**POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA**
**Thursday, April 17, 2025**
**5th Floor Conference Room, City Hall**
**Joplin City Hall 602 S. Main St.**
**9:30 am**

1. Roll Call

2. Approval of Minutes
    a. March 20, 2025

3. Unfinished Business

4. New Business
    a. Financials
    b. GRS present 2024 Actuary Report
    c. Invoice from Segal Marco
    d. Term of Contracts

5. Retirements and Termination
    a. Retirement – John Smith – Fire Department
    b. Retirement – Martin Goetz – Fire Department

6. Any Other Business
    a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

**Notice posted at 10:15 a.m. on this 14th day of April 2025. (RsMO 610.020)**