplin Family YMCA | $ 20,000.00 |
| Joplin NALA Read | $ 8,085.00 |
| Southwest Missouri Arthritis Association | $ 4,000.00 |
| Homeless Coalition | $ 12,000.00 |
| Description: Provides funding for homeless database required by HUD. | |
| **Sub Total** | **$ 71,085.00** |
| **Program Administration Activities** | |
| Community Housing Resource Board ( subject to 20% Administration cap) | $ 2,500.00 |
| Description: Provides funding for fair housing activities required by HUD. | |
| Administration & Planning (20% max. = $96,917.40) | $ 97,438.40 |
| Description: Pro-rata share of salary and benefits of Planning/ Community Development staff plus overhead including supplies, rent, etc. | |
| **Sub Total** | **$ 97,438.40** |
| **TOTAL FY2013 CDBG BUDGET** | **$ 499,692.00** |

# Joplin HOME Consortium Program

**Fiscal Year 2013**

## Finalized BUDGET

(as amended on June 7, 2013)

*All amounts are subject to the availability of funds and may change without notice*

| | |
|---|---|
| **Housing Rehabilitation Activities – ESC** | $ 136,671.30 |
| Description: Economic Security Corporation (ESC) will act as a subrecipient and manage a homeowner rehabilitation program on behalf of the Consortium. Costs include materials, ESC work crew labor up to $25,000 per home. Soft costs are additional. | 6 homes |
| **CHDO Activities – ESC** ($62,889.60=15% HUD Min. set-aside) | $ 90,000.00 |
| Description: A Community Housing Development Organization will act as the owner and developer of properties to be newly constructed for homebuyers. | 1 home |
| **Homebuyer New Construction Activities – JAHFH** | $ 136,617.30 |
| Description: Joplin Area Habitat for Humanity (JAHFH) will act as the owner and developer of properties for new construction for homebuyers. This assistance will be for the construction of two homes. Volunteer labor and other donated items to JAHFH will be counted as part of the non-federal match to assist the Consortium with meeting the 25% required match for the HOME program. | 2 homes |
| **Program Administration Activities – City of Joplin** | $ 40,371.40 |
| Description: Pro-rata share of Planning/ Community Development staff and overhead. | |
| **TOTAL FY2013 HOME BUDGET** | **$ 403,714.00** |

## Annual Objectives 91.220(c)(3)

***If not using the CPMP Tool:** Complete and submit Table 3A.*
***If using the CPMP Tool:** Complete and submit the Summary of Specific Annual Objectives Worksheets or Summaries.xls*

**Goals and objectives to be carried out during the action plan period are indicated by placing a check in the following boxes.**

| ☒ | **Objective Category Decent Housing** Which includes: | ☒ | **Objective Category: Suitable Living Environment** Which includes: | ☐ | **Objective Category: Expanded Economic Opportunities** Which includes: |
|---|---|---|---|---|---|
| ☐ | assisting homeless persons obtain affordable housing | ☒ | improving the safety and livability of neighborhoods | ☐ | job creation and retention |
| ☒ | assisting persons at risk of becoming homeless | ☒ | eliminating blighting influences and the deterioration of property and facilities | ☐ | establishment, stabilization and expansion of small business (including micro-businesses) |
| ☒ | retaining the affordable housing stock | ☒ | increasing the access to quality public and private facilities | ☒ | the provision of public services concerned with employment |
| ☐ | increasing the availability of affordable permanent housing in standard condition to low-income and moderate-income families, particularly to members of disadvantaged minorities without discrimination on the basis of race, color, religion, sex, national origin, familial status, or disability | ☒ | reducing the isolation of income groups within areas through spatial deconcentration of housing opportunities for lower income persons and the revitalization of deteriorating neighborhoods | ☐ | the provision of jobs to low-income persons living in areas affected by those programs and activities under programs covered by the plan |
| ☐ | increasing the supply of supportive housing which includes structural features and services to enable persons with special needs (including persons with HIV/ADOS) to live in dignity and independence | ☐ | restoring and preserving properties of special historic, architectural, or aesthetic value | ☐ | availability of mortgage financing for low income persons at reasonable rates using non-discriminatory lending practices |
| ☐ | providing affordable housing that is accessible to job opportunities | ☐ | conserving energy resources and use of renewable energy sources | ☐ | access to capital and credit for development activities that promote the long-term economic social viability of the community |

7. Provide a summary of specific objectives that will be addressed during the program year.

**Table 3A**
**Summary of Specific Annual Objectives**

| Obj # | Specific Objectives | Sources of Funds | Performance Indicators | Expected Number | Actual Number | Outcome/ Objective * |
|---|---|---|---|---|---|---|
| | **Rental Housing Objectives** | | | | | |
| | Non-applicable | | | | | |
| | **Owner Housing Objectives** | | | | | |
| OH-1 | Owner-occupied Rehab | HOME | LMI Household | 6 | | DH-3 |
| OH-2 | CHDO – New Construction | HOME | LMI Household | 1 | | DH-2 |
| OH-3 | Habitat for Humanity | HOME | LMI Household | 2 | | DH-2 |
| | **Homeless Objectives** | | | | | |
| H-1 | Homeless Coalition | CDBG | LMI – LC | 1500 | | SL-1 |
| | **Special Needs Objectives** | | | | | |
| | **Community Development Objectives** | | | | | |
| | Non-applicable | | | | | |
| | **Infrastructure Objectives** | | | | | |
| I-1 | Infrastructure Improvements | CDBG | LMI Area CTs | 17,000 | | SL-1 |
| | **Public Facilities Objectives** | | | | | |
| | Non-applicable | | | | | |
| | **Public Services Objectives** | | | | | |
| PS-1 | Boys & Girls Club | CDBG | LMI - LC | 100 | | SL-1 |
| PS-2 | Joplin Family YMCA | CDBG | LMI - LC | 80 | | SL-1 |
| PS-3 | Joplin NALA Read | CDBG | LMI - LC | 120 | | EO-1 |
| PS-4 | SW MO Arthritis Association | CDBG | LMI - LC | 150 | | SL-1 |
| | **Economic Development Objectives** | | | | | |
| | Non-applicable | | | | | |
| | **Other Objectives** | | | | | |
| | Non-applicable | | | | | |

