ADDENDUM NO. 1

TO CONTRACT DOCUMENTS FOR:

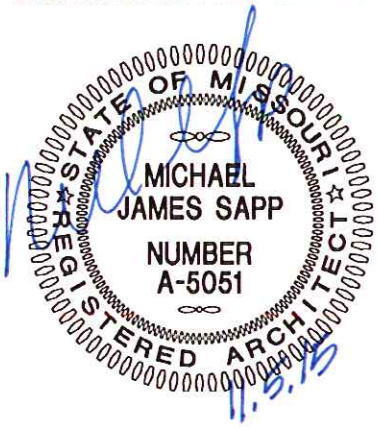
NEW JOPLIN PUBLIC LIBRARY
CITY OF JOPLIN
JOPLIN, MO
EDA PROJECT #15-79-5345

ARCHITECTS:
SAPP DESIGN ASSOCIATES ARCHITECTS, P.C.
3750 S. Fremont
Springfield, MO 65804

November 5, 2015

Bidders are hereby informed that the construction plans and/or specifications are modified as follows:
The following changes, corrections, additions, information and clarification of the Contract Documents are hereby made a part of the Contract Documents. Acknowledgement of receipt of this Addendum is required as part of this Contract.

THIS SEAL IS FOR ARCHITECTURAL DISCIPLINES ONLY



GENERAL:

1. See attached Pre-Bid Conference sign-in sheet. This list does not establish that any Contractor is hereby qualified. The Architect will evaluate Qualification forms and the bids and will notify the Owner of any irregularities or any reasons for disqualification.
2. After bidding, the Owner will require an accurate or actual value for Site Civil and Landscape Construction Work Volume 2 of Drawings and Specs (for all work outside the building footprint) from the selected General Contractor.

PRODUCT SUBSTITUTIONS and ADDITIONAL MANUFACTURERS:

The following list must be referenced to the appropriate Specification Section, and the manufacturer's name added to the acceptable manufacturers in each Section. **(Important Note: naming of a manufacturer does not necessarily certify or warrant that a specific product automatically complies with the contract; the same limitations that applies to the naming of acceptable manufacturers in the specifications. The Contractor must ensure that all products comply with the plans and specification requirements.)**

1. SECTION 033000 CONCRETE
    - Viper II vapor barrier
    - Barrier Bac VB 350 vapor barrier
    - Husky Yellow Guard vapor barrier

2. SECTION 054000 COLD FORMED METAL FRAMING
    - MBA Metal Framing

3. SECTION 072100 THERMAL INSULATION
    - Hunter XCI 286 polyiso wall insul
    - ACH Foam – Control Plus + 400 below grade insulation

4. SECTION 072726 FLUID APPLIED MEMBRANE AIR BARRIERS
    - Evershield HP BASF

5. SECTION 074213/2.1 METAL WALL PANELS
    - Centria CS-660

6. SECTION 074213/2.2 METAL SOFFIT PANELS
    - Knotwood KWD-150 & KWDV-150

7. SECTION 074213/2.3 ALUM METAL PLATE WALL PANELS
    - American Metal Craft Inc. RS-100

8. SECTION 084113 ALUMINUM FRAMED ENTRANCES AND STOREFRONTS
    - Manko 150-I Series Entrance Doors
    - Manko 2450 Series Storefront (Thermally Broken)
    - Manko 450 Series Storefront (non-Thermal)

9. SECTION 084229 AUTOMATIC SLIDING DOOR
    - Dorma ESA200
    - Tormax TX9200 Series

10. SECTION 084413 ALUMINUM CURTAINWALLS AND SLOPED GLAZING ASSEMBLIES
    - Manko 250 Series Curtainwall
    - Manko 7700 Series Sloped Glazing Assembly

11. SECTION 089119 FIXED AIRFOIL LOUVERS
    - Industrial Louvers, Inc SA Series Sunshade

SPECIFICATIONS:

1. **SECTION 000200, INSTRUCTIONS TO BIDDERS**
   A. **SPECIAL INSTRUCTIONS TO BIDDERS**; REVISE Paragraph 10 to read as follows: *BUY AMERICA ACT: Equipment or products must be America made, to maximum extent possible in accordance with Public Law 103-121, Sections 606(a) and (b).*
   Clarification: This is a City of Joplin requirement, not an EDA requirement.

