POLICEMEN'S AND FIREMEN'S PENSION BOARD
AGENDA

Thursday, January 20, 2011
3rd floor conference room
City Offices/Newman Building
8:30 AM

1. Roll Call

2. Approval of Minutes
   a. December 16, 2010 Meeting

3. Unfinished Business
   a. Discussion of Hammonds Termination of Contract

4. New Business
   a. Financials
   b. Invoice-MAPERS membership dues

5. Retirements and Terminations:
   a. Dan Johnson-Retirement-Fire
   b. Tom Robertson-Retirement by Disability-Fire

6. Any Other Business
   a.

7. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or services. TTDNumber (417) 625-4774.

Notice posted at 12:00pm on this 14th day of January , 2011 (RsMO 610.020)