***Outcome/Objective Codes**

| | Availability/Accessibility | Affordability | Sustainability |
|---|---|---|---|
| **Decent Housing** | DH-1 | DH-2 | DH-3 |
| **Suitable Living Environment** | SL-1 | SL-2 | SL-3 |
| **Economic Opportunity** | EO-1 | EO-2 | EO-3 |

## Description of Activities 91.220(d) and (e)

***If not using the CPMP Tool:*** *Complete and submit Table 3C*
***If using the CPMP Tool:*** *Complete and submit the Projects Worksheets*

**8. Provide a summary of the eligible programs or activities that will take place during the program year to address the priority needs and specific objectives identified in the strategic plan.**

**Neighborhood Revitalization Project**
The City of Joplin remains committed to improving the condition of LMI neighborhoods within the City. The city will undertake infrastructure improvements through targeting areas in need of repair as identified by residents of the neighborhoods. These improvements will be located in census tracts identified as LMI and will be an ongoing program in future years. *The City has budgeted $316,585.00 of FY2013 CDBG funds for infrastructure improvements in LMI neighborhoods. It is anticipated that a maximum of 17,194 LMI persons could benefit from this activity based on an area benefit standard.*

**Public Service Activities**
The following activities have been selected by a subcommittee of the City Council to assist public service agencies with proposed projects anticipated to be completed during FY2013. The funding amount for public service activities represents approximately 15% of total allocated CDBG program funds. This amount includes those funds not truly considered public service activities as defined by HUD.

The Boys & Girls Club of Southwest Missouri has requested assistance from the City of Joplin to help fund scholarships for summer youth programing offered to low income families. *The City has chosen to fund the request for assistance in the amount of $27,000.00 of FY2013 CDBG funds. An anticipated 100 LMI households will benefit from this assistance.*

The Joplin Family YMCA has requested assistance from the City of Joplin to help fund scholarships offered to low income families for the School Plus Program. *The City has chosen to fund the request for assistance in the amount of $20,000.00 of FY2013 CDBG funds. An anticipated 80 LMI households will benefit from this assistance.*

Joplin NALA Read has requested assistance from the City of Joplin to cover the cost of the Program Coordinators Salary for five months to service illiterate adults. *The City has chosen to fund the request for assistance in the amount of $8,085.00 of FY2013 CDBG funds. An anticipated 120 LMI individuals will benefit from this assistance.*

Southwest Missouri Arthritis Association has requested assistance from the City of Joplin to purchase medical equipment and fund general operating support to maintain services for severely disabled adults. *The City has chosen to fund the request for assistance in the amount of $4,000.00 of FY2013 CDBG funds. An anticipated 150 LMI individuals will benefit from this assistance.*

The Homeless Coalition, which is composed of Joplin area homeless shelter providers, will receive funds to provide assistance with the maintenance of the Homeless Management Information System (HMIS). The system is required by HUD to receive ESG assistance. Through use of the system, the coalition was successful in obtaining funding from ESG program in the previous years. A city subcommittee decided that due to the importance of this system, it should be funded on an annual basis. *The City has budgeted $12,000.00 of FY2013 CDBG funds for the annual maintenance of the HMIS.*

**HOME Rehabilitation Project**
For FY2013, the Economic Security Corporation of Southwest Missouri (a local non-profit CDC based out of Joplin) will manage the owner-occupied housing rehabilitation program. ESC has extensive experience in working with the Missouri Housing Development Commission (MHDC) HeRO Program for the rehabilitation of owner-occupied homes in the Joplin region. Assistance will be provided to owner-occupied LMI families to bring their homes up to local building code standards. The maximum assistance

available will be $25,000 (hard cost) per house plus additional eligible related project soft costs. Project management and administration is provided by ESC. Any resident who owns their own home located in any of the member communities or unincorporated areas of Jasper County will be eligible to apply to the program. Applicants will be chosen based on many factors including the home's condition, household characteristics, and a reasonably fair distribution of funds to Consortium members based on market demand. *The City has budgeted $143,668.80 of FY2013 HOME funds for rehabilitation with six (6) households proposed to benefit from the assistance.*

**HOME CHDO Project**
There is a required 15% set-aside for Community Housing Development Organizations (CHDO) for the HOME program. The New Construction Program will be utilized in FY2013 through Economic Security Corporation in order to meet the set-aside requirement. The Consortium considered two organizations for CHDO funding this year and the decision was made to fund ESC. The intent of the New Construction Program is for the CHDO to purchase vacant property, build an affordable home, and resell the property to eligible LMI families. The CHDO does not intend to purchase occupied property. *The City has budgeted $90,000 of FY2013 HOME funds for the CHDO New Construction program, with one (1) household proposed to benefit from the assistance.*

**HOME Homebuyers New Construction Project**
For FY2013, the City of Joplin and HOME Consortium plan to support the Joplin Area Habitat for Humanity in the development of new homes located in member communities. Local donations to Habitat including cash, labor and materials will also be the primary source of the required 25% match to HOME funds. *The City has budgeted $143,668.80 of FY2013 HOME funds for new construction, with two (2) families proposed to benefit from the assistance.*

