POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA
Thursday, October 20, 2016
Second Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call

2. Approval of Minutes
    a. September 15, 2016 Meeting

3. Unfinished Business

4. New Business
    a. Financials
    b. Invoice-Blanchard, Robertson
    c. Invoice-Bogdahn Group

5. Retirements and Terminations
    a. Ethan Rodgers-Termination-Police Dept
    b. Juan Rojo-Termination-Police Dept

6. Any Other Business
    a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 2:15 pm on this 13th day of October 2016. (RsMO 610.020)