2. **SECTION 000310, FORM OF PROPOSAL**
   A. ADD **SITEWORK CONTINGENCY ALLOWANCE AND UNIT PRICE #2 WORKSHEET** (attached to this Addendum) and attach to and submit with Bid Form.

3. **SECTION 013233, PHOTOGRAPHIC DOCUMENTATION**
   B. ADD subparagraph *2.1.E. Time Lapse Camera: Provide Time Lapse Camera with ability for continuous recording of time lapse photos at intervals of min of 30 seconds or as determined by City. Mount on a power pole during construction. Link to City of Joplin and Joplin Public Library websites for continuous live feed.*

4. **SECTION 018000, GEOTECHNICAL REPORT**
   A. Clarification: Copy of Geotechnical Engineering Report is in Project Manual Volume 2.

5. **SECTION 074213, METAL WALL PANELS**
   A. OMIT subparagraphs 2.3.D.5 and 2.3.D.6 (anodized finishes on Alum Metal Plate Panels).

6. **SECTION 084113, ALUM FRAMED ENTRANCES AND STOREFRONTS**
   A. REVISE subparagraph 1.6.B.2 to read *"Warranty Period: 10 years from date of Substantial Completion."*
   B. REVISE subparagraph 3.5.B.1.b to read *"Perform tests in each test area. Perform minimum of one test prior to completion."*

7. **SECTION 084213, FEMA RATED ALUM STOREFRONT**
   A. REVISE subparagraph 2.7.A to read *"In accordance with ICC-500-08 Section 503.1, door locks and latching must be part of the tested door assembly. See Door Hardware Schedule for cylinders and cores."*
   B. ADD subparagraph 2.7.A.1 *"Manufactures standard door hardware to include Select SL-11HD Continuous Hinge, Securitech 7000 Series Panic Devise with 2-point locking system and with 7TL4HL-03-IT trim, LCN 4040 Door Closer."*
   REVISE subparagraph 3.5.B.1.b to read *"Perform tests in each test area as directed by Architect. Perform*

8. **SECTION 084413, GLAZED ALUM CURTAINWALL AND SLOPED GLAZING ASSEMBLIES**
   A. REVISE subparagraph 1.8.B.2 to read *"Warranty Period: 10 years from date of Substantial Completion."*
   B. REVISE subparagraph 3.5.C.1.b to read *"Perform tests in each test area. Perform minimum of one test prior to completion."*

9. **SECTION 087100, DOOR HARDWARE**
   A. REVISE last set for Exterior Gate to SET 41.0 in lieu of SET 40.0. Provide two (2) of each item in lieu of one (1) as there are two exterior gates.

DRAWINGS:

1. **SHEET A100:**

Addendum No. 1 –
NEW JOPLIN PUBLIC LIBRARY
CITY OF JOPLIN
JOPLIN, MO

A. At Childrens Library 004 and Main Resource Collection 031 ADD Note: "PROVIDE 6" PERFORATED PIPES WRAPPED IN FILTER FABRIC AT 30' O.C. ONE DIRECTION BELOW RECESSED SLABS THESE AREAS AND CONNECT IN TO 8" PERFORATED PIPE. INSTALL IN SHALLOW TRENCHES AND FREEDRAINING GRAVEL PER GEOTECHNICAL ENGINEERING REPORT SECTION 10.1. CONNECT INTERIOR UNDERSLAB DRAINAGE PIPE TO EXTERIOR PERIMETER FOUNDATION PIPE (CONNECTED TO STORM DRAIN SYSTEM -SEE CIVIL)."

