ENVIRONMENTAL TASK FORCE OF JASPER AND NEWTON COUNTIES
BOARD OF DIRECTORS MEETING
Wednesday, October 16, 2024, ● 2:00 p.m.
Shoal Creek Conservation Education Center
201 Riviera Dr., Joplin

- Welcome — Craig Kreman
- Introductions — All
- Approval of Minutes of July 17, 2024 — Craig Kreman
- Financial Report — Dan

Previous Balance	Statement 6-30-24	$13,281.58
Expenses	Check #1101 Copeland and Brown for filing annual registration state report.	$150.00
Revenues	None	
Balance	Statement 9-30-24	$13,131.58
Bills Due:	none	

Old Business:

- Future of ETF-discussion continued, Meeting with HSTCC — Craig/Bob/Dan

New Business:

Reports:

- Air Quality
  - Ozone-current data from Alba and Miami sites. — Dan/Craig
  - Update on ozone/PM 2.5 standard change discussion — Jeff/others
  - JATSO/ETF MOU for ozone No report — Dan/Craig
  - Ozone Advance Program No report — Dan
- Ozarks Clean Fuel Coalition activity — Craig
- MO. Dept. Natural Resources – Carthage PCE Plume update as necessary — Claire Quick
- EPA Update — Liz Blackburn

Other Business:

- Next Meeting –January 15, 2025
- Adjourn

Notice posted at 9:30 a.m. on this the 11th day of October 2024