**Program Administration Activities**
The Community Housing Resource Board (CHRB) has been a long standing committee organized for the promotion of fair housing activities supporting public awareness. The City of Joplin's CDBG program has funded $2,500.00 annually to the CHRB, with the Joplin Housing Authority matching that amount. *The City has again budgeted $2,500.00 of FY2013 CDBG funds to promote the CHRB's activities. This activity is subject to the CDBG 20% administration cap.*

Program administration and planning cost will provide Planning/Community Development staff with planning, compliance review, reporting, subrecipient management, program accounting, and other HUD required CDBG and HOME program needs. The administrative costs include the salary and benefits of the Planning/Community Development Staff. *The City has budgeted $94,417.00 of FY2013 CDBG funds and $41,926.40 of FY2013 HOME funds for Program Administration Activities.*

**Describe the outcome measures for activities in accordance with Federal Register Notice dated March 7, 2006, i.e., general objective category (decent housing, suitable living environment, economic opportunity) and general outcome category (availability/accessibility, affordability, sustainability).**

See following HUD forms (Table 3C-Consolidated Plan Listing of Projects)

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Infrastructure

**Project**
**Neighborhood Revitalization Activities**

**Activity**
**Infrastructure Improvements**

**Description**
The city will undertake infrastructure improvements through targeting areas in need of repair as identified by residents of the neighborhoods. These improvements will be located in census tracts identified as LMI and will be an ongoing program in future years.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**
**Various Locations throughout Joplin, Missouri. Based on LMI area.**
**(Street Address):**
**(City, State, Zip Code):**

| | |
|---|---|
| Specific Objective Number<br>I-1 | Project ID |
| HUD Matrix Code<br>03 | CDBG Citation<br>570.201 (c) |
| Type of Recipient | CDBG National Objective<br>LMI-Area |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator<br>People Assisted | Annual Units<br>17,194 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | $316,585 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $316,585 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** **City of Joplin**

**Priority Need**
Public Service

**Project**
**Public Service Activities**

**Activity**
**Boys & Girls Club of Southwest Missouri**

**Description**
The Boys & Girls Club of Southwest Missouri has requested assistance from the City of Joplin to help fund scholarships for summer youth programing offered to low income families.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 317 Comingo Avenue**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number<br>PS-2 | Project ID |
| HUD Matrix Code<br>05L | CDBG Citation<br>570.201 (e) |
| Type of Recipient | CDBG National Objective<br>LMI-LC |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator<br>People Assisted | Annual Units<br>80 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | $27,000 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $27,000 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** **City of Joplin**

**Priority Need**
Public Service

**Project**
**Public Service Activities**

**Activity**
**Joplin Family YMCA**

**Description**
The Joplin Family YMCA has requested assistance from the City of Joplin to help fund scholarships offered to low income families for the School Plus Program.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 510 S. Wall Avenue**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number<br>PS-2 | Project ID |
| HUD Matrix Code<br>05L | CDBG Citation<br>570.201 (e) |
| Type of Recipient | CDBG National Objective<br>LMI-LC |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator<br>People Assisted | Annual Units<br>80 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | $20,000 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $20,000 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Public Service

**Project**
**Public Service Activities**

**Activity**
**Joplin NALA Read**

**Description**
Joplin NALA Read has requested assistance from the City of Joplin to cover the cost of the Program Coordinators Salary for five months to service illiterate adults.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 123 S. Main**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number<br>PS-1 | Project ID |
| HUD Matrix Code<br>05 | CDBG Citation<br>570.201 (e) |
| Type of Recipient | CDBG National Objective<br>LMI- Presumed Benefit |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator<br>People Assisted | Annual Units<br>120 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | $8,085 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $8,085 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Public Service

**Project**
**Public Service Activities**

**Activity**
**Southwest Missouri Arthritis Association**

**Description**
Southwest Missouri Arthritis Association has requested assistance from the City of Joplin to purchase medical equipment and fund general operating support to maintain services for severely disabled adults.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☐ Availability/Accessibility ☒ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 819 E. 9th Street**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number<br>PS-4 | Project ID |
| HUD Matrix Code<br>05B | CDBG Citation<br>570.201 (e) |
| Type of Recipient | CDBG National Objective<br>LMI – Presumed Benefit |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator<br>People Assisted | Annual Units<br>150 |
| Local ID | Units Upon Completion |

**Funding Sources:**

| | |
|---|---|
| CDBG | $4,000 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $4,000 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☒ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Homeless

**Project**
**Public Service Activities**

**Activity**
**Homeless Coalition**

**Description**
Funding will be provided to the homeless coalition to operate the HMIS database for the year.

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 602 S. Main Street**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number<br>H-1 | Project ID |
| HUD Matrix Code<br>03T | CDBG Citation<br>570.201 (e) |
| Type of Recipient | CDBG National Objective<br>LMI-Presumed Benefit |
| Start Date (mm/dd/yyyy)<br>07/01/2012 | Completion Date (mm/dd/yyyy)<br>06/30/2013 |
| Performance Indicator<br>People Assisted | Annual Units<br>1500 |
| Local ID | Units Upon Completion |

**Funding Sources:**

| | |
|---|---|
| CDBG | $10,110 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $10,110 |

The primary purpose of the project is to help: ☒ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Fair housing

**Project**
**Administration Activities**

**Activity**
**Community Housing Resource Board (CHRB)**

**Description**
Provides funding to promote fair housing activities through local media outlets

**Objective category:** ☒ Suitable Living Environment ☐ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address): 602 S. Main Street**
**(City, State, Zip Code): Joplin, MO 64801**

| | |
|---|---|
| Specific Objective Number | Project ID |
| HUD Matrix Code 21D | CDBG Citation 570.201 (e) |
| Type of Recipient | CDBG National Objective |
| Start Date (mm/dd/yyyy) 07/01/2013 | Completion Date (mm/dd/yyyy) 06/30/2015 |
| Performance Indicator | Annual Units |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | $2,500 |
| ESG | |
| HOME | |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $2,500 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Owner Occupied Housing

