POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA
Thursday, April 20, 2017
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call

2. Approval of Minutes
    a. April 13, 2017 meeting
    b. March 16, 2017 meeting

3. Unfinished Business

4. New Business
    a. Financials
    b. Invoice-GRS
    c. Invoice-AndCo
    d. Presentation of Actuary Report by Brad Armstrong

5. Retirements and Terminations
    a. Micah Fleming-Termination-Police Department
    b. Daniel Rogers-Termination-Police Department
    c. Bob Higginbotham-Retirement (Disability)-Police Department

6. Any Other Business
    a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 4:15 P. M. on this 17th day of April , 2017. (RsMO 610.020)