City of Joplin

MISSOURI

FY2010

Community Development Block Grant
and
HOME Partnership Investment Program

ACTION PLAN

(INSERT)
Applications for Federal Assistance (HUD form SF-424)

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

*1. Type of Submission:	*2. Type of Application	* If Revision, select appropriate letter(s)
☐ Preapplication	☐ New	
☒ Application	☒ Continuation	*Other (Specify)
☐ Changed/Corrected Application	☐ Revision	

3. Date Received:	4. Applicant Identifier: B-10-MC-29-0008
5a. Federal Entity Identifier:	*5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:	7. State Application Identifier:

8. APPLICANT INFORMATION:

*a. Legal Name: City of Joplin

*b. Employer/Taxpayer Identification Number (EIN/TIN):	*c. Organizational DUNS:
44-6000019	010649846

d. Address:

*Street 1:	602 S. Main
Street 2:	
*City:	Joplin
County:	Jasper and Newton
*State:	MO
Province:	
*Country:	USA
*Zip / Postal Code	64801

e. Organizational Unit:

Department Name:	Division Name:
Public Works	Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:	Mr.	*First Name:	Joe
Middle Name:			
*Last Name:	Kelley		
Suffix:			

Title: Planning/ Community Development Specialist

Organizational Affiliation:

*Telephone Number: 417-624-0820 Fax Number: 417-624-4620

*Email: jkelley@joplinmo.org

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

***9. Type of Applicant 1: Select Applicant Type:**

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

Community Planning and Develpoment, Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grants/ Entitlement Grants

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Joplin, located in Jasper and Newton Counties

***15. Descriptive Title of Applicant's Project:**

Downtown Revitalization, Economic Development, Neighborhood Revitalization, Public Service Grants

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

16. Congressional Districts Of:

*a. Applicant: Seventh *b. Program/Project: Seventh

17. Proposed Project:

*a. Start Date: 07/01/10 *b. End Date: 06/30/11

18. Estimated Funding ($):

*a. Federal	704,077
*b. Applicant	
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	704,077

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

Authorized Representative:

Prefix: Mr. *First Name: Mark

Middle Name:

*Last Name: Rohr

Suffix:

*Title: City Manager

*Telephone Number: (417)624-0820 Fax Number: (417)625-4707

* Email: MRohr@joplinmo.org

*Signature of Authorized Representative: [signature] *Date Signed: 5/5/10

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

Item	Entry:
1.	**Type of Submission:** (Required): Select one type of submission in accordance with agency instructions. • Preapplication • Application • Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date.
2.	**Type of Application:** (Required) Select one type of application in accordance with agency instructions. • New – An application that is being submitted to an agency for the first time. • Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. • Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revison, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify)
3.	**Date Received:** Leave this field blank. This date will be assigned by the Federal agency.
4.	**Applicant Identifier:** Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable.
5a	**Federal Entity Identifier:** Enter the number assigned to your organization by the Federal Agency, if any.
5b.	**Federal Award Identifier:** For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions.
6.	**Date Received by State:** Leave this field blank. This date will be assigned by the State, if applicable.
7.	**State Application Identifier:** Leave this field blank. This identifier will be assigned by the State, if applicable
8.	**Applicant Information:** Enter the following in accordance with agency instructions: **a. Legal Name:** (Required): Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website. **b. Employer/Taxpayer Number (EIN/TIN):** (Required): Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444. **c. Organizational DUNS:** (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website. **d. Address:** Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US). **e. Organizational Unit:** Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the

Item	Entry:
10.	**Name Of Federal Agency:** (Required) Enter the name of the Federal agency from which assistance is being requested with this application.
11.	**Catalog Of Federal Domestic Assistance Number/Title:** Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.
12.	**Funding Opportunity Number/Title:** (Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.
13.	**Competition Identification Number/Title:** Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable.
14.	**Areas Affected By Project:** List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed.
15.	**Descriptive Title of Applicant's Project:** (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project.
16.	**Congressional Districts Of:** (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district. • If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. • If nationwide, i.e. all districts within all states are affected, enter US-all. • If the program/project is outside the US, enter 00-000.
17.	**Proposed Project Start and End Dates:** (Required) Enter the proposed start date and end date of the project.
18.	**Estimated Funding:** (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.
19.	**Is Application Subject to Review by State Under Executive Order 12372 Process?** Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the

	assistance activity, if applicable.		State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State
	f. Name and contact information of person to be contacted on matters involving this application: Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.	20.	**Is the Applicant Delinquent on any Federal Debt?** (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. If yes, include an explanation on the continuation sheet.
9.	Type of Applicant: (Required) Select up to three applicant type(s) in accordance with agency instructions. A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing Authority M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)	21.	**Authorized Representative**: (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

*1. Type of Submission:	*2. Type of Application	* If Revision, select appropriate letter(s)
☐ Preapplication	☐ New	
☒ Application	☒ Continuation	*Other (Specify)
☐ Changed/Corrected Application	☐ Revision	

3. Date Received:

4. Applicant Identifier: M10-DC-290209

5a. Federal Entity Identifier:

*5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*a. Legal Name: City of Joplin

*b. Employer/Taxpayer Identification Number (EIN/TIN): 44-6000019

*c. Organizational DUNS: 010649846

d. Address:

*Street 1: 602 S. Main
Street 2:
*City: Joplin
County: Jasper and Newton
*State: MO
Province:
*Country: USA
*Zip / Postal Code 64801

e. Organizational Unit:

Department Name: Public Works

Division Name: Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr. *First Name: Joe
Middle Name:
*Last Name: Kelley
Suffix:

Title: Community Development Specialist

Organizational Affiliation:

*Telephone Number: 417-624-0820 Fax Number: 417-624-4620

*Email: jkelley@joplinmo.org

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

***9. Type of Applicant 1: Select Applicant Type:**

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

Community Planning and Develpoment, Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:

HOME Investment Partnership Program

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Joplin, Carthage, Webb City, Carl Junction, Carterville, Sarcoxie, Oronogo, Airport Drive, Neck City, and Jasper County.

***15. Descriptive Title of Applicant's Project:**

Owner Occupied Housing Rehabilitation. Acquisition and Rehabilitation CHDO project, and Homebuyer New Construction.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

16. Congressional Districts Of:

*a. Applicant: Seventh *b. Program/Project: Seventh

17. Proposed Project:

*a. Start Date: 07/01/10 *b. End Date: 06/30/11

18. Estimated Funding ($):

*a. Federal	577,719
*b. Applicant	
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	577,719

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

Authorized Representative:

Prefix: Mr. *First Name: Mark

Middle Name:

*Last Name: Rohr

Suffix:

*Title: City Manager

*Telephone Number: (417)624-0820 Fax Number: (417)625-4707

* Email: MRohr@joplinmo.org

*Signature of Authorized Representative [signature] *Date Signed: 5/5/10

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424 Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

Item	Entry:
1.	**Type of Submission**: (Required): Select one type of submission in accordance with agency instructions. • Preapplication • Application • Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date.
2.	**Type of Application**: (Required) Select one type of application in accordance with agency instructions. • New – An application that is being submitted to an agency for the first time. • Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. • Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify)
3.	**Date Received**: Leave this field blank. This date will be assigned by the Federal agency.
4.	**Applicant Identifier**: Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable.
5a	**Federal Entity Identifier**: Enter the number assigned to your organization by the Federal Agency, if any.
5b.	**Federal Award Identifier**: For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions.
6.	**Date Received by State**: Leave this field blank. This date will be assigned by the State, if applicable.
7.	**State Application Identifier**: Leave this field blank. This identifier will be assigned by the State, if applicable.
8.	**Applicant Information**: Enter the following in accordance with agency instructions: **a. Legal Name**: (Required): Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website. **b. Employer/Taxpayer Number (EIN/TIN)**: (Required): Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444. **c. Organizational DUNS**: (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website. **d. Address**: Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US). **e. Organizational Unit**: Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the