2. **SHEET A200:**
   A. REVISE Keynote #5: "CAST ALUM LETTERS MOUNTED TO FACE OF ACM – SEE INTERIOR AND EXTERIOR SIGNAGE ALLOWANCE SPEC SECTION 012100"

3. **SHEETS A300, A301, A304, A306, A310:**
   A. DETAILS 6/A300, 1/A301, 1 AND 3/A304, 5/A306, 4/A310; CHANGE note pointing to foundation drain pipe to read "8" PERF PERIMETER FOUNDATION DRAIN PIPE WRAPPED IN FILTER FABRIC IN FREEDRAINING GRAVEL – SEE CIVIL AND GEOTECHNICAL ENGINEERING REPORT"
4. **SHEET A302**
   A. DETAIL 3/A302; REVISE note pointing to ½" Plywood over 2" Cee Furring to read "1/2" FIRE RETARDANT TREATED PLYWOOD ON 2" CEE FURRING TOP AND BOTTOM WITH 2" RIGID INSUL BETWEEN FURRING"
5. **SHEET A400:**
   A. DOOR SCHEDULE: Doors 019A and 019B shall be AL in lieu of WD under DOOR MTRL column.

INTERIOR DESIGN ARCHITECT
SEE ATTACHED DOCUMENTS FROM OPN, WHICH IS HEREBY MADE A PART OF THIS ADDENDUM.

STRUCTURAL ENGINEERING
SEE ATTACHED DOCUMENTS FROM TOTH AND ASSOCIATES, WHICH IS HEREBY MADE A PART OF THIS ADDENDUM.

MECHANICAL, ELECTRICAL & PLUMBING
SEE ATTACHED DOCUMENTS FROM COLVIN JONES DAVIS, WHICH IS HEREBY MADE A PART OF THIS ADDENDUM.

SITE CIVIL ENGINEERING AND LANDSCAPE ARCHITECTURE
SEE ATTACHED DOCUMENTS FROM TRISTATE ENGINEERING AND DESIGN WORKSHOP, WHICH IS HEREBY MADE A PART OF THIS ADDENDUM.

New Joplin Public Library
Pre-Bid Sign-In Sheet

Meeting: Pre-Bid Meeting
Date: 10:00 am Nov 3, 2015
Location: City Hall, Joplin, MO

* PLEASE INDICATE IF GC

	Name	Organization	Email	Phone
* GC	Travis Smith	Zieson Const.	travis.smith@zieson.com	573/774/5310
* GC	Heath Taylor	Whiting-Turner	heath.taylor@whiting-turner.com	816/921-0600
* GC	Janeyt Sims	DeWitt & Associates	jsims@dewitt-associates.com	417-861-4820
* GC	Patrick Capron	Branco Enterprises	estimating@branco.com	417-451-5250
* GC	Richard Rodriguez	Wright Construction Services	bids@wrightconstruct.com	636-220-6850
* GC	CLINT WALTON	R.E. SMITH CONST.	estimating@resmithconst.com	417.623.4545
	Brent Davis	Toth & Associates	bdavis@tothassociates.com	417-888-0635
	Bill SHERRADER	TRI-STATE ENG	bsherr@tristate	479 936 6749
	SHAUN MCCONNAUGHEY	TRI-STATE ENG.	SMCCON@TRISTATE-ENGINEERING.COM	417.781.0643
	Tony Robyn	City of Joplin	trobyn@	(417)624 0820
	Mandi Kaiser	CBC Realty Corp		
	Clayton Crisby	TSE		781-0643
	ADAM MEKIES	DESIGN WORKSHOP		319-331-2199
	David Hertzberg	City of Joplin	dhertzbee joplinmo.org	417-624-0820

