POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA
Thursday, December 15, 2016
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call

2. Approval of Minutes
    a. November 17, 2016 Meeting

3. Unfinished Business

4. New Business
    a. Financials
    b. Husch Blackwell Invoice
    c. Quarterly Report by Peter Brown with Bogdahn Group

5. Retirements and Terminations
    a. Jared Niswonger-Termination-Police
    b. Damon Farrow-Termination-Police
    c. Justin Ellison-Termination-Police
    d. Chad Dininger-Retirement-Police
    e. Jason Schanot-Retirement-Police

6. Any Other Business
    a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at ------ pm on this ----- day of December 2016. (RsMO 610.020)