Item	Entry:
10.	**Name Of Federal Agency**: (Required) Enter the name of the Federal agency from which assistance is being requested with this application.
11.	**Catalog Of Federal Domestic Assistance Number/Title**: Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.
12.	**Funding Opportunity Number/Title**: (Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.
13.	**Competition Identification Number/Title**: Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable.
14.	**Areas Affected By Project**: List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed.
15.	**Descriptive Title of Applicant's Project**: (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project.
16.	**Congressional Districts Of**: (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district. • If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. • If nationwide, i.e. all districts within all states are affected, enter US-all. • If the program/project is outside the US, enter 00-000.
17.	**Proposed Project Start and End Dates**: (Required) Enter the proposed start date and end date of the project.
18.	**Estimated Funding**: (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.
19.	**Is Application Subject to Review by State Under Executive Order 12372 Process?** Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the

	assistance activity, if applicable. **f. Name and contact information of person to be contacted on matters involving this application**: Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.		State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State
		20.	**Is the Applicant Delinquent on any Federal Debt?** (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. If yes, include an explanation on the continuation sheet.
9.	Type of Applicant: (Required) Select up to three applicant type(s) in accordance with agency instructions. A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public/Indian Housing Authority M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving Institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)	21.	**Authorized Representative**: (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

Community Development Block Grant Program
Fiscal Year 2010
BUDGET

Downtown Revitalization	
Façade Improvement Grants – addressing slum & blight	$ 190,100.00
Description: HUD allows up to 30% of funds to be based on addressing blight.	
Neighborhood Revitalization Activities	
Infrastructure Improvements	$ 268,362.00
Description: funding used for infrastructure improvements in LMI neighborhoods.	
Neighborhood Clean-up	$ 20,000.00
Description: funding used to set dumpsters, portable toilet and sanitary wash station for cleanup activities in the LMI census tracts.	
Tool Lending Library	$ 20,000.00
Description: funding used for cost associated with operating and maintaining tool lending library. Tools are lent area homeowners and volunteer groups who will use such tools to carry out housing rehab activities.	
Sub Total	**$ 498,462.00**
Public Service Activities	
Community Support Services of MO	$ 12,000.00
Emerson Elementary School	$ 20,000.00
Lafayette House	$ 15,400.00
Sub Total	**$ 47,400.00**
Activity Delivery Cost	$ 10,000.00
Description: Funding to be used for project specific activities. [24 CFR 570.206]	
Sub Total	**$ 57,400.00**
Program Administration Activities	
Community Housing Resource Board (subject to 20% Administration cap)	$ 2,500.00
Description: Provides funding for fair housing activities required by HUD.	
Homeless Coalition	$ 7,400.00
Description: Provides funding for homeless database required by HUD.	
Administration & Planning (20% max. = $140,815.00)	$ 138,315.00
Description: Pro-rata share of salary and benefits of Planning/ Community Development staff plus overhead including supplies, rent, etc.	
Sub Total	**$ 148,215.00**
TOTAL FY2010 CDBG BUDGET (Estimated)	**$ 704,077.00**

Joplin HOME Consortium Program
Fiscal Year 2010
BUDGET

Housing Rehabilitation Activities – ESC	$ 150,000.00
Description: Economic Security Corporation (ESC) will act as a subrecipient and manage a homeowner rehabilitation program on behalf of the Consortium. Costs include materials, ESC work crew labor, and project specific soft costs up to $25,000 per home.	6 homes
CHDO Activities – HSTCDC ($82,500=15% HUD Min. set-aside)	$ 160,000.00
Description: Harry S Truman Community Development Corporation (HSTCDC) will act as the owner and developer of properties to be acquired and rehabilitated for homebuyers.	2 homes
Homebuyer New Construction Activities – JAHFH	$ 184,948.00
Description: Joplin Area Habitat for Humanity (JAHFH) will act as the owner and developer of properties for new construction for homebuyers. This assistance will be for the construction of two homes. Volunteer labor and other donated items to JAHFH will be counted as part of the non-federal match to assist the Consortium with meeting the 25% required match for the HOME program.	3 homes
Direct Project Cost	$ 25,000.00
Description: Funding to be used for costs directly related to carrying out the projects. [24 CFR 92.207(b)].	
Program Administration Activities – City of Joplin	$ 57,771.00
Description: Pro-rata share of Planning/ Community Development staff and overhead.	
TOTAL FY2010 HOME BUDGET (Estimated)	**$ 577,719.00**

INTRODUCTION

The following Action Plan was created by the City of Joplin's Community Development Office. The US Department of Housing and Urban Development requires the creation of this plan as outlined in the Code of Federal Regulations (CFR). The plan is structured to duplicate the regulation's outline so the reader may more easily evaluate the plan's compliance with these federal requirements. Each section of this plan includes an underlined code corresponding to the CFR for the reader's reference, if desired. A copy of the applicable CFR may be obtained from the City's Community Development Office.

EXECUTIVE SUMMARY

As the metro statistical area's (MSA) primary employment base, the City of Joplin's unemployment level has stayed below that of the State and National rates over the past five years. The MSA does however, have a relatively low income level when compared to the State and National averages. Due to this fact, the community will be focusing more on quality of jobs than quantity of jobs in relation to economic development.

There is a relatively high rate of rental property in the City of Joplin when compared to the State and National averages. The owner occupancy rate is especially low in the Low/Moderate Income (LMI) designated census tracts (101, 106, 108, and 110), centrally located in the community. Low-income levels in these tracts are understood to be so, due to this high rate of rental property and neglected neighborhood conditions. According to the 2000 Census, median household income of the average renter-occupied home is approximately 43 – 80% of the average owner-occupied home. Renter-occupied households also increased by nearly 3%, from 1990 to 2000. Substandard, single-family rental properties are primarily found in these areas of the community. It is estimated that approximately 25% of the rental stock is considered substandard with a large majority of those properties being single-family. Owner-occupied housing, on the other hand, is considered to be in relatively good condition, with less than 10% estimated to be substandard.

During the first year of the five year Consolidated Plan, the City of Joplin plans to approach Community Development with three overall priorities: downtown revitalization; neighborhood revitalization; and supporting public service providers by assisting them with much needed projects.

The City of Joplin plans to continue to focus on revitalizing its core downtown, restoring it into a viably active center while complementing the suburban economy. The strategy for downtown revitalization in the City of Joplin is based around leveraging CDBG funds to attract other public funds and induce private investment in the historic central business district. The City proposes to use CDBG funds for historic preservation façade loans, to businesses willing to participate in a job creation program and address slum and blight. As opportunities arise, the City will also support major residential rehabilitation projects addressing slum and blight and/or historic preservation.

The City of Joplin will also continue to promote economic development through incentives for business retention, expansion, and attraction. Grant assistance will be provided to prospective companies able to demonstrate an impending hardship or substantial benefit to our local economy. This assistance may be packaged with other local incentives including tax abatements, industrial development bonds, etc. as needed to compete with other regional economies.

Neighborhood revitalization improvements will be a part of a new planned effort to spur private investment and breathe new life into older urban neighborhoods qualifying as Low and Moderate Income (LMI). Infrastructure projects will be based on public input about where needed improvements will be located in census block group areas identified as LMI.

Other neighborhood improvements activities include but are not limited to: funding for low-income property owners to remove dilapidated outbuildings; funding and manpower to clean up neglected alleys and vacant lots; and funding the tool lending library for tools and equipment to be provided to residents who can't afford them on their own.