**Project**
**Housing Rehabilitation Activities**

**Activity**
**ESC Homeowner Rehabilitation**

**Description**
Funding will be provided to Economic Security Corporation who will act as a subrecipient and manage a homeowner rehabilitation program on behalf of the Joplin Consortium.

| | | | |
|---|---|---|---|
| **Objective category:** | ☐ Suitable Living Environment | ☒ Decent Housing | ☐ Economic Opportunity |
| **Outcome category:** | ☐ Availability/Accessibility | ☐ Affordability | ☒ Sustainability |

**Location/Target Area:**

**(Street Address):Various addresses**
**(City, State, Zip Code): Joplin Consortium Cities**

| | |
|---|---|
| Specific Objective Number<br>OH-1 | Project ID |
| HUD Matrix Code<br>14A | Citation<br>92.205(a)(1) |
| Type of Recipient | National Objective<br>LMI |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator | Annual Units<br>6 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | |
| ESG | |
| HOME | $143,668.80 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $143,668.80 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** City of Joplin

**Priority Need**
Owner Occupied Housing

**Project**
**Housing Activities**

**Activity**
**CHDO New Construction**

**Description**
Funding will be provided to Economic Security Corporation who will act as the owner and developer of properties to be developed as new single family construction for homebuyers.

**Objective category:** ☐ Suitable Living Environment ☒ Decent Housing ☐ Economic Opportunity
**Outcome category:** ☒ Availability/Accessibility ☐ Affordability ☐ Sustainability

**Location/Target Area:**

**(Street Address):Various addresses**
**(City, State, Zip Code): Joplin Consortium Cities**

| | |
|---|---|
| Specific Objective Number<br>OH-2 | Project ID |
| HUD Matrix Code<br>14G | Citation<br>92.205(a)(1) |
| Type of Recipient | National Objective<br>LMI |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator | Annual Units<br>1 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | |
| ESG | |
| HOME | $90,000 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $90,000 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Table 3C
## Consolidated Plan Listing of Projects

**Jurisdiction's Name** **City of Joplin**

**Priority Need**
Owner Occupied Housing

**Project**
**Housing Activities**

**Activity**
**Homebuyer New Construction- JAHFH**

**Description**
Funding will be provided to Joplin Area Habitat for Humanity (JAHFH) who will act as the owner and developer of new properties for eligible homebuyers.

| | | | |
|---|---|---|---|
| **Objective category:** | ☐ Suitable Living Environment | ☒ Decent Housing | ☐ Economic Opportunity |
| **Outcome category:** | ☐ Availability/Accessibility | ☒ Affordability | ☐ Sustainability |

**Location/Target Area:**

**(Street Address): Various addresses**
**(City, State, Zip Code): Joplin Consortium Cities**

| | |
|---|---|
| Specific Objective Number<br>OH-3 | Project ID |
| HUD Matrix Code<br>12 | Citation<br>92.205(a)(1) |
| Type of Recipient | National Objective<br>LMI |
| Start Date (mm/dd/yyyy)<br>07/01/2013 | Completion Date (mm/dd/yyyy)<br>06/30/2015 |
| Performance Indicator | Annual Units<br>2 |
| Local ID | Units Upon Completion |

| **Funding Sources:** | |
|---|---|
| CDBG | |
| ESG | |
| HOME | $143,668.80 |
| HOPWA | |
| Total Formula | |
| Prior Year Funds | |
| Assisted Housing | |
| PHA | |
| Other Funding | |
| Total | $143,668.80 |

The primary purpose of the project is to help: ☐ the Homeless ☐ Persons with HIV/AIDS ☐ Persons with Disabilities ☐ Public Housing Needs

## Geographic Distribution/Allocation Priorities 91.220(d) and (f)

**9. Describe the geographic areas of the jurisdiction (including areas of low income families and/or racial/minority concentration) in which assistance will be directed during the next year. Where appropriate, the jurisdiction should estimate the percentage of funds the jurisdiction plans to dedicate to target areas.**

Joplin has always concentrated its CDBG program efforts in the LMI census tracts. Currently those tracts are located in the central part of the city and are tracts 101, 106, 108, and 110. HOME funds are also partly concentrated in these areas. Because the HOME consortium includes a larger regional area, funding is allocated for projects outside of the City of Joplin and for inside the City limits according to applications received for individual programs.

The City has also recently initiated a Neighborhood Improvement District (NID) philosophy to designate smaller target neighborhoods in which the CDBG and HOME funding is used. The majority of CDBG funds for this area are budgeted for infrastructure improvements for an estimated $316,585.00 and are expected to benefit the current NID.

**10. Describe the reasons for the allocation priorities, the rationale for allocating investments geographically within the jurisdiction (or within the EMSA for HOPWA) during the next year, and identify any obstacles to addressing underserved needs.**

The NID strategy started in the 2008 calendar year. This began as a means to identify the areas within the LMI census tracts that are most in need of assistance. The City's approach was to conduct multi-departmental approach to identify and address those areas including public safety, public health, public infrastructure, and housing.

In targeting a neighborhood of approximately 10-20 residential blocks, it was believed that the revitalization efforts would be more concentrated and thus more effective. The approach was successful in the first two years and will continue. The program was temporarily placed on hold when the May 22, 2011 Tornado affected the City, but is expected to resume in the near future. The main obstacle in this approach has been ensuring the local residents are engaged in the process. In the past, including local non-profits and working through existing relationships has been a large part of the success. This year's NID is planned to continue the idea of partnerships with schools and other non-profits near the area.