*PLEASE INDICATE IF GC

	Name	Organization	Email	Phone
*	Danny Langerot	Crossland Const. (GC)	dlangerot@crosslandconstruction.com	620-429-1414
	Matt Still	Crossland Const. (GC)	mstill@crosslandconstruction.com	620-429-1414
	ALEX CARLSON	GILLIAM ELECTRIC	OFFICE@GILLIAMELECTRICINC.COM	417-845-3956
	RYAN ZENGEL	JOPLIN IND. ELECT	ryan@joplinelectric.com	417 623-3425
*	ISAAC O'HARE	ROSS GROUP CONST. (GC)	isaac.ohare@trgi.com	918.430.6569
	Steve Cole	Springfield Eng.	Stevec@springfieldengineering.com	417-850-5729
	SCOTT ROGERS	ROBIN PLUMB. LLC	SCOTT@ROBINPLUMB.COM	417-437-4785
*	JOHN HESS	EXCEL CONSTRUCTORS INC, (GC)	JOHN.HESS @EXCELCONSTRUCTORS.COM	(913) 261-1000
	Marlin Carson	Pilkinton Painting	estimating@pilkintonpainting	620 649-1132
	Aaron Hight	Crossland Construction	ahight@crosslandconstruction.com	620-429-1414
	RUSS CORKIN	PILKINTON PAINTING	ESTIMATING@PILKINTONPAINTING.COM	417-649-1132
	Justin Curry	Wilson Concrete	jcurry.concrete@sbcglobal.net	
	Debbie Brashear	Neosho Concrete	debbie.brashear@sbcglobal.net	417 451 8645
	MARK Haynes	Choice Tech	Mhaynes@choice-Technology.com	417 206-2222
	GREG DEJARNETTE	INNOVATIVE OBJECTS	gdejarnette@innovativeobjects.com	
	KENT WILSON	Joplin Building Material	Kent@jbmco.com	417-623-5800
	CLAYTON FORGEY	CALVIN JONES DAVIS	cforgey@calvinjonesdavis.com	(417)877-1700
	Kent Crowton	MSI Constructors	@qha58@yahoo.com	417-881-0903

* PLEASE INDICATE IF GC

Name	Organization	Email	Phone
DAVID RUGGLES	ZIEGLER - GC	DAVID.RUGGLES@ZIEGLER.COM	913.714.6310
Todd Zaw	Satterlee PHA	Todd@Satterlee.net	(417) 624-3600
Neil Hornick	Flynn Midwest	neilhornick@flynncompanies.com	417-881-6655
Tiffin Hubbard	Springfield Glass		417-863-6555
Rusty Snyder	Jeff Asbell Exc	rsnyder@jeffasbell.com	437-1195
Duane Wartick	Asbell Exc. Steering	Dwartick@jeffasbell.com	437-0524
Josh Williams	Control Service Co.	Jwilliams@controlservice.com	417-830-9638
Donnie Gary	Climate Tech Inc	donnie@climatetechinc.com	417-483-4413 782-8304
* Ben Eastbank	MW Builders	beastbank@mwbuilders.com	913-317-3717
DANNY BURLISON	HBC	dburlison@hbcinc.us	(417) 862-8262

Pre-Bid – Joplin Public Libary

SIGN IN SHEET — ON-SITE TOUR

JOPLIN PUBLIC LIBRARY

Pre-Bid Conference City Hall	City of Joplin, Mo 602 S. Main Street		11/3/2015 10:00 A.M.
NAME	COMPANY/AGENCY	PHONE	EMAIL
1 Bill Sherraden	**Tri-State Engineering, Inc.**	**417-781-0643**	bsherraden@tristate-engineering.com
2 DAVID RIGGINS	Zieson - GC	573.774.5310	DAVID.RIGGINS@ZIESON.COM
3 Heath Taylor	Whiting-Turner (GC)	816.921.0100	heath.taylor@whiting-turner.com
4 John Hess	EXCEL Const (GC)	913 261-1000	John.Hess@EXCELCONSTRUCTORS.com
5 Aaron Hight	Crossland Construction (GC)	620-429-1414	ahight@crosslandconstruction.com
6 Ben Ewbank	MW Builders	913-317-3717	bewbank@mwbuilders.com
7 Travis Smith	Zieson – GC	573/774/5310	Travis.Smith@zieson.com
8 Patrick Capron	Branco Enterprises-GC	417-451-5250	estimating@branco.com
9 Danny Langerot	Crossland Const (GC)	620-429-1414	dlangerot@crosslandconstruction.com
10 Jarrett Sims	Dewitt + Associates	417-3800908	jsims@dewitt-associates.com
11 Richard Rodriguez	Wright Construction	636 220 6850	bids@wrightconstruct.com
12 Duane Wardrick	Ashelford & TRKlar	417 437 0524	DWardrick@jeffashell.com
13 Clint Walton	R E Smith	417 6234545	~~cwalton@regmsttrust.com~~
14 Tony Robyn	City of Joplin	417 623 0820	trobyn@joplinmo.org
15 CLINT WALTON	R.E. SMITH Const.	417 623 4345	clint@rasmithco.com
16 Jim Stufflebeam, Kent Saunders, Ryan Stewart	SDA Architects	417 877-9600	saunders@sdaarchitects.com, stewart@sdaarchitects.com