The City's Minor Housing Rehabilitation Program (utilizing previous year funding) continues to work closely with local non-profit organizations, by capitalizing on their large volunteer labor base and paying for materials to assist LMI homeowners.

The HOME Consortium will continue to help Joplin and its surrounding communities better address housing needs in the area. Planned projects for FY2010 will include: an owner-occupied rehabilitation program to bring homes up to code, an innovative acquisition and rehabilitation program and new construction of affordable housing. All of these projects will be managed by outside agencies.

SECTION 1: RESOURCES (24 CFR 91.220 (c))

For FY2010, there will be two primary sources of federal funds. The first will be the City of Joplin's Community Development Block Grant (CDBG) entitlement funds, as outlined in the preceding budget summary in the amount of $704,077. Additional federal funds will also be provided through the Home Investment Partnership Investment Program (HOME). The Joplin HOME Consortium is comprised of the cities of Joplin, Carthage, Webb City, Carl Junction, Carterville, Sarcoxie, Oronogo, Airport Drive, Neck City, and Jasper County. Joplin acts as the "participating jurisdiction" (PJ) and the FY2010 funding allocation is in the amount of $577,719. Program income may be created through the CHDO acquisition and rehabilitation program due to the affordability period requirements of the program.

Other non-Federal public resources that are expected to be made available to benefit the City of Joplin include funding from the State's Emergency Shelter Grant (ESG). These funds have been (or will be) leveraged with the City's federal CDBG funds by assisting the Homeless Coalition's project. This project is described in more detail in detail in Section 2 below.

Private funds are also expected to be made available to address the downtown revitalization needs. These funds will be leveraged with federal CDBG funds through a required dollar for dollar match ($150,000 anticipated for FY2010) from the property owners, also described in more detail in the following section.

SECTION 2: ACTIVITIES TO BE UNDERTAKEN (24 CFR 91.220 (d))

Downtown Revitalization Project

The City of Joplin will be in the fifth year of this project intended to revitalize its core neighborhood. Streetscaping work is complete in the 100 to 600 blocks of Main Street. Design Review Standards governing building façade improvements (to potentially include window repair/replacement, storefront repair/replacement, exterior masonry tuck-pointing or other repairs, signage replacement/improvement, decorative cornice restoration, or other known improvements generally allowed by the Secretary of the Interior's Standards for Rehabilitation) have been adopted by the City Council. The process for review of the standards, included the creation of a Design Review Committee, is established and active. The City of Joplin's façade improvement grant program requires a dollar for dollar private match. The intent of this matching requirement is to encourage private investment in the downtown properties in order to fully address the blighted conditions of the properties. A portion of the funding will be use to acquire the service of a historic architect to assist in the development of the projects. A budget of $190,100 for FY2010 has been made to assist with this effort. The targeted area downtown has been declared blighted by the City in the past. *It is anticipated the entire $190,100 will be spent to restore blighted buildings to standard condition. It is proposed that this assistance will address slum and blight on an area basis benefiting LMI areas located in Census Tract*

101, Block Group 1, Census Tract 106, Block Group 1 and Census Tract 110, Block Group 2 and 3.

Neighborhood Revitalization Project

The City of Joplin remains committed to improving the condition of LMI neighborhoods within the City. The city will undertake infrastructure improvements, targeting areas in need of repair, as identified by residents of the neighborhoods. These improvements will be located in census tracts identified as LMI and will be an ongoing program in future years. *The City has budgeted $268,362 of FY2010 CDBG funds for infrastructure improvements in LMI neighborhoods. It is anticipated that 17,194 LMI persons could benefit from this activity.*

The City's neighborhood clean-up activity will continue as in the past, benefiting the four LMI census tract areas (CT 101, 106, 108, and 110). Dumpsters, portable toilet and sanitary wash stations will be made available during scheduled neighborhood cleanup activities. The city will continue assisting volunteer organization with material and supplies for minor home repair during these schedule events. *The City has budgeted $20,000 of FY2010 CDBG funds for neighborhood clean-up in LMI neighborhoods*

The Tool Lending Library will continue to assist LMI homeowner and volunteer groups providing assistance to LMI homeowners with tools to carry out housing rehab activities. This year's funding will provide for tools, equipment, fuel, and utilities to maintain a quality level of service to LMI individuals. *The City has budgeted $20,000 of FY2010 CDBG funds for Tool Lending Activities. An anticipated 100 LMI individuals will benefit from this assistance.*

Public Service Activities

The following activities have been selected by a subcommittee of the City Council to assist public service agencies with proposed projects anticipated to be completed during FY2010. The funding amount for public service grants represents approximately 9% of total allocated CDBG program funds. This amount includes those funds not truly considered public service activities as defined by HUD.

Jasper Co. Sheltered Facilities Assoc.; (DBA Community Support Services of MO) has requested assistance from the City of Joplin for funding to improve their parking facilities to better accommodate handicap clientele. *The City has chosen to fund the request for assistance in the amount of $12,000 of FY2010 CDBG funds. An anticipated 400 LMI individuals will benefit from this assistance.*

Joplin School District; (DBA Emerson Elementary School) has requested assistance from the City of Joplin for funding to construct a new 8 foot wide walking track around the perimeter of the playground area and to pave a gravel play area. *The City has chosen to fund the request for assistance in the amount of $20,000 of FY2010 CDBG funds. An anticipated 461 LMI individuals will benefit from this assistance.*

Family Self Help Center; (DBA Lafayette House) has requested assistance from the City of Joplin for funding to purchase a new security system to strengthen security of administrative offices and residential facilities. *The City has chosen to fund the request for assistance in the amount of $15,400 of FY2010 CDBG funds. An anticipated 1300 LMI individuals will benefit from this assistance.*

HOME Rehabilitation Project

Operated under the HOME Consortium, the City of Joplin's former full rehabilitation program was replaced by a program managed by an external organization. For FY2010, the Economic Security Corporation (a local non-profit CDC based out of Joplin) will manage the program. ESC has extensive experience in working with the Missouri Housing Development Commission (MHDC) HeRO Program for the rehabilitation of owner-occupied homes in the Joplin region. Assistance will be provided to owner-occupied LMI families to bring their homes up to local building code standards. The maximum assistance available will be $25,000 per house, including project management administration provided by ESC. Any resident who owns their own home located in any of the member communities or unincorporated areas of Jasper County will be eligible to apply to the program. Applicants will be chosen based on many factors including the home's condition, household characteristics, and a reasonably fair distribution of funds to Consortium members based on market demand. *The City has budgeted $150,000 of FY2010 HOME funds for rehabilitation with six (6) families proposed to benefit from the assistance.*

HOME CHDO Project

There is a required 15% set-aside for Community Housing Development Organizations (CHDO) for the HOME program. The Acquisition and Rehabilitation (A&R) Program, will continue in FY2010 through the HSTCDC in order to meet the set-aside requirement. HSTCDC is an active and eligible organization who has worked for the past several years towards developing and sponsoring affordable housing through the MHDC. The intent of the A&R Program is for HSTCDC to buy repairable substandard property, rehabilitate it, and resell the property to eligible LMI families. The program will have the flexibility of being able to market each rehabilitated house for conventional sale, lease-purchase, or rent depending on the length of time on the market and financial circumstances of perspective or obligated buyers. The location of perspective homes for the program will be based on best opportunities for successfully completed projects. The CHDO does not intend to purchase occupied property; however the City of Joplin has adopted and will enforce the attached an Antidisplacement Plan. *The City has budgeted $160,000 of FY2010 HOME funds for the Acquisition and Rehab program, with two (2) families proposed to benefit from the assistance.*