## Annual Affordable Housing Goals 91.220(g)

**If not using the CPMP Tool:* *Complete and submit Table 3B Annual Housing Completion Goals.*
**If using the CPMP Tool:* *Complete and submit the Table 3B Annual Housing Completion Goals.*

**11. Describe the one-year goals for the number of homeless, non-homeless, and special-needs households to be provided affordable housing using funds made available to the jurisdiction and one-year goals for the number of households to be provided affordable housing through activities that provide rental assistance, production of new units, rehabilitation of existing units, or acquisition of existing units using funds made available to the jurisdiction. The term affordable housing shall be defined in 24 CFR 92.252 for rental housing and 24 CFR 92.254 for homeownership.**

The three HOME activities include Economic Security Corporation's (ESC) Homeowner Rehabilitation Program, CHDO New Construction and Habitat for Humanity New Construction. ESC's activity is proposed to rehabilitate six low-income homeowner units in 2013 at a cost of $143,668.80. The CHDO activity for $90,000 is proposed to develop one unit for purchase by a low-income homeowner. Habitat for Humanity proposed to assist two families in 2013 at a cost of $143,668.80.

# Table 3B
# ANNUAL AFFORDABLE HOUSING COMPLETION GOALS

| Grantee Name:<br>Program Year: | Expected Annual Number of Units To Be Completed | Actual Annual Number of Units Completed | Resources used during the period | | | |
|---|---|---|---|---|---|---|
| | | | CDBG | HOME | ESG | HOPWA |
| **BENEFICIARY GOALS (Sec. 215 Only)** | | | | | | |
| Homeless households | 0 | | ☐ | ☐ | ☐ | ☐ |
| Non-homeless households | 9 | | ☐ | ☒ | ☐ | ☐ |
| Special needs households | 0 | | ☐ | ☐ | ☐ | ☐ |
| **Total Sec. 215 Beneficiaries*** | 9 | | ☐ | ☒ | ☐ | ☐ |
| **RENTAL GOALS (Sec. 215 Only)** | | | | | | |
| Acquisition of existing units | 0 | | ☐ | ☐ | | ☐ |
| Production of new units | 0 | | ☐ | ☐ | | ☐ |
| Rehabilitation of existing units | 0 | | ☐ | ☐ | ☐ | ☐ |
| Rental Assistance | 0 | | ☐ | ☐ | | ☐ |
| **Total Sec. 215 Affordable Rental** | 0 | | ☐ | ☐ | ☐ | ☐ |
| **HOME OWNER GOALS (Sec. 215 Only)** | | | | | | |
| Acquisition of existing units | 0 | | ☐ | ☐ | | |
| Production of new units | 3 | | ☐ | ☒ | | |
| Rehabilitation of existing units | 6 | | ☐ | ☒ | | |
| Homebuyer Assistance | 0 | | ☐ | ☐ | | ☐ |
| **Total Sec. 215 Affordable Owner** | 9 | | ☐ | ☒ | ☐ | ☐ |
| **COMBINED RENTAL AND OWNER GOALS (Sec. 215 Only)** | | | | | | |
| Acquisition of existing units | 0 | | ☐ | ☐ | | ☐ |
| Production of new units | 3 | | ☐ | ☒ | | ☐ |
| Rehabilitation of existing units | 6 | | ☐ | ☒ | ☐ | ☐ |
| Rental Assistance | 0 | | ☐ | ☐ | | ☐ |
| Homebuyer Assistance | 0 | | ☐ | ☐ | | ☐ |
| **Combined Total Sec. 215 Goals*** | 9 | | ☐ | ☒ | ☐ | ☐ |
| **OVERALL HOUSING GOALS (Sec. 215 + Other Affordable Housing)** | | | | | | |
| Annual Rental Housing Goal | | | ☐ | ☐ | ☐ | ☐ |
| Annual Owner Housing Goal | 9 | | ☐ | ☒ | ☐ | ☐ |
| **Total Overall Housing Goal** | 9 | | ☐ | ☒ | ☐ | ☐ |

* The total amounts for "Combined Total Sec. 215 Goals" and "Total Sec. 215 Beneficiary Goals" should be the same number.

## Public Housing 91.220(h)

**12. Describe the manner in which the plan of the jurisdiction will help address the needs of public housing and activities it will undertake during the next year to encourage public housing residents to become more involved in management and participate in homeownership.**

The plan includes funding for and staff representation on the Community Housing Resource Board. This is one venue with which the City opens communication with the Joplin Housing Authority (JHA). Staff members from the City and the JHA are members on this board that addresses housing needs in the community. Along with this, the JHA has an active tenant advisory council that consists of elected members from each of its major developments.

**13. If the public housing agency is designated as "troubled" by HUD or otherwise is performing poorly, the jurisdiction shall describe the manner in which it will provide financial or other assistance in improving its operations to remove such designation during the next year.**

This does not apply to the Joplin Housing Authority.

## Homeless and Special Needs 91.220(i)

**14. Describe, briefly, the jurisdiction's plan for the investment and use of available resources and describe the specific planned action steps it will take over the next year aimed at eliminating chronic homelessness.**

The Homeless Coalition, which is composed of Joplin area homeless shelter providers, requested funds through the public service grant process to provide assistance with the maintenance of the Homeless Management Information System (HMIS). The system is required by HUD to receive ESG assistance. Through use of the system, the coalition was successful in obtaining funding from ESG program in the previous years. The subcommittee decided that due to the importance of this system, it should be funded on an annual basis, rather than making the coalition re-apply through the public service competition each year.