SITEWORK CONTINGENCY ALLOWANCE AND UNIT PRICE #2 WORKSHEET

ITEM DESCRIPTION	Estimated Quantity	Units	Unit Price	Total Price
Unsuitable Soil Undercut and Replace (Off-Site Material)	1000	C.Y.		
Earthwork Fill (Not shown on plans, off-site borrow)	50	C.Y.		
Earthwork Fill (Not shown on plans, on-site borrow)	50	C.Y.		
Earthwork Cut (Not shown on plans, off-site disposal)	50	C.Y.		
Earthwork Cut (Not shown on plans, on-site disposal)	50	C.Y.		
Removal of Concrete Concrete footings or substructures	50	C.Y.		
Removal or Soils (Heavy Metals) and replacement	100	C.Y.		
Imported Planting Soil Type 1	20	C.Y.		
Imported Planting Soil Type 2	20	C.Y.		
Imported Planting Soil Type 3	20	C.Y.		
Metal Landscape Edging	100	L.F.		
6" Base Rock	100	S.Y.		
Rock Import 6" minus (Unsuitable Soil Replacement) Including soil removal	100	C.Y.		
East Fence Between House and parking (Length to be determined prior to site competion)	550	L.F.		
Mulch Swattle	200	L.F.		
Inlet Protection	2	EACH		
Geogrid Tensar TX140 or approved equal (Coverage Area)	500	S.Y.		
6" Base Rock for GeoGrid including removal of 6" of soil	500	S.Y.		

TOTAL PRICE

ADDENDUM NO. 1

TO CONTRACT DOCUMENTS FOR:

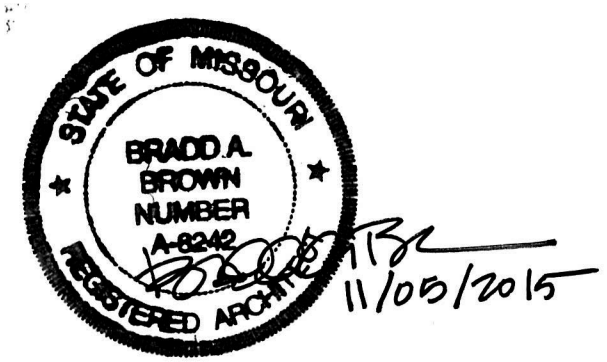
NEW JOPLIN PUBLIC LIBRARY
CITY OF JOPLIN
JOPLIN, MO
EDA PROJECT #15-79-5345

INTERIOR DESIGN ARCHITECT:
OPN ARCHITECTS, INC.
200 Fifth Avenue SE
Suite 201
Cedar Rapids, IA 52401

November 5, 2015

This Addendum forms a part of the contract documents and modifies the original bidding documents dated September 16, 2015 as noted below. Acknowledge receipt of this Addendum in the space provided on the bid form. Failure to do so may subject the bidder to disqualification.

THIS SEAL IS FOR ARCHITECTURAL DISCIPLINES ONLY



ADDENDUM 1

TO:	All Prospective Bidders	**PROJECT NO:**	14289000
PROJECT NAME:	New Joplin Public Library	**DATE:**	November 5, 2015
CLIENT NAME:	City of Joplin		
PROJECT LOCATION:	Joplin, MO		

This Addendum forms a part of the contract documents and modifies the original bidding documents dated September 16, 2015 as noted below. Acknowledge receipt of this Addendum in the space provided on the bid form. Failure to do so may subject the bidder to disqualification.