HOME Homebuyers New Construction Project

For FY2010, the City of Joplin and HOME Consortium plan to support the Joplin Area Habitat for Humanity in the development of new homes located in member communities. Local donations to Habitat including cash, labor and materials will

also be the primary source of the required 25% match to HOME funds. *The City has budgeted $184,948 of FY2010 HOME funds for new construction, with three (3) families proposed to benefit from the assistance.*

Activity Delivery Cost
Activity Delivery Costs are costs directly related to carrying out a project specific CDBG eligible activities eligible under 24 CFR 570.201 through 24 CFR 570.204. *The City has budgeted $10,000 of FY2010 in CDBG funds for Activity Delivery Cost.* [24 CFR 570.206]

Direct Project Cost
This funding will be used for staff and overhead cost directly related to caring out project. *The City has budgeted $25,000 of FY2010 in HOME funds for Direct Project Cost.* [24 CFR 92.207 (b)]

Program Administration Activities
The Community Housing Resource Board (CHRB) has been a long standing committee organized for the promotion of fair housing activities supporting public awareness. The City of Joplin's CDBG program has funded $2,500 annually to the CHRB for many years, with the Joplin Housing Authority matching that amount. *The City has again budgeted $2,500 of FY2010 CDBG funds to promote the CHRB's activities. This activity is subject to the CDBG 20% administration cap.*

The Homeless Coalition, which is composed of Joplin area homeless shelter providers, requested funds through the public service grant process to provide assistance with the maintenance of the Homeless Management Information System (HMIS). The system is required by HUD to receive ESG assistance. Through use of the system, the coalition was successful in obtaining funding from ESG program in the previous years. The subcommittee decided that due to the importance of this system, it should be funded on an annual basis, rather than making the coalition re-apply through the public service competition each year. *The City has budgeted $7,400 of FY2010 CDBG funds for the annual maintenance of the HMIS.*

Program administration and planning cost will provide Planning/Community Development staff with planning, compliance review, reporting, subrecipient management, program accounting, and other HUD required CDBG and HOME program needs. The administrative costs include the salary and benefits of the Planning/Community Development Staff. *The City has budgeted $138,315 of FY2010 CDBG funds and $57,771 of FY2010 HOME funds for Program Administration Activities.*

SECTION 3: GEOGRAPHIC DISTRIBUTION (24 CFR 91.220 (f))

The CDBG program primarily benefits the four census tracts that qualify as LMI including 101, 106, 108, and 110. The highest concentration of minorities resides in census tract 101. The four areas cover a large portion of the central part of the City. A map of the areas is included in the Consolidated Plan.

A portion of this year's funding will address slum and blighted conditions in the downtown area. In 2003, the City declared the area from 1st to 10th Streets and from Joplin to Virginia Avenues in downtown blighted, in order to make other incentives (such as tax abatements) available to investors. This area will also be the focus of community development improvements whose eligibility will be based on blight.

The HOME Consortium Program will benefit the member communities and the unincorporated areas of Jasper County. Consortium members include the cities of Joplin, Carthage, Webb City, Carl Junction, Carterville, Sarcoxie, Oronogo, Airport Drive, Neck City, and Jasper County.

SECTION 4: HOMELESS AND OTHER SPECIAL NEEDS ACTIVITIES (24 CFR 91.220 (i))

The emergency shelter and transitional housing needs of homeless individuals and families, and the assistance to homeless persons making the transition to permanent housing and independent living will primarily benefit from the project with the Homeless Coalition, as described in section 2 above.

SECTION 5: OTHER ACTIONS (24 CFR 91.220 (k))

The obstacles to meeting underserved needs includes: the City not qualifying for the other two HUD entitlement programs (ESG and HOPWA), and the overall lack of available funding. To address these obstacles, the City of Joplin has made itself eligible for HOME funds by forming a Consortium. The CDBG program is also requires matching funds from beneficiaries of CDBG projects (façade program), in order to increase the level of funding for community improvements. The City has also committed to annually funding the HMIS for the Homeless Coalition who used the database to receive additional funding through the State of Missouri ESG program and other programs addressing homeless needs.

The City's housing programs will assist with fostering and maintaining affordable housing in the community. The large multi-family rehabilitation projects approved in past years are excellent examples of fostering affordable housing rehabilitation projects. The HOME Consortium's housing rehabilitation program and the acquisition and rehab program are good examples of ways to maintaining affordable housing.

There is wide availability of affordable housing in Joplin, however low wages are a barrier to many families to their ability to afford decent and safe housing. The City is committed to removing this barrier by focusing more on the creation of quality high wage jobs in the community.

According to the City of Joplin's *Analysis of Impediments* (a separate document), the impediments to fair housing choice in the City of Joplin include: cost, physical access, and location of housing for persons with disabilities; creation of job and training opportunities that affect, or can be affected by, the location of housing opportunities for lower income families and persons, particularly minorities and persons with disabilities; and the promotion of coordination and cooperation among jurisdictions in surrounding metropolitan or regional areas in planning and carrying out housing and housing-related activities. The City of Joplin is addressing these particular impediments through its CDBG program with its assistance to area public service providers, its downtown revitalization and economic development programs for job creation, and the HOME Consortium, respectively.

The evaluation and potential reduction of lead-based paint hazards will be conducted during rehabilitation projects, if needed. Lead paint evaluations will also be conducted on each house purchased through the Homeownership Assistance Program.

The City will continue to focus on reducing the number of poverty level families through job creation and the improvement of LMI neighborhoods which will help support a positive environment creating motivation, pride and hope.

The City will assist the development of an institutional structure through the joint effort and coordination of capable agencies and organizations that are well connected and innovative enough to get the most out of the money it takes to offer their program services.

The City will enhance the coordination between public and private housing and social service agencies by continuing to work with private developers and agencies in the creation of affordable housing.

The City will also foster public housing improvements and resident initiatives by supporting the Joplin Public Housing Authority (JPHA) and its continued success. The JPHA has an active tenant advisory council that consists of elected members from each of its major projects.

SECTION 6: PROGRAM SPECIFIC REQUIREMENTS (24 CFR 91.220 (l))

A description of all activities planned with respect to all CDBG and HOME funds expected to be available during the program year is provided in Section 2 above.

SECTION 7: RESALE/RECAPTURE PROVISIONS (24 CFR 92.254(a)(4))

The homeownership programs provided as part of the HOME program will include recapture provisions as required by federal regulations. Since no grant funds will exceed $5,000, the period of affordability for each home assisted will be five years. The recapture provisions will be based on a reduction on a prorata basis during the affordability period as allowed by 24 CFR 92.254(a)(5)(ii)(A)(2). Each year the assisted family lives in the house 20% of the grant funds will be forgiven. The family will be free and clear of the recapture provision at the end of the affordability period. The provision will be recorded on the owner's deed as a "Due on Sale Provision" for the duration of the five year period.

SECTION 8: MINORITY/ WOMEN'S BUSINESS OUTREACH (24 CFR 92.351(b))

The Community Housing Resource Board (CHRB) has been tasked with, and accepted, the duty of establishing and overseeing a minority outreach program within Joplin and surrounding communities in Jasper County. The CHRB is established for the purpose of furthering fair housing activities. The City of Joplin staff, and subrecipient staff, will solicit local minority and women owned businesses as appropriate for each program and services required, especially for homeownership assistance services. The CHRB will report to the staff annually there outreach efforts, who will then review and make recommendations for improvements, if needed.