**15. Describe specific action steps to address the needs of persons that are not homeless identified in accordance with 91.215(e).**

The following FY2013 CDBG activities aim to address the needs of persons that are not homeless: Neighborhood Revitalization Activities ($316,585.00), the Boys & Girls Club of SW Missouri ($27,000.00), the Joplin Family YMCA ($20,000.00), Joplin NALA Read ($8,085.00) and the Southwest Missouri Arthritis Association ($4,000.00). All of these activities are described in detail under "Description of Activities".

The following FY2013 HOME activities aim to address the needs of persons that are not homeless: Housing Rehabilitation Activities ($143,668.80), CHDO Activities ($90,000) and Joplin Area Habitat Homebuyer New Construction ($143,668.80)

**16. Homelessness Prevention—Describe planned action steps over the next year to address the individual and families with children at imminent risk of becoming homeless.**

The emergency shelter and transitional housing needs of homeless individuals and families, and the assistance to homeless persons making the transition to permanent housing and independent living will primarily benefit from the project with the Homeless Coalition, as described in section 8 above.

## Barriers to Affordable Housing 91.220(j)

**17. Describe the actions that will take place during the next year to remove barriers to affordable housing.**

The City has updated its Analysis of Impediments to Fair Housing. The following is a summary of the objectives and actions to remove those impediments to fair and affordable housing. Short-term goals listed for completion in the 2010 Program year that have not yet been achieved will be addressed in future years.

1) **City's Fair Housing Policy/Organization is out of date.**

**Objective 1:** Update the City's Fair Housing Policy.

**Action 1:** A meeting with city officials should take place to discuss the best way to resolve the changes that have been made and need to be made to ensure a sufficient Fair Housing complaint system for the residents of the city.

**Progress:** A meeting has occurred with City staff (CD & HR) to review and discuss the Fair Housing Policy.

**Progress:** An external analysis was completed and presented to City Staff and local housing partners in January of 2013. This presentation was completed by the St Louis Metropolitan Equal Housing and Opportunity Center. The final results are pending and will be incorporated as much as possible into the City's Code update planned for 2013.

2) **There is a lack of family sized (3+ bedroom) affordable units.**

**Objective 2:** Promote and Encourage family sized development and rehabilitation.

**Action 1:** The city has already dedicated the majority of its NSP and HOME funding for new construction to 3 bedroom units. This will be reported in the CAPER.

**Progress:** Construction contracts have been awarded for several houses all of which are specified as 3 bedroom units.

**Progress:** Four 3 bedroom units have been completed through the NSP program and all Habitat New Construction projects make 2, 3, and 4 bedroom units available based on the partner family's need.

3) **There is a lack of ADA Accessible housing units.**

**Objective 3:** Promote and Encourage ADA/Universal Design.

**Action 1:** A meeting with The Independent Living Center will occur to discuss how to better support their work.

**Action 2:** A meeting with the ADA committee and Building Department to discuss the idea of preparing informational packets to distribute with building permits.

**Progress:** Joplin Area Habitat for Humanity has voted to implement principles of Universal Design into their homes as the need arises from a partner family.

4) **Affordable units are only affordable for the high end of the affordable market.**

**Objective 4:** Widen the range of price for available affordable housing.

**Action 1:** Research should begin to establish a minimum and maximum square footage for units that are developed as affordable units.

**Progress:** City staff has conducted basic research and compiled information.

**Objective 5:** Provide assistance for utility deposits and fees.

**Action 1:** A liaison should be identified between the housing community and the utility companies and an inventory of existing assistance programs should be developed.

**Progress:** Contacts were made at the major utility providers in the area to confirm existing assistance programs.

## Other Actions 91.220(k)

**18. Describe the actions that will take place during the next year to address obstacles to meeting underserved needs, foster and maintain affordable housing, evaluate and reduce the number of housing units containing lead-based paint hazards, reduce the number of poverty-level families, develop institutional structure, enhance coordination between public and private agencies (see 91.215(a), (b), (i), (j), (k), and (l)).**

FY2013 activities that will address underserved needs of the community will consist of the following Public Service activities. These help with youth services (Boys & Girls Club and Joplin Family YMCA), services for persons with disabilities (SW Missouri Arthritis Association) and social services for Illiterate Adults (Joplin NALA Read).

The housing activities described earlier (ESC Rehabilitation, CHDO activity, and Habitat for Humanity) will all foster and maintain affordable housing in the area for a total of 9 affordable units assisted.

Lead testing is required through ESC's rehabilitation program. Both of these will evaluate a proposed 6 units this year. Both organizations will follow current HUD lead-based paint regulations.

The City will continue its partnership with ESC and Habitat for Humanity as subrecipients of the HOME funds. The above listed Grant recipients will also serve as institutions to help carry out the public services for this FY2013.

19. **Describe the actions to coordinate its housing strategy with local and regional transportation planning strategies to ensure to the extent practicable that residents of affordable housing have access to public transportation.**

The City of Joplin has recently reevaluated and expanded its Metro Area Public Transit System (MAPS). The distribution of these routes was planned to correspond with the public housing throughout the city. All public housing is within a few blocks of one of the MAPS trolley routes. This system has also incorporated major retail service providers, health care providers, and social service providers to their distribution. The routes dissect all of the LMI census tracts. There is also a Half Fare Program for MAPS available for elderly, disabled, and Medicare recipients. The MAPS system is under constant review as new development occurs after the May 22, 2011 tornado. Routes are expected to serve the same areas with the addition of stops as new development continues to occur. The MAPS system continues to offer a deviated system on request.

## PROGRAM SPECIFIC REQUIREMENTS

### CDBG 91.220(l)(1)

1. **Identify program income expected to be received during the program year, including:**
   - **amount expected to be generated by and deposited to revolving loan funds;**
   - **total amount expected to be received from each new float-funded activity included in this plan; and**
   - **amount expected to be received during the current program year from a float-funded activity described in a prior statement or plan.**

There is no expected program income to be received. If unexpected program income is received it will be applied to the next available eligible activity.