Contents: (3) Typed Pages (including sealed cover sheet)
(0) Specification Section Pages
(0) Drawing Sheets

CLARIFICATIONS

1. RESPONSES TO QUESTIONS FROM BIDDERS:
   - Q: Can you please confirm what specification the Interior Composite Ceiling Elements are in on sheets A600-A604? *A: The specification for the Interior Composite Ceiling Elements is located in Section 068000 – Interior Composite Fabrications.*
   - Q: Where are the custom shapes shown on the drawings for Section 125283? *A: The custom shapes called out in specification Section 125283 – Coated Foam Fabrications are shown in Interior Elevation 7/A451, details 17/A406, 18/A406, 2/A701, and listed on A804 Interior Finish List as 'CFF-1'.*
   - Q: Is the movable ladder on sheet A804 part of this project as I could not find it on the floor plan notes? Will there be a spec issued? *A: The movable ladder on sheet A804 is part of the project. It is located on sheet A103 Floor Plan – Area C, Keynote 15 "MOVABLE LADDER". It is located in specification Section 064100 – Architectural Wood Casework.*
   - Q: Vinyl Film on 6/A450 - will there be a spec issued for this? *A: The vinyl film is referenced in specification Section 088200 – Interior Glazing.*
   - Q: Is 'CT-4' coved for base application? *A: It is not coved.*
   - Q: Details 2/A456 and 3/A456 - what are the widths of the Glass Boards? *A: Glass boards shown on 2/A456 and 3/A456 shall be 10'-0" wide.*
   - Q: Is the 3-Form shelf at wall recesses (11/A351) part of spec section 066100 or 066010 or something else? *A: The 3-Form shelves represented on 11/A351 are covered in specification Section 066010 - Polymer Resin Fabrications.*
   - Q: What spec section is the picture rail in Room 011 specified in? Also is the aluminum angle that takes up when the rail stops specified in section 102601? This section does have aluminum 1/2" x 1/2"...This would also be similar question for angle at Detail 13/A353. *A: The picture rail shown in Room 001 is specified in Section 092116 - Gypsum Board Assemblies, paragraph 2.4, line G. The ½" x ½" extruded aluminum angle represented in 13/A353 is specified in 102601 Corner Guards, paragraph 2.1, line A. All walls receiving vinyl wallcovering shall have black corner guards and trim.*

- Q: Detail 5/A452 note “Recessed for Metal Shelving” - Is the metal shelving under one of the allowances or is that be part of the Base Bid to be included by GC F&I? *A: Recessed metal shelving represented on 5/A452 shall be specified as future furniture and therefore is not in the contract.*

- Q: On the Lego tiles at Elevation 7/A455, is this model 10701? And also what size/style/type is the aluminum trim around the exterior? *A: The Lego tiles shown on 7/A455 shall be Lego Grey Baseplates, model 10701, and shall be framed with CRL 1/8” Aluminum J Channel D18A. Contractor shall field verify all mounting and trim accessory sizes with Lego baseplates.*

DRAWINGS

ARCHITECTURAL DRAWING ITEMS:

1. SHEET A372 – INTERIOR PLAN DETAILS
   - DETAILS 2/A372 and 3/A372: REVISE ‘5/8” PLYWOOD’ note to read ‘5/8” FIRE RESISTANT PLYWOOD’.

2. SHEET A400 – DOOR SCHEDULE & ELEVATIONS
   - DOOR SCHEDULE: Provide the following comment for doors 002A, 002B, 057A, 060A, 061A: “SMOKE SEAL GASKETING, SEE SPECIFICATION SECTION 087100 DOOR HARDWARE”

3. SHEET A400 – DOOR SCHEDULE & ELEVATIONS
   - DOOR SCHEDULE: Door 058A shall be WD in lieu of AL under DOOR MTRL column.

END OF ADDENDUM

TOTH & ASSOCIATES
417.888.0645
tothassociates.com
830 E. Primrose, Suite 200
Springfield, Missouri 65807



ADDENDUM 01

DATE: November 5, 2015

ISSUED BY: Toth and Associates Inc.
Structural Engineer of Record

PROJECT: **Joplin Public Library**
1901 East 20th Street
Joplin, Missouri 64801

The attached revisions hereby supersede any and all information for which they may conflict as indicated on the Drawings, Specifications and related documents issued in the original contract set. The contractor and any affected sub-contractor is responsible for modifications to their work caused by changes in the work of other trades. This addendum is a part of and shall be attached to the original set of plans and specifications for the work.