SECTION 9: MINORITY HOMEOWNERSHIP

Since the HOME Program is an important component of HUD goal to increase the number of minority homeowners by 5.5 million by 2010, the City of Joplin will support and promote minority homeownership. Based on data collected from local sources, including Habitat for Humanity and existing City of Joplin homeownership assistance programs, it is reasonable to expect the City of Joplin will assist one minority family per year. Therefore, the total number of families assisted during the period covered by the Consolidated Plan is expected be five.

SECTION 10: MONITORING

CDBG

The CDBG Program staff will be in contact with subrecipients of the program, according to the terms of their Subrecipient Agreements, to track progress of compliance issues and ensure timeliness. On-site monitoring visits will be conducted according to the nature and scope of the project. Forms to verify LMI participation and/or benefit are collected based on the scope of each project. The project is reported on annually (in the CAPER and GPR) until the project is completed.

SCHEDULE OF EVENTS – The usual schedule of events for CDBG monitoring visits will be as follows:

1. The CDBG Program Specialist schedules the monitoring visit by phone or e-mail contact with the subrecipient.

2. The on-site monitoring visit is conducted, and consists of the following:

    a. Conference

    b. Documentation, data gathering and analysis

A letter is sent to the subrecipient regarding the monitoring visit. The letter includes information about any problems discovered or discussed during the monitoring visit, as well as information that recognize the successes of the subrecipient. If the CDBG Program staff deems necessary, requests may be made of the subrecipient to ensure compliance with all applicable rules and regulations of the program.

The city will monitor its performance in meeting the goals and objectives of the Five Year Consolidated Plan by comparing its accomplishments in its CAPER each year to the Plan. If certain projects are underachieving relative to the Five Year Plan, then an emphasis will be given to improve its performance or adjust the goals and objectives accordingly the following year.

HOME

Since the primary uses of HOME funds will be implemented through the CHDO and other nonprofit subrecipients, City of Joplin staff will be extensively monitoring projects for compliance areas and related program requirements. Each subrecipient will work independent of each other, but will be aggressive in proceeding with their respective projects. Each program is anticipated to begin as soon as the environmental reviews are complete and a “Release of Funds” is received from HUD. Timeliness is a high priority for all entities, especially the CHDO who plans to turn over their funds as soon as possible to provide future matching funds for the program.

For the Owner-Occupied Rehabilitation Program, Joplin staff will meet with ESC to review their project files at certain pre-determined milestones including pre application phase, project selection (and environmental review), and periodic reviews of project completions. The periodic reviews will be conducted while the activity is underway. Each rehab will be required to obtain a building permit from each applicable jurisdiction. Joplin will provide inspectors for those areas, including the unincorporated portion of the County, where there are no required permits. The 2006 International Building Code will be used in the areas Joplin will cover outside the Joplin city limits.

For the CHDO activities, Joplin staff will assist HSTCDC with project selection and perform the environmental review as needed. They will also monitor and review their files upon rehab completion and the sale of each home.

Habitat for Humanity will be a similar monitoring process as the CHDO. Monitoring milestones will occur at the pre-construction phase (after environmental review completion) and post-construction phase.

US Department of Housing and Urban Development
FY 2010 LISTING OF PROPOSED PROJECTS

PROJECTS	ACTIVITIES	DESCRIPTION	HUD MATRIX CODE	PROPOSED ACCOMPLISHMENTS	FUNDING
Downtown Revitalization Façade Imp. Grants – S/B					
	Various	Forgivable loans to private for-profit businesses for improvements to facades of buildings located in targeted area downtown	14E Rehab; Publicly or Privately-Owned Commercial Industrial 570.202	CT 101, BG 1;CT 106 BG 1; CT 110, BG 2&3	$ 190,100.00*
Neighborhood Revitalization					
	Infrastructure Improvements	Varies by citizen input.	03 Public Facilities and Improvements	CTs 101, 106, 108, &110	$ 268,362.00*
	Neighborhood Clean-up	Neighborhood cleanup activities located in LMI area: CTs 101,106, 108, & 110.	05 Public Services (General) 570.201.(e)	CTs 101, 106, 108, &110	$ 20,000.00*
	Tool Lending Library	Operation and expansion of Tool Lending Library for LMI families citywide.	05 Public Services (General) 570.201.(e)	100 families	$ 20,000.00*
Public Service Grants					
	Community Support Services of MO	Subrecipient assistance to improve parking facilities to better accommodate handicap clientele	03G Parking Facilities	400 persons	$ 12,000.00*
	Emerson Elementary School	Subrecipient assistance to construct a new walking track around the perimeter of the playground area and pave a gravel play area.	03F Parks, Recreational Facilities	461 persons	$ 20,000.00*
	Lafayette House	Subrecipient assistance to purchase a new security system to strengthen security of administrative offices and residential facilities.	03 Public Facilities and Improvements	1300 persons	$ 15,400.00*

Housing Rehabilitation Project – Economic Security Corporation					
	Owner Occupied Rehabilitation Activities	LMI Homeowner occupied single family housing improvements to homes located in communities and Jasper County participating in the HOME Consortium.	14A Rehab; Single-Unit Residential 570.202	6 families	$ 150,000.00
CHDO Project – Harry S Truman Community Development Corporation					
	Acq. & Rehab Activities	Acquisition of repairable substandard homes for rehab and sale to LMI homebuyers.	14G Acquisition for Rehab	2 families	$ 160,000.00
Homebuyer New Construction Project – Habitat for Humanity					
	Habitat for Humanity Activities	Assistance for Habitat for Humanity to develop homes benefiting LMI families.	12 Construction of Housing	3 families	$ 184,948.00
Program Administration					
	CHRB	Subrecipient assistance for furthering fair housing activities.	21D Fair Housing Activities (subject to 20% Admin cap) 570.206	N/A	$ 2,500.00*
	Homeless Coalition	Subrecipient assistance for operation of HMIS system used to manage database on homeless population in Joplin.	03T Operating costs of Homeless/AIDS Patients Programs	1500 persons	$ 7,400.00*
	Administration & Planning	Coordination and management of CDBG Program.	21A General Program Admin 570.206	N/A	$ 138,315.00*
	HOME Admin/ Planning	Coordination and management of HOME Program by City of Joplin staff.	21H HOME Admin/ planning Costs of PJ	N/A	$ 57,771.00
	Activity Delivery Cost	CDBG Funding to be used for project specific activities. [24 CFR 570.206]	TBD	Documented under assisted activity	$ 10,000.00*
	Direct Project Cost	HOME funding to be used for cost directly related to carrying out projects. [24 CFR 92.207(b)]	TBD	Documented under assisted activity	$ 25,000.00

*Activities funded entirely by FY2010 CDBG funds.

Table 3A
Summary of Specific Annual Objectives

Obj #	Specific Objectives	Sources of Funds	Performance Indicators	Expected Number	Actual Number	Outcome/Objective*
	Rental Housing Objectives					
	Non-applicable					
	Owner Housing Objectives					
OH-1	Owner-occupied Rehab	HOME	LMI Household	6		DH-3
OH-2	CHDO – Acquisition & Rehab	HOME	LMI Household	2		DH-2
OH-3	Habitat for Humanity	HOME	LMI Household	3		DH-2
	Homeless Objectives					
H-1	Homeless Coalition	CDBG	LMI – LC	1500		SL-1
	Special Needs Objectives					
SN-1	Downtown Revitalization	CDBG	Slum/Blight Area	1		EO-3
	Community Development Objectives					
	Non-applicable					
	Infrastructure Objectives					
I-1	Infrastructure Improvements	CDBG	LMI Area CTs	17,000		SL-1
	Public Facilities Objectives					
PF-1	Community Support Services	CDBG	LMI – LC	400		SL-1
PF-2	Emerson Elementary School	CDBG	LMI Area CTs	461		SL-1
PF-3	Lafayette House	CDBG	LMI – LC	1300		SL-1
	Public Services Objectives					
	Non-applicable					
	Economic Development Objectives					
	Non-applicable					
	Other Objectives					

***Outcome/Objective Codes**

	Availability/Accessibility	Affordability	Sustainability
Decent Housing	DH-1	DH-2	DH-3
Suitable Living Environment	SL-1	SL-2	SL-3
Economic Opportunity	EO-1	EO-2	EO-3

City of Joplin

602 South Main Street Joplin, Missouri 64802–1355 (417) 624–0820

Five-Year Consolidated Plan (FY2010-FY2014) and FY2010 Action Plan
Public Participation Comments

The following public meetings and grant application period were use to gather input for developing the Five-Year Consolidated Plan (FY2010-FY2014) and FY2010 One Year Action Plan:

1. A public meeting was held to gather input for the development of the Five-Year Consolidated Plan and One-year Action Plan and distribute public service grants applications. The meeting was held on November 5th 2009 and the application period for public service grants was November 5th – November 24th of 2009.

