AGENDA

HISTORIC PRESERVATION COMMISSION/
TUESDAY, APRIL 18, 2017
5:00 P.M.
JOPLIN CITY HALL, 5TH FLOOR STUDY
602 S. MAIN STREET, JOPLIN, MO

- **I.** Meeting called to Order
- **II.** Roll Call
- **III.** Approval of the Minutes
- **IV.** Budget
- **V.** City Parks and Cemeteries Recognition – Paul Bloomberg
- **VI.** Open Action Items
  - **A.** 2017 CLG Grant Status
  - **B.** 2017 CLG Forum Recap – April 7th 2017
- **VII.** New Business
  - **A.** Low Water Bridge Local Landmark Application
  - **B.** Historic Preservation Month
    - i. Historic Preservation Awards
    - ii. Proclamation
    - iii. Other Ideas/Discussion
  - **C.** Future Process for Local Landmark Applications – Jill Sullivan
  - **D.** Strategic Planning/ Goal Setting Discussion
- **VIII.** Other Business/Discussion
  - **A.** Minor Works
    - i. The Runaround, Painting and Maintenance
- **IX.** Adjournment

NOTE: If you are in need of disability related auxiliary aids or services, contact our Joplin ADA Coordinator at 624-0820, Ext. 210, or the Joplin City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

Notice posted at _____ on this the _____ day _____2017 . (RsMO 610.020)