POLICEMEN'S AND FIREMEN'S PENSION BOARD
AGENDA

Thursday, March 17, 2011
3rd floor conference room
City Offices/Newman Building
8:30 AM

1. Roll Call

2. Approval of Minutes
    a. February 24, 2011 Meeting

3. Unfinished Business
    a. Cottonwood Presentation-1 hour
    b. Bogdahn Presentation-1 hour
    c. Investment Consultant Decision

4. New Business
    a. Financials
    b. AON Fee Change

5. Retirements and Terminations:

6. Any Other Business
    a. 2011 Training

7. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or services. TTDNumber (417) 625-4774.

Notice posted at 12:00 pm on this 15th day of March , 2011 (RsMO 610.020)