POLICEMEN'S AND FIREMEN'S PENSION BOARD
AGENDA

Thursday, February 24, 2011
3rd floor conference room
City Offices/Newman Building
8:30 AM

1. Roll Call

2. Approval of Minutes
    a. January 20, 2011 Meeting

3. Unfinished Business
    a. Hammond Termination Agreement
    b. RFP Update

4. New Business
    a. Financials
    b. Contribution Report

5. Retirements and Terminations:
    a. Dan Johnson-Fire-Retirement Correction
    b. Tom Robertson-Fire-Disability Retirement

6. Any Other Business
    a. 2011 Training
    b. 1099 Issue

7. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or services. TTDNumber (417) 625-4774.

Notice posted at 12:00pm on this 22nd day of February , 2011 (RsMO 610.020)