   NO PUBLIC COMMENTS WERE RECEIVED.

2. The first public hearing on February 12th, with a 30 day public comment period from February 13th to March 15th.

   NO PUBLIC COMMENTS WERE RECEIVED.

3. The second public hearing on March 15th, with a 30 day public comment period from March 17th to April 15th.

   NO PUBLIC COMMENTS WERE RECEIVED.

(First Published October 19th, 2009)
PUBLIC NOTICE

The City of Joplin is developing the five year Consolidated Plan (FY 2010-2014) and one year Action Plan (FY 2010) for submission to the U.S. Department of Housing Urban Development (HUD). The Community Development Block Grant (CDBG) Program and the Home Investment Partnerships (HOME) Program sets forth three (3) basic goals to developing viable urban communities: 1) providing decent housing, 2) providing a suitable living environment and 3) expanding economic opportunities, primarily for low and moderate income persons.

The estimated amount of CDBG funds to be received for fiscal years 2010 is $630,000.00. The estimated amount of HOME fund to be received for fiscal year 2010 is $550,000.00. All dollar amounts are contingent upon confirmation from HUD. The City of Joplin is an entitlement city for the CDBG program and a participating jurisdiction in the HOME program. CDBG and HOME funding must primary be used for activities that benefit low and moderate income persons.

A public meeting will be held on Thursday, November 5, 2009, 5:30 p.m., in the Basement Conference Room located in City Hall at 602 South Main Street. The purpose of this meeting will be to discuss and provide an opportunity to comment on proposed activities, program performance and obtain views of citizens on housing, non-housing and community development needs for the development of the five year Consolidated Plan and one-year Action Plan. 2010 Public Service Grants applications will be made available from November 5, 2009 thru November 24, 2009. The deadline for submission of applications and proposals for public service activities to be funded as part of the FY2010 CDBG Program will be November 24, 2009, at 4:00 p.m. No applications will be accepted after the time (including those that are in the mail). The public is encouraged to submit comments regarding previously funded CDBG activities.

For additional information, please contact Connie Chrisman at (417) 624-0802 Extension 570.

If you are in need of disability related auxiliary aids or services, please contact the City Clerk's office at (417) 624-0820 extension 220. Forty-eight (48) hours notice is necessary to make arrangements for the aids or services.

Troy Bolander
Planning & Community Development Manager
City of Joplin, Missouri

(160)

THE JOPLIN GLOBE

GALS
TREET

AFFIDAVIT OF PUBLICATION

I:

ng duly sworn according to law, state that I am Publisher of the Joplin

ily newspaper of general circulation in the county of Jasper, which has been
ce as second-class matter in the City of Joplin, the city of publication;
en published regularly and consecutively for a period of three years and has a
ers voluntarily engaged as such, who have paid or agreed to pay a stated
or a definite period of time, and that such newspaper has complied with the
3.050, Missouri Revised Statutes, 1959. The below listed advertisement
g issue(s):

Expire Date	Ad Caption	# Times	Amount
10/19/2009	Legal 160/ Meeting	1	251.88

Daniel P. Chisholm
Publisher

Sworn to and subscribed before me this 19th day of October, 2009

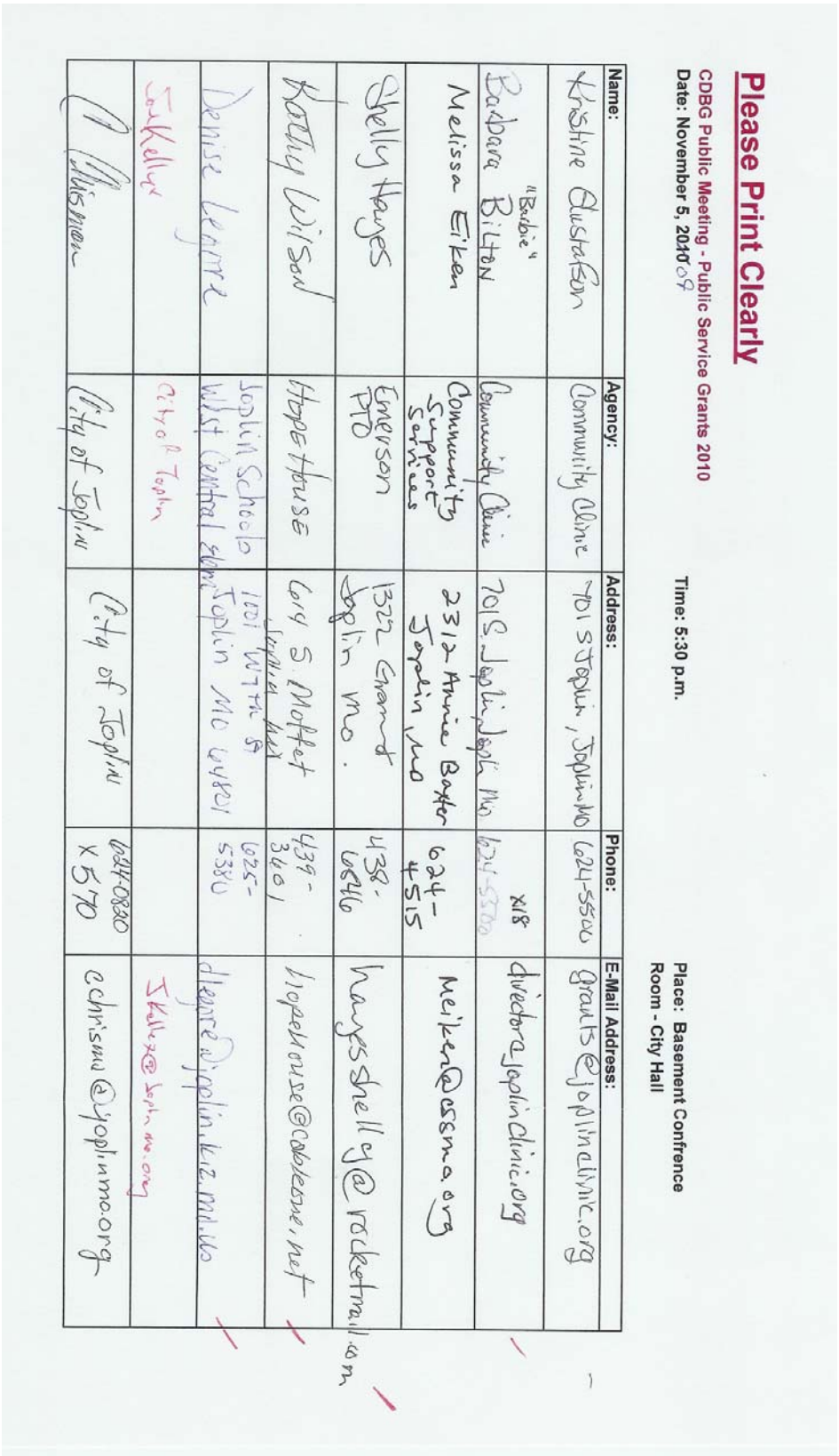
Amber Severns
Notary Public

Amber Severns/#07521422
My commission expires April 14, 2011

10123

117 East 4th Street • Joplin, Missouri 64801 Phone (417) 623-3480 • Fax (417) 623-1188 • www.joplinglobe.com

November 5th, 2009 public hearing sign in sheets



Please Print Clearly

CDBG Public Meeting - Public Service Grants 2010
Date: November 5, 2010 09
Time: 5:30 p.m.
Place: Basement Confrence Room - City Hall

