POLICEMEN'S AND FIREMEN'S PENSION BOARD
AGENDA

Thursday, December 15, 2011
3rd floor conference room
City Offices/Newman Building
8:30 AM

1. Roll Call

2. Approval of Minutes
    a. November 18, 2011 Meeting

3. Unfinished Business
    a. Investment Policy Review
    b. Update on 1099 Issue from Alan Kandel

4. New Business
    a. Financials
    b. Invoice from Husch Blackwell Sanders

5. Retirements and Terminations:
    a. Gabe Allen-Termination-Police Dept.
    b. Shawn Evans-Termination-Police Dept.

6. Any Other Business
    a. Set Next Meeting

7. Adjournment

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or services. TTDNumber (417) 625-4774.

Notice posted on this 12th day of December, 2011 (RsMO 610.020)