POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA
Thursday, September 21, 2017
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call

2. Approval of Minutes
   1. August 17, 2017

3. Unfinished Business

4. New Business
   a. Financials-August
   b. Presentation by Brad Armstrong with GRS on the Experience Study
   c. Discussion with Jerry Fenstermaker

5. Retirements and Terminations
   a. Chase Anderson-Termination-Fire
   b. Joseph Bentz-Termination-Police

6. Any Other Business
   a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 12:30 p.m. on this 18th day of September 2017. (RsMO 610.020)