2. **Program income received in the preceding program year that has not been included in a statement or plan.**

There is no program income to be reported from the previous year.

3. **Proceeds from Section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in its strategic plan.**

Joplin does not receive any proceeds from Section 108 loan guarantees.

4. **Surplus funds from any urban renewal settlement for community development and housing**

**activities.**

Joplin does not possess any surplus funds from urban renewal settlement.

5. **Any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.**

All funds have been included in a prior statement or plan.

6. **Income from float-funded activities.**

Joplin does not operate any float-funded activities.

7. **Urgent need activities, only if the jurisdiction certifies.**

Joplin does not run any urgent need activities under its Entitlement funds.

8. **Estimated amount of CDBG funds that will be used for activities that benefit persons of low- and moderate income.**

The amount of non-administrative funds for FY2013 CDBG projects are expected to benefit low and moderate income persons for a total expected funding amount of $387,670.00.

## HOME 91.220(l)(1)

1. **Describe other forms of investment. (See Section 92.205)**

The City offers HOME funds for owner-occupied rehabilitation on a forgive-able loan basis and offers homebuyer's subsidies to allow affordable homes to low and moderate income homebuyers through the CHDO activity.

2. **If grantee (PJ) plans to use HOME funds for homebuyers, did they state the guidelines of resale or recapture, as required in 92.254.**

HOME funds will be used for homebuyers through the CHDO activity and is expected to use recapture guidelines as required.

3. **If grantee (PJ) plans to use HOME funds to refinance existing debt secured by multifamily housing that is being rehabilitated with HOME funds, state its refinancing guidelines required under 24 CFR 92.206(b).**

The City currently has no plans to use HOME funds for such refinancing.

4. **Resale Provisions -- For homeownership activities, describe its resale or recapture guidelines that ensure the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4).**

The owner-occupied rehabilitation activity through ESC imposes a three year affordability period on all rehabilitations. The affordability period is record as a Deed Restriction and is forgiven after 3 years, if all program requirements are met. Any funds that may be returned will be treated as program income.

The PJ has structured the CHDO's and Joplin Area Habitat for Humanity's recapture provisions based on the amount of HOME assistance that enables the homebuyer to purchase the unit. The period of affordability will be based upon the total amount of HOME funds subject to recapture [CFR 24 92.254(a)(5)(ii)]. The following chart outlines the funding limits and period of affordability.

| HOME Total Assistance to the Buyer | Minimum Affordability Period |
|---|---|
| Under $15,000 | 5 Years |
| $15,000 - $40,000 | 10 Years |
| Over $40,000 | 15 Years |

When the recapture requirement is triggered by a sale (voluntary or involuntary) of the housing unit, the amount recaptured cannot exceed the net proceeds, if any. The net proceeds are the sales price minus superior loan repayment (other than HOME funds) and any closing costs [CFR 24 92.254(a)(5)(ii)(A)]. The program will use a deed restriction to enforce the recapture provisions.

5. **HOME Tenant-Based Rental Assistance -- Describe the local market conditions that led to the use of HOME funds for tenant based rental assistance program.**

   **If the tenant based rental assistance program is targeted to or provides a preference for a special needs group, that group must be identified in the Consolidated Plan as having an unmet need and show the preference is needed to narrow the gap in benefits and services received by this population.**

This is not applicable to the Joplin Consortium. There are no existing or planned HOME Tenant-Based Rental Assistance activities.

6. **If a participating jurisdiction intends to use forms of investment other than those described in 24 CFR 92.205(b), describe these forms of investment.**

The Joplin Consortium does not plan to use forms of investment other than those listed at 24 CFR 92.205 (b).

7. **Describe the policy and procedures it will follow to affirmatively market housing containing five or more HOME-assisted units.**

The Joplin Consortium has no plans to fund multi-unit housing projects.

8. **Describe actions taken to establish and oversee a minority outreach program within its jurisdiction to ensure inclusion, to the maximum extent possible, of minority and women, and entities owned by minorities and women, including without limitation, real estate firms, construction firms, appraisal firms, management firms, financial institutions, investment banking firms, underwriters, accountants, and providers of legal services, in all contracts, entered into by the participating jurisdiction with such persons or entities, public and private, in order to facilitate the activities of the participating jurisdiction to provide affordable housing under the HOME program or any other Federal housing law applicable to such jurisdiction.**

There is language included in all contracts for HOME funded projects and all minority and women business are encouraged to bid on all projects. Annual participation in an outreach event hosted by the Joplin Area Chamber of Commerce was also continued this year. Information is provided by the City to minority and women business owners as to how they can access the City programs. Questions are also answered about permit and licensing topics.

9. **If a jurisdiction intends to use HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds, state its financing guidelines required under 24 CFR 92.206(b).**

There is no intent to use HOME funds to refinance existing debt secured by multifamily housing.

## HOPWA 91.220(l)(3)

1. **One year goals for the number of households to be provided housing through the use of HOPWA activities for: short-term rent, mortgage, and utility assistance to prevent homelessness of the**

**individual or family, tenant-based rental assistance, units provided in housing facilities that are being developed, leased, or operated.**

This is not applicable. The City of Joplin's CDBG Entitlement Program and the Joplin HOME Consortium do not participate in the Housing Opportunities for People with Aids (HOPWA) program.

## OTHER NARRATIVES AND ATTACHMENTS

Include any action plan information that was not covered by a narrative in any other section. If optional tables are not used, provide comparable information that is required by consolidated plan regulations.

