EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

NOTICE OF AWARD

Date of Issuance:

Owner: **City of Joplin, Missouri**

Engineer: **JET Team**

Project: **Surface Project 4011: Indiana Avenue to Connecticut Avenue and 20th Street to 28th Street. CDBG-DR Grant No. B-13-MS-29-0001/B-12-MT-29-0001**

Bidder: **Emery Sapp & Sons, INC.**

Bidder's Address: **5350 E. State Hwy AA Springfield, MO 65803**

TO BIDDER:

You are notified that Owner has accepted your Bid dated **November 5th, 2019** for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Surface Project 4011:
Indiana Aveue to Connecticut Avenue and 20th Street to 28th Street. CDBG-DR Grant No. B-13-MS-20-0001/B-12-MT-29-0001

The Contract Price of the awarded Contract is: **$586,760.24**

[4] unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically.

☐ A set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within **10** days of the date of receipt of this Notice of Award:

1. Deliver to Owner [4] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security *[e.g., performance and payment bonds]* and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any):

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:	**City of Joplin**	Bidder:	**Emery Sapp & Sons, INC.**
	_____		_____
By:	**David Hertzberg, P.E.**	By:	_____
Title:	**Director of Public Works**	Title:	_____
Date:	_____	Date:	_____