GENERAL:

None

DRAWING REVISIONS:

1. Reference Concrete Note 18 on S0.0. Class C or Class F fly ash may be used.
2. Revise Foundation Plan Note 7 to read as follows, "A 2'-0" LOW VOLUME CHANGE LAYER IS REQUIRED UNDER ALL SLABS ON GRADE. REFERENCE GENERAL NOTES AND GEOTECHNICAL ENGINEERING REPORT FOR REQUIREMENTS. A MAJORITY OF THE LOW VOLUME CHANGE LAYER WILL BE CONSTRUCTED UNDER A SEPARATE CONTRACT. THE REMAINING PORTIONS OF THE LOW VOLUME CHANGE LAYER AND ANY FINAL GRADING REQUIRED SHALL BE INCLUDED AS PART OF THE BASE BID. AREAS OF THE LOW VOLUME CHANGE LAYER THAT ARE DAMAGED PRIOR TO CONTRACTOR TAKING POSSESION OF THE PROJECT SITE WILL BE PAID FOR BASED ON THE ALLOWANCES AND UNIT PRICES DEFINED IN THE FRONT END SPECIFICATIONS. THE CONTRACTOR SHALL INCLUDE SCARIFICATION AND RECOMPACTION OF THE EXISTING BUILDING PAD AS PART OF THE BASE BID."

END OF ADDENDUM 01

Addendum

To: Kent Sanders, SDA Architects

From: Clayton Forgey

CC: File

Date: November 05, 2015

Project: Joplin Library

Addendum #1



The following changes shall be incorporated into the construction documents for the above referenced project:

Revisions to drawings:

Mechanical:
General Clarification: Duct mounted smoke detector with fan-shut down relay shall be installed in the return air ductwork of Rooftop Units RTU1 and RTU2. Smoke detectors shall be provided by Fire Alarm contractor.

Electrical:

1. Refer to sheet E101, LIGHTING PLAN – AREA A:
    a. In Receiving & Utility 056 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    b. In Storage 060 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    c. In Storage 061 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    d. In Admin Open Office 063 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    e. In Future Office 070 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    f. In Col. Dev. Office 071 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
2. Refer to sheet E102, LIGHTING PLAN – AREA B:
    a. In Children's Office 003 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
    b. In Children's Office 003A provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.