## MONITORING

CDBG

The CDBG Program staff will be in contact with subrecipients of the program, according to the terms of their Subrecipient Agreements, to track progress of compliance issues and ensure timeliness. On-site monitoring visits will be conducted according to the nature and scope of the project. Forms to verify LMI participation and/or benefit are collected based on the scope of each project. The project is reported on annually (in the CAPER) until the project is completed.

*SCHEDULE OF EVENTS* – The usual schedule of events for CDBG monitoring visits will be as follows:

1. The CDBG Program Specialist schedules the monitoring visit by phone or e-mail contact with the subrecipient.

2. The on-site monitoring visit is conducted, and consists of the following:
    a. Conference
    b. Documentation, data gathering and analysis

A letter is sent to the subrecipient regarding the monitoring visit. The letter includes information about any problems discovered or discussed during the monitoring visit, as well as information that recognize the successes of the subrecipient. If the CDBG Program staff deems necessary, requests may be made of the subrecipient to ensure compliance with all applicable rules and regulations of the program.

The city will monitor its performance in meeting the goals and objectives of the Five Year Consolidated Plan by comparing its accomplishments in its CAPER each year to the Plan. If certain projects are underachieving relative to the Five Year Plan, then an emphasis will be given to improve its performance or adjust the goals and objectives accordingly the following year.

HOME

Since the primary uses of HOME funds will be implemented through the CHDO and other nonprofit subrecipients, City of Joplin staff will be extensively monitoring projects for compliance areas and related program requirements. Each subrecipient will work independent of each other, but will be aggressive in proceeding with their respective projects. Each program is anticipated to begin as soon as the environmental reviews are complete and a "Release of Funds" is received from HUD. Timeliness is a high priority for all entities, especially the CHDO who plans to turn over their funds as soon as possible to provide future matching funds for the program.

For the Owner-Occupied Rehabilitation Program, Joplin staff will meet with ESC to review their project files at certain pre-determined milestones including pre application phase, project selection (and environmental review), and periodic reviews of project completions. The periodic reviews will be conducted while the activity is underway. Each rehab will be required to obtain a building permit from each

applicable jurisdiction. Joplin will provide inspectors for those areas, including the unincorporated portion of the County, where there are no required permits. The 2006 International Building Code will be used in the areas Joplin will cover outside the Joplin city limits.

For the CHDO activities, Joplin staff will assist the CHDO with project selection and review the environmental review materials prepared by the CHDO as needed. They will also monitor and review their files upon rehab completion and the sale of each home.

Habitat for Humanity will be a similar monitoring process as the CHDO. Monitoring milestones will occur at the pre-construction phase (after environmental review completion) and post-construction phase.

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing --** The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 FRF 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace** – It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about –

    (a) The dangers of drug abuse in the workplace;
    (b) The grantee's policy of maintaining a drug-free workplace
    (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
    (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will –

    (a) Abide by the terms of the statement; and
    (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted –

    (a) Taking appropriate personnel action against such employee, up to and including termination, consistent with the requirements of Rehabilitation Act of 1973, as amended; or
    (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1,2,3,4,5, and 6.

**Anti-Lobbying** – To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriate funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an office or employee of Congress, or an employee of a Member of Congress in connection with the awarding of Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriate funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** – The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** – The housing activities to be undertaken with CDBG, HOME, ESG, and, HOPWA funds are consistent with the strategic plan.

**Acquisition and Relocation** -- The jurisdiction will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601), and implementing regulations at 49 CFR Part 24.

**Section 3** – It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

Signature/Authorized Official

05/08/2013
Date

City Manager
Title

**Specific CDBG Certifications**

The Entitlement Community certifies that:

**Citizen Participation** – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** – It is consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan** – It is following a current consolidated plan (or comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds** – It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available;

2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2013 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

   However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

   The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** –It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable Stand and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Led-Based Paint** – Its activities concerning lead-based paint will comply with the requirements of 24 CFR Pat 35, subparts A, B, J, K, and R;

**Compliance with Laws** – It will comply with applicable laws.

Signature/Authorized Official

05/08/2013
Date

City Manager
Title

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance -- If** the participating jurisdiction intends to provide tenant-based rental assistance:

> The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

Signature/Authorized Official

05/08/2013
Date

City Manager
Title

**APPENDIX TO CERTIFICATIONS**

INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is prerequisite for making or entering into this transaction imposed in section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

B. Drug-Free Workplace Certification

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.

2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.

3. Workplaces under grants, for grantees other individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.

4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).

5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).

6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

602 S. Main Street
Joplin,
Jasper County
Missouri 64801

Check ___ if there are workplaces on file that are not identified here.

The certification with regard to the drug-free workplace is required by 24 CFR part 24, subpart F.

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1808.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statues;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or

involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

**RESOLUTION NO. 2013-014**

**A RESOLUTION** authorizing the filing of a One Year Action Planwith the U.S Department of Housing and Urban Development as required for use of the City of Joplin's Community Development Block Grant Program (Entitlement) and the Joplin Consortium HOME Investment Partnership Program for fiscal year 2013; and authorizing the City Manager to execute said Plan for and on behalf of the City of Joplin.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the City of Joplin file a One Year Action Plan for fiscal year 2013 for the City of Joplin's Community Development Block Grant Program (Entitlement) in the estimated amount of $484,587.00 and the Joplin Consortium HOME Investment Partnership Program grant in the estimated amount of $419,264.00 with the U.S. Department of Housing and Urban Development.

Section 2. That the City Manager of the City of Joplin is hereby authorized and directed to execute said Standard Forms 424 to allow submission of the One Year Action Plan, or substantially similar in form, for and on behalf of the City of Joplin.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this 15th day of April, 2013.

Melodee Colbert-Kean

Melodee Colbert-Kean, Mayor

ATTEST:

Barbara L Hogelin

Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

Brian W. Head, City Attorney