Name:	Agency:	Address:	Phone:	E-Mail Address:
Krstine Austerson	Community Clinic	701 S Joplin, Joplin MO	624-5500	grants@joplinclinic.org
Barbara "Barbie" Bilton	Community Clinic	701 S. Joplin, Joplin MO	624-5500 x18	director@joplinclinic.org
Melissa Eiken	Community Support Services	2312 Annie Baxter Joplin, MO	624-4515	Melkene@cssmo.org
Shelly Hayes	Emerson PTO	1322 Grand Joplin MO.	438-0846	hayesshelly@rocketmail.com
Kathy Wilson	Hope House	Corp S. Moffet Joplin MO 64801	439-3401	Hopehouse@cableone.net
Denise Legore	Joplin Schools Wilst Central Admin	100 West 7th St Joplin MO 64801	625-5380	dlegore@joplin.k12.mo.us
Sue Kelly	City of Joplin			SKelly@joplinmo.org
[illegible]	City of Joplin	City of Joplin	624-0820 x 570	cchrisman@joplinmo.org

Please Print Clearly

CDBG Public Meeting - Public Service Grants 2010
Date: November 5, 2010 09 **Time: 5:30 p.m.** **Place: Basement Confrence Room - City Hall**

Name:	Agency:	Address:	Phone:	E-Mail Address:
Kath Childers	Emerson Elem.	301 E. 19th St.	625 5345	
Michele Shuler	Emerson Elem PTO Sec	301 E 19th St	625-5345	
Karie Ness	Emerson Elem PTO Pres.	301 E 19th St	625-5345	
Stephanie Theis	Children's Haven	701 S Picher	782-4453	childrenshaven@cableone.net
David R Crossley	The Salvation Army	320 E 8th	624-5083	
Jason Poff	The Salvation Army	320 E. 8th	624-4528	Jason_Poff@usc.salvationarmy.org
Chad Cornwell	City of Joplin	602 S. Main	624-0820 Ex 511	ccornwell@joplinmo.org
Troy Bolander	"	"	Ext 510	

It's your world. *We deliver it!*

CITY OF JOPLIN/LEGALS
602 SOUTH MAIN STREET
JOPLIN MO 64801-

AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI:

COUNTY OF JASPER:

I, Timothy F. Robinson, being duly sworn according to law, state that I am Contro
Globe.

The Joplin Globe is a daily newspaper of general circulation in the county of Jaspe
admitted to the post office as second-class matter in the City of Joplin, the city of p
which newspaper has been published regularly and consecutively for a period of th
list of bonafide subscribers voluntarily engaged as such, who have paid or agreed
price for a subscription for a definite period of time, and that such newspaper has c
provisions of section 493.050, Missouri Revised Statutes, 1959. The below listed
appeared in the following issue(s):

Publication	Expire Date	Ad Caption	# Times	Amount
The Joplin Globe	01/28/2010	Legal 264/ FY 2010	1	213.13

01/28/2010

(First Published January 28, 2010)
PUBLIC NOTICE

The City of Joplin is developing the five year Consolidated Plan (FY 2010-2014) and one year Action Plan (FY 2010) for submission to the U. S. Department of Housing Urban Development (HUD). The Community Development Block Grant (CDBG) Program and the Home Investment Partnerships (HOME) Program sets forth three (3) basic goals to developing viable urban communities: 1) providing decent housing, 2) providing a suitable living environment and 3) expanding economic opportunities, primarily for low and moderate income persons.

The estimated amount of CDBG funds to be received for fiscal years 2010 is $630,000.00. The estimated amount of HOME fund to be received for fiscal year 2010 is $550,000.00. All dollar amounts are contingent upon confirmation from HUD. The City of Joplin is an entitlement city for the CDBG program and a participating jurisdiction in the HOME program. CDBG and HOME funding must primary be used for activities that benefit low and moderate income persons.

A public meeting will be held on Friday, February 12, 2010, 4:00 p.m., in the 3rd Floor Conference Room located in City Hall at 602 South Main Street. The purpose of this meeting will be to discuss and provide an opportunity to comment on proposed activities, program performance and obtain views of citizens on housing, non-housing and community development needs for the development of the five year Consolidated Plan and one-year Action Plan. The Public is encouraged to submit comments regarding previously funded CDBG activities. For additional information, please contact Joe Kelley at (417) 624-0820 extension 541. If you are in need of disability related auxiliary aids or services, please contact the City Clerk's office at (417) 624-0820 extension 220. Forty-eight (48) hours notice is necessary to make arrangements for the aids or services.

Troy Bolander
Planning & Community Development Manager
City of Joplin, Missouri

(264)

Timothy F. Robinson
Controller

Sworn to and subscribed before me this 28th day of January, 2010

Amber Severns
Notary Public

Amber Severns/#07521422
My commission expires April 14, 2011

21

117 East 4th Street • Joplin, Missouri 64801 Phone (417) 623-3480 • Fax (417) 623-1188 • www.joplinglobe.com

February 12th, 2010 public hearing sign in sheet

Please Print

Public Hearing - 5 -Year Consolidated Plan (FY 2010-2014) and 1-Year Action Plan (FY 2010)

Date: February 12, 2010 **Time: 4:00 p.m.** **Place: 3rd Floor Conference Room Room - Joplin City Hall**

Name:	Agency:	Address:	Phone:	E-Mail Address:
Joe Kelley	City of Joplin	602 main	624-0820 Ext 341	JKelley@Joplinmo.org

It's your world. *We deliver it!*

THE JOPLIN GLOBE

CITY OF JOPLIN/LEGALS
602 SOUTH MAIN STREET
JOPLIN MO 64801-

AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI:

COUNTY OF JASPER:

I, Timothy F. Robinson, being duly sworn according to law, state that I am Controller of the Joplin Globe.