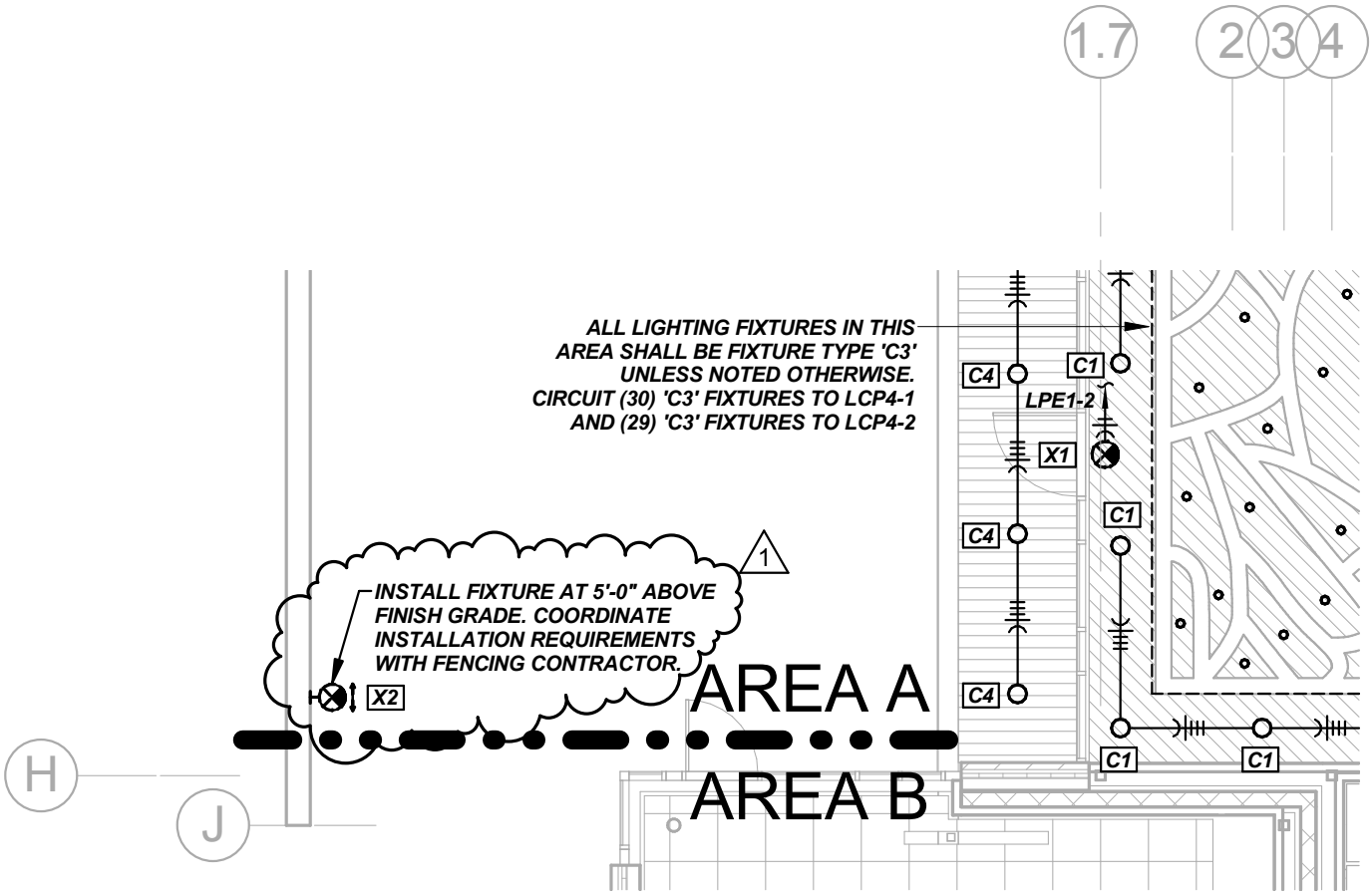
c. In Adult Office 021B provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.
d. In Teen Office 023 provide rough-in junction box (and conduit to above ceiling) for low-voltage Solatube dimmer switch. Coordinate exact location with owner. Verify all rough-in and installation requirements with manufacturer.

3. Refer to attached sheet E101-AD#1, Area A – Lighting Plan:
    a. Add emergency lighting fixture 'X2' per attached sheet AD1-E101.
4. Refer to sheet E202, POWER PLAN – AREA B:
    a. Fire alarm contractor shall provide duct mounted smoke detector with fan shut-down relay in return air ductwork of Rooftop Units RTU1 and RTU2.
5. Refer to sheet E401, Electrical Schedules:
    a. Add emergency lighting fixture 'X2' to be Williams model "EXIT/SL-20-SF-R-BLK".

Revisions to Specifications:

1. Section 229000 BUILDING MANAGEMENT SYSTEM: Section 1.2: Clarification: There is no existing system to expand. This will be a new Delta Building Management Control System.
2. Section 261300 RACEWAYS AND BOXES; PART 2 – PRODUCTS; 2.1 STEEL CONDUIT; N shall be changed to read "MC cable will be allowed in all areas. EMT conduit shall be used for all homeruns from panels to transition junction box near load served."
3. Section 264100 SAFETY SWITCHES: Cutler Hammer shall be an approved manufacturer for safety switches.

Attachments: AD1-E101-1



Colvin Jones Davis LLC
Engineering | Energy | Innovation

JOPLIN PUBLIC LIBRARY

DATE: 11-05-15 SCALE: 1/8" = 1'-0"

DETAIL: 1 SHEET: E101

AD#1-E101-1

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ADDENDUM #1