The Joplin Globe is a daily newspaper of general circulation in the county of Jasper, which has been admitted to the post office as second-class matter in the City of Joplin, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bonafide subscribers voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of section 493.050, Missouri Revised Statutes, 1959. The below listed advertisement appeared in the following issue(s):

Publication	Expire Date	Ad Caption	# Times	Amount
The Joplin Globe	02/28/2010	Legal 293/ Action Plan	1	620.77

02/28/2010

Timothy F. Robinson Controller

Sworn to and subscribed before me this 28th day of February, 2010

Amber Severns Notary Public

Amber Severns/#07521422

My commission expires April 14, 2011

117 East 4th Street • Joplin, Missouri 64801 Phone (417) 623-3480 • Fax (417) 623-1188 • www.joplinglobe.com

(First Published February 28, 2010)

PUBLIC NOTICE

PROPOSED 5-YEAR CONSOLIDATED PLAN AND 2010 ACTION PLAN

A public hearing will be held on Monday, March 15, 2010. The meeting starts at 4:00 p.m. in the 3rd floor conference room located on the 3rd floor of Joplin City Hall at 602 South Main Street. The purpose of the hearing will be to provide an opportunity to review and comment on the five year Consolidated Plan (FY 2010-2014) and one year Action Plan (FY 2010) for submission to the U.S. Department of Housing Urban Development (HUD). The Community Development Block Grant (CDBG) Program and the Home Investment Partnerships (HOME) Program sets forth three (3) basic goals to developing viable urban communities: 1) providing decent housing, 2) providing a suitable living environment and 3) expanding economic opportunities, primarily for low and moderate income persons. The public is encouraged to submit comments regarding all funded activities. The Planning/Community Development office of the City of Joplin, Missouri, has prepared the five year Consolidated Plan (FY 2010-2014) and the proposed one year Action Plan (FY 2010). Funding from the U.S. Department of Housing & Urban Development (HUD) for the City of Joplin is estimated to be $630,000.00 from the Community Development Block Grant Program and $500,000.00 from the HOME Investment Partnership Program in FY 2010. For fiscal year 2010 (July 2010 - June 2011), the uses of these funds are proposed to be for the following activities:

Provide $190,100.00 to assist with downtown revitalization through façade improvement grants addressing slum and blighted property as designated by the city council, and

Provide $249,100.00 for neighborhood revitalization activities, to include infrastructure improvements, neighborhood clean-up activities, and tool lending library maintenance, and

Assist public service agencies and groups, by promoting fair housing and equal opportunity, and by providing improved educational, recreational and support services within the City of Joplin, as follows:

1. Provide $12,000.00 to County Sheltered Facilities Association (dba Community Support Services of Missouri) to improve parking facilities to better accommodate handicap clientele, and

2. Provide $20,000.00 to Joplin School District, (dba Emerson Elementary School) to construct a new walking track around the perimeter of the playground area and pave a gravel play area, and

3. Provide $15,400.00 to Helping Hands Housing Inc., (dba Lafayette House) to purchase a new security system to strengthen security of administrative offices and residential facilities, and

- Provide $2,500.00 to Community Housing Resource Board to further fair housing and equal opportunity within the Joplin-area community, and
- Provide $7,400.00 to the Homeless Coalition for maintenance of their Homeless Management Information System, and
- Provide $123,500.00 for CDBG Program administration and planning, and
- Provide $10,000.00 for Activity Delivery Costs related to carrying out a project specific CDBG eligible activities, and
- Provide $55,000.00 for Joplin HOME Consortium Program administration and planning, and
- Provide $25,000.00 for Direct Project Costs directly related to caring out HOME specific projects, and
- Provide $150,000.00 Housing Rehabilitation Activities to assist Economic Security Corporation to act as a sub-recipient and manage a homeowner rehabilitation program on behalf of the Consortium, and
- Provide $160,000.00 to Harry S. Truman Community Development Corporation who will act as the owner and developer of properties to be acquired and rehabilitated for LMI homebuyers, and
- Provide $160,000.00 to Joplin Area Habitat for Humanity who will act as the owner and developer of properties for new construction for LMI homeowners. Volunteer labor and other donated items to Joplin Area Habitat for Humanity will be counted as part of the non-federal match to assist the Consortium with meeting the 25% required match for the HOME program.

The proposed 5-year Consolidated Plan and 1-year Action Plan is available for review at the CDBG Program office located at 602 S. Main Street, 3rd Floor in Joplin, Missouri. Written comments will be accepted from March 16, 2010 to April 14, 2010. Office hours are from 8:00 a.m. to 5:00 p.m. Appointments may be made to discuss these documents with the CDBG Program staff by calling (417) 624-0820, extension 541.

Troy Bolander

Planning & Community Development Manager

City of Joplin, Missouri

Note: If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, extension 210, or the City Clerk's Office at 624-0820, extension 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or service. TTD Number: (417) 625-4774.

(293)

March 15th , 2010 public hearing sign in sheet

Please Print

2nd Public Hearing - 5 -Year Consolidated Plan (FY 2010-2014) and 1-Year Action Plan (FY 2010)

Date: March 15, 2010 **Time: 4:00 p.m.** **Place: 3rd Floor Conference Room**
Room - Joplin City Hall

Name:	Agency:	Address:	Phone:	E-Mail Address:
Joe Kelley	City of Joplin	602 Main	624 2820 Ext 571	jkelley@joplinmo.org

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan – It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 FRF 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Drug Free Workplace – It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about –

    (a) The dangers of drug abuse in the workplace;
    (b) The grantee's policy of maintaining a drug-free workplace
    (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
    (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will –

    (a) Abide by the terms of the statement; and
    (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted –

    (a) Taking appropriate personnel action against such employee, up to and including termination, consistent with the requirements of Rehabilitation Act of 1973, as amended; or
    (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1,2,3,4,5, and 6.

Anti-Lobbying – To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriate funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an office or employee of Congress, or an employee of a Member of Congress in connection with the awarding of Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriate funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction – The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan – The housing activities to be undertaken with CDBG, HOME, ESG, and, HOPWA funds are consistent with the strategic plan.

Acquisition and Relocation -- The jurisdiction will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601), and implementing regulations at 49 CFR Part 24.

Section 3 – It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

R P₂ — Signature/Authorized Official

5/5/10 — Date

City Manager — Title

Specific CDBG Certifications

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – It is consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

Following a Plan – It is following a current consolidated plan (or comprehensive Housing Affordability Strategy) that has been approved by HUD.

Use of Funds – It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available;

2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2010 (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

   However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

   The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force –It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable Stand and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

Compliance With Anti-discrimination laws – The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

Lead-Based Paint – Its activities concerning lead-based paint will comply with the requirements of 24 CFR Pat 35, subparts A, B, J, K, and R;

Compliance with Laws – It will comply with applicable laws.

Signature/Authorized Official

5-17-10
Date

City Manager
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If the participating jurisdiction intends to provide tenant-based rental assistance:

> The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

Eligible Activities and Costs -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

Appropriate Financial Assistance -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

Signature/Authorized Official — Date: 5/5/10

City Manager
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING AND DRUG-FREE WORKPLACE REQUIREMENTS:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is prerequisite for making or entering into this transaction imposed in section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

B. Drug-Free Workplace Certification

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.

2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.

3. Workplaces under grants, for grantees other individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.

4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).

5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).

6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

602 S. Main Street
Joplin,
Jasper County
Missouri 64801

Check ___ if there are workplaces on file that are not identified here.

The certification with regard to the drug-free workplace is required by 24 CFR part 24, subpart F.

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

"Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1808.15);

"Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statues;

"Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

"Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All "direct charge" employees; (ii) all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Insert Council Resolution # 2010-_____

RESOLUTION NO. 2010-003

A RESOLUTION authorizing the filing of a One Year Action Program with the U.S Department of Housing and Urban Development as required for use of the City of Joplin's Community Development Block Grant Program (Entitlement) and the Joplin Consortium HOME Investment Partnership Program for fiscal year 2010; and authorizing the City Manager to execute said Plan for and on behalf of the City of Joplin.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the City of Joplin file a One Year Action Plan for fiscal year 2010 for the City of Joplin's Community Development Block Grant Program (Entitlement) in the amount of $704,077.00 and the Joplin Consortium HOME Investment Partnership Program grant in the amount of $577,719.00 with the U.S. Department of Housing and Urban Development.

Section 2. That the City Manager of the City of Joplin is hereby authorized and directed to execute said Standard Forms 424 to allow submission of the One Year Action Plan, for and on behalf of the City of Joplin.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this 3rd day of May, 2010.

Michael R. Woolston, Mayor

ATTEST:

Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

Brian W. Head, City Attorney